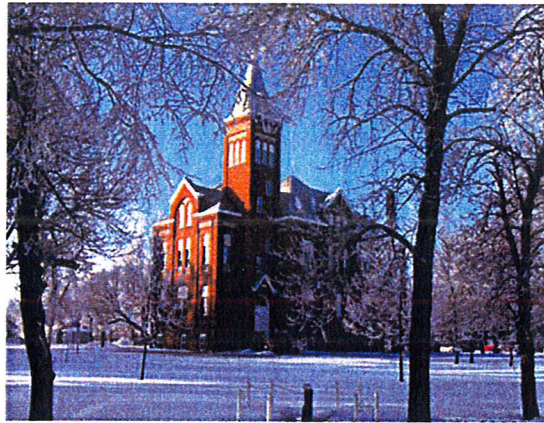


GRIGGS COUNTY COOPERSTOWN, NORTH DAKOTA

County Commissioners

John Wakefield 1st Dist.
Binford
Shawn Steffen 2nd Dist.
Cooperstown
Ron Dahl 3rd Dist.
Cooperstown
Troy Olson 4th Dist.
Cooperstown
Dale Pedersen 5th Dist.
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Robert S. Hook Sheriff
Wayne Oien Road Supt
Rick Cushman Coroner
Dennis Kubischta Veterans Service Officer
Tax Director
Robert S. Hook DES Coordinator

October 17, 2014

2:00 Call to order & Pledge of Allegiance-roll call
2:05 Appraisal Hearing of County Owned Land
2:15 COPS Grant/Policing Contract with City of Cooperstown
2:45 County Federal Aid Program
New courthouse monitoring.

Meeting adjourned @ 1pm pm to meet again in regular session on November 7, 2014 @

**NOTICE OF SALE OF REAL ESTATE FORFEITED TO
GRIGGS COUNTY FOR DELINQUENT TAXES
NDCC 57-28**

NOTICE IS HEREBY GIVEN, that the following real estate has been forfeited to the County of Griggs, State of ND, for delinquent taxes; that said County has taken tax deed to such property and will offer it for sale at public auction at the Commissioners chambers in the Courthouse in said County on Tuesday, November 18, 2014, beginning at 10:30 a.m.

Each parcel of real estate will be offered separately and sold to the highest bidder thereof, but not for a sum less than the minimum sale price shown. The purchaser will be required to pay cash for all parcels of real estate sold plus \$13.00 as and for the filing fee with the County Recorder. This sale will continue from day to day until complete.

REAL PROPERTY, FIXTURES, AND STRUCTURES ARE WITHOUT WARRANTY OR REPRESENTATION.

	<u>BROADVIEW TOWNSHIP</u>	MINIMUM BID
01-0000-00136-010	<u>SE1/4 of SE1/4 of NE1/4 30-144-58 A-10.00</u>	\$253.40
	<u>TYROL TOWNSHIP</u>	
09-0000-02522-000	<u>PART OF NW1/4 24-147-59 A-2.41 (860 Hwy. 45)</u>	\$110.49
	<u>TOWNSITE OF JESSIE</u>	
09-4001-02632-010	<u>LOT 9 BLOCK 12</u>	\$72.36
	<u>WILLOW TOWNSHIP</u>	
15-0000-03493-001	<u>LOT 3 2-148-60</u>	\$95.20
	<u>COOPERSTOWN CITY</u>	
	<u>COOPER'S ADDITION</u>	
21-4002-05091-000	<u>NORTH 80' OF WEST 20' LOT 9, NORTH 80' LOTS 10,11 & 12 BLOCK 4 (305 9th St. SE)</u>	\$4,195.18
	<u>REPLAT LOT 2 SOUTHWESTERN ADDITION</u>	
21-4003-05149-000	<u>LOTS 4 & 5, BLOCK 1 (101 Burrel Ave. NW)</u>	\$ 420.00

Dated this 14th day of October, 2014
Cynthia Anton, Griggs County Auditor

Publish: Sentinel Courier
October 17, 2014 (Sale 2014)

COPS GRANT-GRIGGS / STEELE COST ANALYSIS

COPS GRANT AWARD-\$103,877-----GRIGGS / STEELE participation-\$164,579

2015 EXPENSES (estimated)

-Deputy wage	\$35,500
-Patrol vehicle (\$20,000 @ 5% / 4yrs)	\$5,649
-vehicle repairs (estimate)	\$1,000
-vehicle ins	\$1,100
-vehicle fuel (20,000 mile 15mpg @ \$3.80 gal	\$5,066
-retirement (15.5% @ \$35,500)	\$5,502
-health ins. (\$430 per month)	\$5,160
-fica taxes (7.65% x \$35,500)	\$2,715
-training	\$1,000
-uniforms	\$1,000

2015

Total 2015 expense (estimated)	\$63,692.00
COPS Grant participation	\$34,625.66
2015-Griggs Steele participation	\$29,066.34
2015-Griggs monthly	\$1,211.09
2015-Steele monthly + 5% admin fee	\$1,271.65

2016

Total 2016 expense (2015 est. x 3.5% inflation increase)	\$65,921.00
COPS Grant participation	\$34,625.66
2016-Griggs Steele participation	\$31,295.34
2016 Griggs monthly	\$1,303.97
2016-Steele monthly + 5% admin fee	\$1,369.17

2017

Total 2017 expense (2016 est. x 3.5% inflation increase)	\$68,228.00
COPS Grant participation	\$34,625.66
2017-Griggs Steele participation	\$33,602.34
2017 Griggs monthly	\$1400.09
2017 Steele monthly + 5% admin fee	\$1470.10

2018

Total 2018 expense (2017 est x 3.5% inflation increase)	\$70,615.00
2018 Cops Grant participation	-----
2018 Griggs Steele participation	\$70,615.00
2018 Griggs monthly	\$2,942.00
2018 Steele monthly + 5% admin fee	\$3,089.00

TOTAL
2015-2016-2017-2018

Total Expense (4 year)	\$268,456.00
Total Grant participation (4 year)	\$103,877.00
Total Griggs Steel participation (4 year)	\$164,579.00
Total Griggs participation (4 year)	\$82,289.50
Total Steele participation (4 year)	\$82,289.50
Total Steele participation (4 year) + admin fee	\$86,388.04

(note:)

analysis is based on estimated expenses and will vary up or down depending on implementation

County Federal Aid Program 2014-2015		Federal Aid Funds Available:			
		2015 (Est. Allotment) \$ 134,148			
		2015 (Est. Total) \$ 266,962			
Project No./ Type of Work	Project Location	Length	Estimated Total Cost	Federal Aid	Bid Date
SC-2000() Chip Seal Coat	CMC 2019 - ND 200, S CMC 2026 - ND 1, E & W	8.5/9.5	270,000 620,000		2015
SC-2000() Chip Seal Coat	CMC 2019 - CMC 2026, N CMC 2004 - ND 32, W	11	350,000		2016

Federal Bridge Program				
Project No./ Bridge No.	Project Location	Estimated Total Cost	Federal Aid	Bid Date
BRO-0020(013) PCN 16511 Br No 20-119-07.0	1 mi E & 8 mi N of Cooperstown Sufficiency Rating = 35.0	1,200,000	971,160	11/2015
				2016

State Funded Projects		2013-2015 HB 1358 Allocation = \$1,898,731			
Project No./ Type of Work	Project Location	Length	Estimated Total Cost	State Funds	Bid Date
CNOA-2003(058) PCN 20498 Mill & overlay	ND 200, S	8.5	1,530,000	1,377,000	2014
CNOA-2026(056) PCN 20499 Subgrade repair and gravel	CMC 2109, E to Co line		525,000	472,500	2014

Chairman, Board of County Commission

Date

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Robert S. Hook DES Coordinator

October 16, 2014

Bryon Fuchs
North Dakota Department of Transportation
608 East Boulevard Avenue
Bismarck, North Dakota 58505-0700

Griggs County
Federal Aid Program

Griggs County would like to change the program sheet for 2015, and request that both 2015 and 2016 chip seal projects be combined into one project to be done in 2015. They would be CMC 2019 from ND 200 South 9 miles, CMC 2026 from ND 1, East and West 4.7 miles, and CMC 2014 from ND 32 West 5.8 miles. This would be a total of 19.5 miles. We would greatly appreciate the ability to receive Federal Funds to do these projects in one year, to save the County and the Federal Funds.

Also we request to move the BRO-0020(13) PCN 16511, Bridge NO 20-119-07.0 to 2016 giving us more time to evaluate the needs for replacing this bridge.

Thank You

Included you will find our changed, signed Federal Aid Program Sheet.

If there are any questions call me at 701-797-2922 or Cindy Anton, Auditor at 701-797-3117.

Troy Olson
Chairperson, Griggs Count Commission

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Chairman, Board of County Commission

10-17-14
Date