GRIGGS COUNTY COOPERSTOWN, NORTH DAKOTA

County Commissioners

John Wakefield 1st Dist.

Binford

Shawn Steffen 2nd Dist.

Cooperstown

Ron Dahl 3rd Dist.

Cooperstown

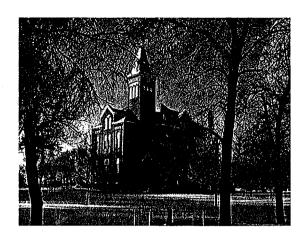
Troy Olson 4th Dist.

Cooperstown

Dale Pedersen 5th Dist.

Luverne

Griggs County Courier Official Newspaper



County Officers

Cynthia M. Anton Auditor Connie Eslinger Treasurer Kelly Vincent Recorder & Clerk of Court Jayme Tenneson State's Attorney Cia Gronneberg Director of Social Services Robert S. Hook Sheriff Wayne Oien Road Supt Rick Cushman Coroner Dennis Kubischta Veterans Service Officer Barbara Anderson Tax Director Robert S. Hook **DES Coordinator**

February 7, 2014

1:00		Call to order & Pledge of Allegiance-roll call
1:05		Approval of Agenda
1:10	Pages 2-3	Read and approve January 30, 2014 minutes
1:20	Pages 4-54	Motion to accept Monthly Office Reports

1:25 Pages 55-56 Bills –approval to pay

2:00 Pages 57-59 Audit-Eide Bailly Rep Jeremy by phone

INFO TO BE ADDRESSED WHEN TIME ALLOWS

New Courthouse - legal review of contracts with SA Jayme Tenneson, Project Rep, set-up meeting for all involved, DES Robert Hook on EOC grant, reimbursement for EOC Grant

Zoning – progress report of letter to townships and state website (can just email new one to health department)

Pages 60-67 Existing courthouse

Page 68 Resolution for State's Attorney to run for office in Griggs County

Page 69 Newspaper Article

Legal requirements for advertising for Tax Director Position

Meeting adjourned @

pm and next meeting dates February 21, 2014 @ 5pm & 7pm

The Board of County Commissioners met in regular session on Thursday, January 30, 2014, at 1 pm.

Chairman Troy Olson opened the meeting and everyone stood for the Pledge of Allegiance.

Chairman Troy Olson took roll call and present were Commissioners Shawn Steffen, Ron Dahl, Dale Pedersen, and Troy Olson. Commissioner John Wakefield was absent. Also present were Road Superintendent/911 Coordinator Wayne Oien, Treasurer Connie Eslinger, States Attorney Jayme Tenneson, Citizens Doug Beglau, Marcia Beglau, Sheridan Erickson, Gretchen Kottke, Loren Alfson, Dennis Halvorson, Orville Tranby, etc.

Chairman Troy Olson opened the floor for discussion on any changes to the agenda. There was discussion on taking the Existing Courthouse off the agenda. Motion by Shawn Steffen to approve the agenda as amended, second by Dale Pedersen and called three times with all ayes, no nays and carried.

Chairman Troy Olson opened the floor for discussion on January 24, 2014 minutes. Troy changed the last sentence in the first paragraph below the minutes to read "and wages certified as Davis-Bacon compliant." Motion by Shawn Steffen to dispense with the reading and to approve the January 24, 2014 minutes as amended, second by Dale Pedersen and called three times, all ayes, no nays and carried. Chairman Olson opened the floor for discussion on January 29, 2014 special meeting minutes. Motion by Shawn Steffen to dispense with the reading and to approve the January 29, 2014 special meeting minutes as presented, second by Dale Pedersen and called three times with all ayes, no nays and carried.

Chairman Troy Olson opened the floor for discussion on the bills presented. Motion by Ron Dahl to remove the Construction Engineers and Kraft Architect bills, second by Shawn Steffen and called three times with roll call vote: Dale Pedersen-aye, Ron Dahl-aye, Shawn Steffen-aye, Troy Olson-aye and carried. Motion by Shawn Steffen to approve the following bills as amended, second by Dale Pedersen and called three times with roll call vote: Dale Pedersen-aye, Ron Dahl-aye, Shawn Steffen-aye, Troy Olson-aye and carried.

Aberdeen Finance Corporation	351.98
Avesis	183.54
Cardmember Services	869.54
Colonial Life Insurance	963.33
Griggs County	16,928.25
Griggs County	12,814.43
Healthplan Services, Inc.	1,144.96
NDACO	210.00
NDCVSOA	50.00
ND Game and Fish Dept	5,296.00
ND Public Employees Retirement	9.47
ND State Radio-(MDT)	3,652.74
New Century Press	393.52
NDPEA	100.21
Stutsman County Auditor	233.00
Janet Tenneson	25.76
Jayme Tenneson	279.60
Verizon Wireless	535.46
Payroll	32,355.47
Griggs County	49.73
Griggs County	26.87
	Cardmember Services Colonial Life Insurance Griggs County Griggs County Healthplan Services, Inc. NDACO NDCVSOA ND Game and Fish Dept ND Public Employees Retirement ND State Radio-(MDT) New Century Press NDPEA Stutsman County Auditor Janet Tenneson Jayme Tenneson Verizon Wireless Payroll Griggs County

Road Superintendent/911 Coordinator Wayne Oien reported on several incidents with vehicles and an employee who cut off part of a finger in the past week. After discussion of the ND Department of Transportation Construction & Maintenance Agreement for 2 chip seal projects at Red Willow and west of Binford, Ron Dahl moved to approve & sign the agreement, second by Shawn Steffen and called three times with roll call vote: Dale Pedersen-aye, Ron Dahl-aye, Shawn Steffen-aye, Troy Olson-aye and carried. The Sutton project was discussed and Loren Alfson, engineer, gave his recommendation to use concrete box culverts. He thought the Water Board and the Road Department could handle this project. Loren Alfson also mentioned that the Water Board has the authority to go in and clean out the natural streams if some landowners are not on board with the project. Wayne said there is a meeting on Feb. 12 between himself and the Water Board to decide on this project. Wayne had attended the NDACE meeting in Fargo last week.

Chairman Troy Olson announced that Connie MacKenzie had completed separating the zoning records from the State's Attorney's records and has turned in her final bill. Shawn Steffen moved to approve payment of \$325 to Connie MacKenzie, second by Dale Pedersen and called three times with roll call vote: Dale Pedersenaye, Ron Dahl-aye, Shawn Steffen-aye, Troy Olson-aye and carried.

Chairman Troy Olson brought up the payroll question regarding approval by the Commission. An Attorney General's opinion was found which agreed with the Board's assumption that they did not have to approve each payroll before it was done.

Chairman Troy Olson asked SA Jayme Tenneson to look into zoning rules to see if the townships should receive a letter from the county about our new rules, who changes the state website, and whether there is anything else we need to do since our Zoning Regulations have changed. SA Tenneson will find out how Nelson County handles zoning regulations.

Chairman Troy Olson opened the floor on the New Courthouse. Both the County and the Building Authority signed the contract. The feeling was that both entities should sign Change Orders. There was discussion about the contract being split up and whether it was illegal as it reads. They would like the State's Attorney to look into the legality of the contract before the next meeting. Ron Dahl moved to table the Change Orders until the next meeting, second by Shawn Steffen and called three times, all ayes, no nays and carried.

Discussion was held on the public meeting Feb. 21 at 7 p.m. and that the Commission meeting should begin at 5 p.m. that day.

Chairman Troy Olson asked about the submittal of the first information to the DES for the EOC Grant. Treasurer Connie Eslinger was included in discussion and it was decided the first submittal will be ready for Commission approval at the Feb. 7 meeting. If there will be a construction meeting on Thursday, Feb. 6, Treasurer Eslinger will make sure the Commissioners are invited. Citizen Gretchen Kottke asked for clarification on the payment process for the project and Chairman Olson answered her.

Chairman Troy Olson opened the floor on the county audit. Ron Dahl has been trying to talk with Eide Bailly about doing a 2013 forensic audit. He will put it on the agenda as soon as he knows something. There was also some discussion on what a pre-audit was and when it would be done if it was needed.

Motion by Shawn Steffen to adjourn meeting at 2:24 pm and meet again in regular sessions on Friday, February 7, 2014, at 1 pm & Friday, February 21, 2014, at 5 pm and 7 pm, second by Dale Pedersen and called three times with all ayes, no nays and carried.

ATTEST:	Cynthia M. Anton	Troy Olson
	Auditor	Chairman
		Page 3

REVENUE VOUCHER

TO THE TREASURER OF GRIGGS COUNTY

COOPERSTOWN, NORTH DAKOTA

DEPARTMENT RECORDER

It is hereby certified that the following is a complete and correct account of all fees and moneys collected for the period herein stated, all items of which are supported by documents on file and by entries in the books of account of the undersigned.

D ! . 1	
Period	

January 1, 2014

To

January 31, 2014

Signed	1044/2	Lincent	
Date J.	Hilau	the form	

SOURCE OF REVENUE RECEIPT	Total Fees Col	lected
Misc. Fees	Ф25 <i>(</i>	60
171150. 1 0005	\$356	60
TIGG (101 (10 101 (01) 0 TIGG G		
UCC (181610-181624) & UCC Searches	\$328	00
Reception Fees (103969-104026) 58	\$976	00
DPF = \$3 x 58 = 174		
$RTAX = $2 \times 58 = 116$		<u> </u>
GEN = \$686.00		
	OTAL \$1660	60

		1	OTAL	\$1000 00	_
ounty Officer required by law to file: I do solemnly swear that the with ollected by me and for which I am required.	hin and foregoing	t of fees collected should execute the folis a true and correct statement for the periodunt.	od stated of the fees	Parlerg	
abscribed and sworn to before me this	44n	day of February 2014	Officer CONTY RECO Title SEAL NOT VALIE WITHOUT		シー
y Commission Expires	, 20	-	COLNTY NO	Slic S	_

			L () 14 () 1			
		DAILY CAS 1/30-3 1	UAILY CASH BALANCE 1/30-31/2014 	_	_	
COLLECTIONS	BALANCE	COLLECTIONS		CORRECTED	TOTAL	TOTALS
	FORWARD	THIS DATE		OR ABATED RECEIPTS	MONTHLY COLLECTIONS	THIS DATE
	3,443,643.77					3,443,643.77
2013 NO. 2854 TO 2893	666,804.73	43,237.38			710,042.11	
2012 NO.	8,547.69				8.547.69	
2011 NO.	2,591.70				2.591.70	
DEC 2013 & 2014 COLLECTIONS	1,293,080.51				1.293,080.51	
MH 2014 NO. 11	753.49	56.03			809.52	
MH 2013 NO.					00.00	
MISC. NO. 81216 TO 81223	260,378.64	6,821.57			267,200.21	
			TOTAL COLLECTIONS	CTIONS		2,282,271.74
			TOTAL PAYMENTS	NTS		2.328.911.95
IOIALS	5,675,800.53	50,114.98		00.0	267,200.21	3,397,003.56
	BALANCE	DEPOSITS	SITS	CHECKS	KS	
	FORWARD	THIS DATE		DRAWN THIS DATE	IIS DATE	BALANCE
CITIZENS STATE BANK	963,086.51	35,740.11	DO TO	# 6065 1 05 05 05 0 34 ACH 27 383 13	ACH 27.383 13	966 471 15
BANK FORWARD	938,954.74		19614	+17613-1763.44,118.39 MDPEF12,814.43	NDPER12,814.43	882.021.92
FIRST FINANCIAL	1,081,008.01			Ø 217.50	*¥ 1,179.50	
				シオ 58.51	174 9,982.08	
			5オ 49.73	425A-2520 35.00	· 6 × 328.77	1,069,156.92
COUNTY CD (CSB-CD TRUST)	12,000.00					12,000.00
COUNTY CD (F&MSB-FAR)	225,000.00					225,000.00
COUNTY CD (F&MSB-CO HWY)	150,000.00					150,000.00
CL OF CT BK FWD ACCT	9,375.10					9,375.10
CHECKS ON HAND		VALIC	Elec front			82,455.64
CURRENCY		** Jahinushe	u On			485.00
DOLLARS		3# 7ed. Tap	11 x -CM			36.00
DOLLAR COINS		47 yed, Tax	4 41			
QUARTERS		5% Fed. Tax	n v-CM			1.50
DIMES		10 to start Tout	4 4			0.10
NICKELS						0.20
PENNIES	,		MAK			0.03
AUDITOR'S WARRANTS	2,252,438.09	76,473.86	7 2,328,911.95			
TOTALS						3,397,003.56

GRIGGS COUNTY HIGHWAY DEPT.				PRIVATE ACCOUNTS	ATE UNTS			
PRIVATE CUSTOMER	BAL	BALANCE DUE	JOB WORK	ORK	PAY	PAYMENTS	BALANCE DUE	DUE
TIMEN	7	#107/T/	DOKING MONTH	MONTH.	DURIN	DURING MONTH	1/31/2014	014
BENSON, TRAVIS	€O-	120.00			ν.	120 00	ጭ ሀ	1
					r		ጉ ረ	1 1
CAMPBELL, ROGER			ጭ	40.00			ን የን	40.00
DAHL, MATT	প-	120.00				_	ው ው	120.00
DAHL, STEVE	ጭ	40.00			w	120.00	ጭ ጭ	(80.00)
DAIGLE, ANNE	₩.	40.00					ጭ ጭ	40.00
JOHNSON, SHEILA			w H	160.00			ጭ ጭ	160.00
KNUDSON, VERNON	ø.	120.00	w	40.00	ጭ	120.00	ጭ ጭ	40.00
SCOTT, ALEN			ጭ	80.00			ጭ ጭ	80.00
TSCHEU, DOUG	ጭ	80.00					ጭ ጭ·	80.00
WAGONER, DICK	w.	360.00					ጭ ጭ	360.00
							ጭ (ı
							ጭ ጭ ጭ	1 1 1
TOTALS FOR MONTH	\$	880.00	\$ 32	320.00		360.00		840.00

GRIGGS COUNTY HIGHWAY DEPT

TOWNSHIP/CITY ACCOUNTS

TOWNSHIP/CITY	BALANCE DUE	JOB WORK	PAYMENTS	BALANCE DUE
	1/1/2014	DURING MONTH	DURING MONTH	1/31/2014
ADDIE TOWNSHIP				\$ 225.00
BALL HILL TWP.	\$ 1,285.00	200.00	2,500.00	(1)
BARTLEY TOWNSHIP	Η,		1,012.50	
BINFORD CITY		110.00		110
BROADVIEW TOWNSHIP				· &
				ι •
BRYAN TOWNSHIP	\$ 225.00		225.00	· ω
CLEARFIELD TOWNSHIP	\$ 337.50		337.50	· ω
COOPERSTOWN CITY			-	ı v
COOPERSTOWN TOWNSHIP	\$ 155.00	265.00		\$ 420.00
DOVER TOWNSHIP	\$ 450.00	225.00		
GREENFIELD TOWNSHIP	\$ 377.50	830.00	377.50	
HANNAFORD CITY				
				٠
HELENA TOWNSHIP	\$ 787.50		787.50	ι I
KINGSLEY TOWNSHIP	\$ 787.50		787.50	ı
LENORA TOWNSHIP	\$ 542.50	525.00	542.50	\$ 525.00
MABEL TOWNSHIP	\$ 637.50	412.50	1,637.50	<u> </u>
PILOT MOUND TOWNSHIP	\$ 225.00	225.00	225.00	
ROMNESS TOWNSHIP	\$ 75.00	337.50	75.00	
				ı
ROSENDAL TOWNSHIP	\$ 787.50	225.00		\$ 1,012.50
SVERDRUP TOWNSHIP	\$ 712.50	487.50	712.50	\$ 487.50
TYROL TOWNSHIP	\$ 425.00	337.50	425.00	\$ 337.50
WASHBURN IWP	\$ 525.00	75.00		\$ 600.00
WILLOW TOWNSHIP	\$ 527.50		527.50	ı
TOTALS FOR MONTH	\$ 10,100.00	\$ 4,255.00	\$ 10,172.50	\$ 4,182.50
	l			



WEED REPORT FOR JANUARY 2014



<u>EXPENSES</u>	<u>2010</u>	<u> 2011</u>	2012	2013	<u>2014</u>
Weed Salaries		2100.00	2250.00	3300.00	350.00
Workers Comp & Job Ser			13.45	24.92	2.70
Bookkeeping	1871.52	935.76	935.76	857.78	102.98
Travel		206.00	138.60	279.36	
Water					·
Radio					
Publishing	40.88	26.06	214.76	196.94	
Dues	200.00	250.00	275.00	275.00	
Fuel		306.01	572.40	668.94	
Vehicle Parts & Repair		677.99		137.93	
Chemicals	4420.00	1974.00	1457.91	575.30	
33% Discount	135.30	301.18	371.42	6127.69	
Equipment		12860.00		10885.00	
Contractors	4657.50	1897.50	2587.50	460.00	
Miscellaneous (Office)	225.65	270.00	200.33	406.23	3.72
TOTALS	11550.85	21804.50	9017.13	24195.09	459.40

REVENUE: Outstanding

Mabel Township	1095.00
Bartley Township	1165.55
	2260.55

Outstanding bills: ND Weed Assoc.	
Postage	_
	_
	- -
TOTALS	 -

BALANCE OF WEED FUND AS OF 1-31-14: \$

91,621.14

REVENUE	<u> 2010</u>	<u> 2011</u>	2012	<u>2013</u>	<u>2014</u>
Taxes	20903.78	23742.55	25344 .19	29384.44	7107.11
Spraying-Individuals					
Spraying-Townships-State					
Miscellaneous		4010.00		13017.69	
TOTALS	20903.78	27752.55	25344.19	42402.13	7107.11

EXP301	2/05/14	LIABILITIES	MONTH-TO-DATE	1-2014	PAGE 1
	BEGIN BALANCE	D	EBITS	CREDITS	BALANCE
1000-2901	-000 GENERAL 1 316,815.56				316,815.56-
FUND TOTAL	Ls 316,815.56	-			316,815.56-
2000-2901-	-000 GENERAL I	FUND			
FUND TOTAL	úS				
2110-2901-	000 FAR GENER 812,550.30-				812,550.30-
2130-2901-	000 ROAD GENE 206,934.14-				206,934.14-
2150-2901-	000 HWY-GENER 574,753.13-				574,753.13-
2153-2901-	000 PERMITS F 2,061.00-	OR VEHICLES OF	N ROADS		2,061.00-
2155-2901-	000 FLOOD 200	4			
2160-2901-	000 LOAN GENE 1,492.70-				1,492.70-
2161-2901-	000 NEW COURT 70,520.47-	HOUSE TAX INC	REASE		70,520.47-
2162-2901-	000 EOC GRANT	·			
2163-2901-	000 OTHER OFF	ICE			
2164-2901-	000 COURTROOM	GRANT			
2170-2901-0	000 R-TAX FUNI 13,549.34-	0			13,549.34-
2180-2901-0	911/WIRELI 79,298.60-	ESS GENERAL			79,298.60-
2190-2901-0	000 FLOOD 2009	5			
2191-2901-0	000 FLOOD 2013 39,429.28-	L			39,429.28-
2195-2901-0	000 FLOOD 2009 24,054.62-	•			24,054.62-
FUND TOTALS	3 1,824,643.58-				1,824,643.58-
2210-2901-0	000 CWB-GENERA 970.71-	L FUND			970.71-
2215-2901-0	000 HUMAN SERV 155,853.55-	CICES			155,853.55-
2220-2901-0	00 HUMAN SERV 9,937.42-	TICES II			9,937.42-
FUND TOTALS	166,761.68-				166,761.68-
2905-2901-0	00 COP GRANT				•

EXP301	2/05/14	LIABILITIES	MONTH-TO-DATE	1-2014	PAGE 2
	BEGIN BALANCE		DEBITS	CREDITS	BALANCE
2910-2901-	000 EMERGENCY 91,663.14	GENERAL FUN	D .		91,663.14-
2915-2901-	000 DOCUMENT 14,149.19	PRESERVATION			14,149.19-
2920-2901-0	000 VSO GENER 6,135.57-				6,135.57-
2925-2901-0	000 COUNTY VI 12,491.21-				12,491.21-
2930-2901-0	000 SS GENERA 119,131.64-				119,131.64-
2940-2901-0	000 WIRELESS/	911			227/232.04
2954-2901-0	000 SP ASSM'T -7,989.46-	'GENERAL FUNI	0		7,989.46-
2960-2901-0	OOO CA-GENERA 73,247.13-				73,247.13-
2961-2901-0	000 COUNTY AG 834.69-	ENT SPECIAL I	FUND		834.69-
2962-2901-0	000 CHEM HAZA 3,145.50-	RD			3,145.50-
2970-2901-0	000 WEED GENE 91,205.76-				91,205.76-
2971-2901-0	00 LEAFY GEN 1,415.38-	ERAL FUND			1,415.38-
2980-2901-0		GENERAL FUND			112,410.76-
2985-2901-0	00 C.D. TRUS	r			12,000.00-
2991-2901-0	00 INS RESERV	VE- GENERAL F	UND		25,611.37-
2992-2901-0	00 TAX 125 627.06-				627.06-
FUND TOTALS	572,057.86-				572,057.86-
8001-2901-0	00 STATE TAX 7,075.01-	FUND BALANCE			7,075.01-
8002-2901-0		AX GENERAL FU	ND		2,272.98-
8003-2901-0	00 LAND LEASI	ING GENERAL F	UND		2,272.30-
8004-2901-0	00 PREPAID RE	EAL ESTATE-GE	NERAL FD		
8005-2901-0	00 TAXES PAID 2,030.90-	UNDER PROTE	ST-GENER		2,030.90-
8007-2901-00	00 MOBILE HOM	ies-fund balai	NCE		
8009-2901-00	00 GAR DIV-FU 7,762.39-	ND BALANCE			7,762.39-
8010-2901-00	00 STATE FINE	S & FORFEITS	-FD BALN		•

EXP301	2/05/14	LIABILITIES	MONTH-TO-DATE	1-2014	PAGE 3
	BEGIN BALANCE	DI	EBITS	CREDITS	BALANCE
8011-2901-	000 TAX CRED	IT CERTIFICATE	3		
8012-2901-	000 221 COUR	r administratio	ИС		
8013-2901-	000 203 DISP	L HOMEMAKERS FU	ND		35.00-
8014-2901-	000 CMC DIST				12,229.62-
8015-2901-	000 EMERGENCY 25.67	MEDICAL (AMBU	JLANCE)		25.67-
8016-2901-	000 FLOOD CON 4,733.09	TROL GENERAL			4,733.09-
8017-2901-	000 STATE GEN	ERAL (COURT)			
8018-2901-	000 CMCIR 9,778.97-				9,778.97-
8020-2901-0	000 FAIR GENE 5,688.80-				5,688.80-
8021-2901-0	000 SOIL GENE 2,917.47-				2,917.47-
8021-2901-0	010 SOIL INSU 122.35-	RANCE RESERVE			122.35-
8022-2901-0	000 HISTORICA 611.45-	L FUND BALANCE			611.45-
8023-2901-0	000 JDA 2,522.94-				2,522.94-
8024-2901-0	000 HEALTH FU 5,755.78-	ND BALANCE			5,755.78-
8025-2901-0	000 SENIOR CI 6,130.96-	TIZENS FUND BA	LANCE		6,130.96-
8027-2901-0	000 UPPER SHE	YENNE-FUND BAL	ANCE		
8029-2901-0	000 225 ST ID	A			
8039-2901-0	000 GRIGGS CO 10,457.46-	UNTY LIBRARY G	ENERAL		10,457.46-
8040-2901-0	000 COUNTY VI	CTIM ADV			
8041-2901-0	00 COMMUNITY	SERVICE SUPER	VISON		
8080-2901-0	00 CIVIL FIL	ING FEES			
8081-2901-0	00 221 CRIMI	NINAL ADMINIST	RATION		
8081-2901-0	10 226 DEFENS	SE FACILITY			
8081-2901-0	20 224 NSF CI	HECK FEE/MOTION	7 206		
8082-2901-0	00 CLERK OF	COURT SP-FUND I	BALANCE		

EXP301	2/05/	14	LIABILITIES	MONTH-TO-DATE	1-2014	PAGE 4
	BEGI	N BALANCE	D	EBITS	CREDITS	BALANCE
8083-2901	L-000	SUPPLEMEN	TAL FUND BALA	NCE		
8084-2901	-000	BOND FORF	ETTURES			
8085-2901	-000	GAME & FIS 3,957.00	SH BALANCE			3,957.00
8086-2901	000	204 CIVIL	LEGAL SERVIC	ES FUND		
8087-2901	000	C.D. TRUST	r			
8088-2901	-000	DISTRICT (COURT COSTS			9,684.60-
8089-2901	-000	214 INDIGE	ENT DEFENSE R	ECOUPMEN		. •
8095-2221	-000	PAYROLL DE	DUCTION			
FUND TOTA		85,878.44-				85,878.44-
8139-2901		CPTN FUND 40,252.81-	BALANCE			40,252.81-
8139-2903	-000	CPTN-SHARE 589.73-	OF COUNTY RO	DAD		589.73-
8139-2904	-000	CPTN-EMERG	ENCY FUND			
8139-2906	-000	CPTN-BAND				
8139-2907	-000	CPTN-LIBRA	RY			
8139-2912-	-000	CPTN-INSUR	ANCE RESERVE			
8139-2913-	-000	CPTN-SPECI. 4,052.22-	AL ASSESSMENT	rs .		4,052.22-
8139-2916-	-000	CPTN-CITY	HALL			
8139-2919-	-000	CPTN-AIRPO	RT			
8139-2923-	-000	CPTN-SOCIA	L SECURITY			
8139-2926-	-000	CPTN-AMBUL	ANCE			
8139-2927-	000	CPTN-SPECIA	AL ASMT DEFIC	IENDY L		
8139-2961-		CPTN-STREET 6,545.02-	F 12-01			56,545.02-
8139-2962-	000	CPTN-STREET 212.79-	r 12-01 INTER	EST		212.79-
8139-2963-	000	CPTN-CBS WA	ATER SPECIALS			
8139-2964-	000	CPTN-CBS WA	ATER SPECIALS	INTERE		,

EXP301 2	2/05/14	LIABILITIES	MONTH-TO-DATE	1-2014	PAGE 5
	BEGIN BALANCE	I	DEBITS	CREDITS	BALANCE
8139-2965-0	000 CPTN-LIFT	C & LAGOON 85-	1		
8139-2966-0	000 CPTN-LIFT	. & LAGOON 85-	1 INTER		
8139-2980-0	00 CPTN-WATE	R & SEWER 73-	2		
8139-2981-0	00 CPTN-WATE	R & SEWER 73-	2 INT		
8139-2982-0	00 CPTN-STRE	ET 73-1			
8139-2983-0	00 CPTN-STRE	ET 73-1 INTER	EST		
8139-2984-0	00 CPTN-STRE	ET 80-3			
8139-2985-0	00 CPTN-STRE	ET 80-3 INTER	EST		
8139-2986-0	00 CPTN-WATE	R & SEWER 80-	1		
8139-2987-0	00 CPTN-WATE	R & SEWER 80-	1 INT		
8139-2988-00	00 CPTN ÄERI	AL SPRAYING			
8139-2989-00	00 CPTN-WATE	R SPECIAL 97-	01		
8139-2990-00	00 CPTN-STRE	ET 96-01			
8139-2991-00	00 CPTN-STREE	ET 96-01 INTER	REST		
8139-2992-00	00 CPTN-TAX 1 6,408.53-	INCREMENT			6,408.53-
8139-2993-00	OO CPTN-TIFFO	06			
8139-2994-00	00 CPTN-TIFFO	06 INTEREST			
8140-2901-00	00 HFD-GENERA 1,557.18-	AL FUND			1,557.18-
8140-2903-00	00 HFD-SHARE 60.47-	OF COUNTY ROP	AD .		60.47-
8140-2953-00	00 HFD-WEED M	OWING			
8140-2963-00	0 HFD-HBS WA	TER SPECIALS			
8140-2964-00	0 HFD-HBS WA	TER SPECIALS	INTERES		
8140-2990-00	0 HANNAFORD 1,164.24-	STREET 2010			1,164.24-
8140-2991-00	0 HANNAFORD	STREET 2010 I	NT		
8141-2901-00	0 BFD-GENERA 2,046.75-	L FUND			2,046.75-

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	BEGIN BALANCE	מ	EBITS	CREDITS	BALANCE
8141-2903	-000 BFD-SHAR 60.81	E OF COUNTY RO	AD		60.81-
8141-2916	-000 BFD-CITY	HALL			
8141-2923	-000 BFD-SOCI	AL SECURITY			349.68-
8141-2963	-000 BFD-BBS	SPECIALS			
8141-2991-	-000 BFD-WATER	₹ .			
8141-2992-	-000 BFD-WATER	RINTEREST			÷ .
8141-2993-	·000 BFD-SL 90)-1			
8141-2994-	000 BFD-SL 90)-1 INTEREST			
FUND TOTAL	s 113,300.23-				113,300.23-
8201-2901-	000 CPTN-PARK 5,567.99-	G-GENERAL FUND			5,567.99-
8202-2901-	000 HFD-PARK- 185.56-				185.56-
8203-2901-	000 BFD-PARK- 228.05-				228.05-
FUND TOTAL	s 5,981.60-				5,981.60-
8301-2901-	000 #18 GCC G 98,049.52-	ENERAL FUND		•	98,049.52-
8301-2904-	000 #18 GCC S	PECIAL RESERVE			
8301-2913-	000 #18 GCC B 12,963.77-				12,963.77-
8301-2940-	000 #18 GCC S 566.04-	PECIAL ASSESSM	ENTS		566.04-
8301-2945-	000 #18 GCC S	PECIAL RESERVE	C.D.'S		
8301-2970-	000 #18 GCC I	NTEREST & SINK	ING		
8301-2971-	000 #18 GCC N 21,390.20-	EW ADDITION			21,390.20-
8301-2986-	000 #18 GCC S	PECIAL EDUCATION	ON		
8302-2901-0	000 #22 GENERA	AL			
8302-2924-0	000 #22 HIGH 8	SCHOOL TRANSPOR	RTATION		
8302-2945-0	000 #22 C.I.'s	5			
8302-2970-0	000 #22 INTER	EST & SINKING			

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	BEGIN B	ALANCE	DEBITS	CREDITS	BALANCE
8303-2901	-000 #2	3 GENERAL			
8303-2904	-000 #2	3 SPECIAL RESERVE			
8303-2924	-000 #2	3 HIGH SCHOOL TRANS	PORTATION		
8303-2940	-000 #2:	3 SPECIAL ASSESSMEN	TS		
8303-2980	-000 #23	3 ASBESTOS			
8304-2901	.,	5 GENERAL 506.68-			6,506.68-
8304-2904		5 SPECIAL RESERVE 292.82-			292.82-
8304-2913	"	BUILDING 976.40-			976.40-
8304-2985-	-000 #25	TECHNOLOGY			
8305-2901-	-000 #26	GENERAL			
8305-2904-	-000 #26	SPECIAL RESERVE			
8305-2913-	000 #26	BUILDING			
8306-2901-		GENERAL 40.84-			8,540.84-
8306-2924-	000 #1	HIGH SCHOOL TRANSPO	DRTATION		
8306-2980-	000 #1	ASBESTOS			
8306-2985-	,,	TECHNOLOGY 10.42-			10.42-
8307-2901-	000				
8307-2913-	000				
8307-2940-	000				
8307-2970-	000				
8308-2901-		GENERAL 31.21-			881.21-
8308-2913-		BUILDING			121.22-
8308-2970-6	000 #29	INTEREST & SINKING			
8308-2980-0	000 #29	ASBESTOS			
8308-2985-0	000 #29	TECHNOLOGY			

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	BEG	IN BALANCI	E D	EBITS	CREDITS	BALANCE
8309-2901	000	#31 GENE	ERAL			
8309-2913	-000	#31 BUII	DING			
8309-2940	-000	#31 SPEC	CIAL ASSESSMENT	s		
8309-2980	-000	#31 ASBE	ESTOS			
8310-2901	-000	#10 GENE 135.97				135.97-
8310-2913	-000	#10 BUİL 21.93				21.93-
8310-2940	-000	#10 SPEC	IAL ASSESSMENTS	3		
8310-2985	-000	#10 TECH	NOLOGY			
8311-2901	-000	#7 GENER 72,450.44				72,450.44-
8311-2940-	-000	#7 SPECI	AL ASSESSMENTS			
FUND TOTAL		222,907.46	- _			222,907.46-
8401-2901-	-000	BROADVIE	W GENERAL FUND			573.21-
8401-2901-	-030	BROADVW-0	GEN-STATE AID			678.76-
8401-2950-	-000	BROADVIE	W REVENUE SHARI	NG		
8401-2952-	000	BROADVIEW				751.12-
8401-2953-	000	BROADVIE	N MISC			
8402-2901-	000	SVERDRUP 2,161.71-	GENERAL FUND			2,161.71-
8402-2901-	030	SVERDRUP- 1,263.60-	GEN-STATE AID			1,263.60-
8402-2913-	000	SVERDRUP 60.73-	FIRE PROTECTIO	N		60.73-
8402-2913-	020	SVERDRUP	FIRE-PENALTY &	INTER		
8402-2913-	030	SVERDRUP	FIRE-STATE AID			
8402-2913-		SVERDRUP	FIRE PRIORS	÷		
8402-2950-		SVERDRUP	REVENUES SHARII	NG		
8402-2952-6	000	SVERDRUP 1,335.32-				1,335.32-
8402-2953-0	000	SVERDRUP	MISC			· .

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	BEGIN	BALANCE	Ε	EBITS	CREDITS	BALANCE
8403-2901	-000 W.	ASHBURN GE 942.00-	ENERAL FUND			942.00-
8403-2901	-020 W	ASHBURN-GE	EN-PENALTY &	INTER		
8403-2901		ASHBURN-GE ,250.10-	N-STATE AID			1,250.10-
8403-2913	-000 W	ASHBURN FI 38.27-	RE PROTECTI	ON		38.27-
8403-2913	-020 W	ASHBURN FI	RE-PENALTY	& INTER		
8403-2913	-030 W	ASHBURN FI	RE-STATE AI	D		
8403-2950-	-000 W.F	ASHBURN RE	VENUE SHARI	NG		
8403-2952-		ASHBURN RO	AD			1,377.05-
8403-2953-	-000 WA	ASHBURN MIS	SC			
8404-2901-		MNESS GENI 497.67-	ERAL FUND			497.67-
8404-2901-	-	MNESS-GEN- 729.71-	-STATE AID			729.71-
8404-2950-	000 RO	MNESS REVE	ENUE SHARING	3		
8404-2952-		MNESS ROAL 168.41-)			1,168.41-
8404-2953-	000 RO	MNESS MISC	2			
8405-2901-		NORA GENER 130.07-	AL FUND			1,130.07-
8405-2901-		NORA-GEN-S 916.96-	TATE AID			916.96-
8405-2950-	000 LEI	NORA REVEN	TUE SHARING			
8405-2952-		NORA ROAD 251.87-				1,251.87-
8405-2953-0	000 LEI	NORA MISC				
8406-2901-0		EENFIELD G 396.12-	ENERAL FUND			896.12-
8406-2901-0		EENFIELD-G 272.46-	EN-STATE AI	ם		1,272.46-
8406-2950-0	000 GRE	EENFIELD R	EVENUE SHAR	ING		
8406-2952-0	–	ENFIELD RO	OAD			1,126.68-
8406-2953-0	000 GRE	ENFIELD M	ISC			
8407-2901-0		L HILL GEN 37.31-	NERAL FUND			1,437.31-

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		BEG	IN BALANCE	D	EBITS	CREDITS	BALANCE	
,	8407-2901	-020	BALL HILL	-GEN-PENALTY	& INT			·
,	8407-2901	-030	BALL HILL 1,009.89-	-GEN-STATE AI	ם		1,009.89-	
i	8407-2913	-000	BALL HILL 102.23-	FIRE PROTECT	ION		102.23-	•
1	8407-2913	-020	BALL HILL	FIRE PENALTY	& INTER			
8	8407-2913	-030	BALL HILL	FIRE STATE A	ID			
8	8407-2950	-000	BALL HILL	REVENUE SHAR	ING			
8	3407-2952	-000	BALL HILL 1,418.78-	ROAD			1,418.78-	
8	3407-2953	-000	BALL HILL	MISC				
ε	3408-2901	-000	COOPERSTOW 1,021.18-	IN GENERAL FUI	ND		1,021.18-	
ε	3408-2901	-030	COOPERSTOW 951.01-	IN-GEN-STATE A	AID		951.01-	
8	3408-2901	-090	COOPERSTON	N WEED MOWING	3			
8	3408-2950-	-000	COOPERSTOW	n revenue sh <i>i</i>	ARING			
8	3408-2952-	-000	COOPERSTOW 1,293.60-	n road			1,293.60-	
8	408-2953-	-000	COOPERSTOW	N MISC	·			
8	409-2901-	-000	TYROL GENE 2,566.47-	RAL FUND			2,566.47-	
8	409-2901-	030	TYROL-GEN- 998.20-	STATE AID			998.20-	
8	409-2913-	000	TYROL FIRE 95.53-				95.53-	
8	409-2913-	030	TYROL FIRE	-STATE AID				
8	409-2950-	000	TYROL REVE	NUE SHARING				
8	409-2952-	000	TYROL ROAD 1,251.87-		•		1,251.87-	
8	409-2953-	000	TYROL MISC					
8	410-2901-	000	PILOT MOUNT 1,241.79-	O GENERAL FUN	D		1,241.79-	
8	410-2901-	030	PILOT MOUNI 793.09-	O-GEN-STATE A	ID		793.09-	
8	410-2950-	000	PILOT MOUNI	REVENUE SHA	RING	_ :		
8	410-2952-	000	PILOT MOUNI 1,001.49-	ROAD			1,001.49-	Page
								• 7

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	BEGI	N BALANCE		DEBITS		CREDITS	BALANCE
8410-2953-	-000	PILOT MOUN	D MISC				
8411-2901-	-000	BARTLEY GE 341.59-	NERAL FUND				341.59-
8411-2901-	030	BARTLEY-GE	N-STATE AID)			1,001.71-
8411-2950-	-000	BARTLEY RE	VENUE SHARI	NG			
8411-2952-	000	BARTLEY ROX 1,168.41-	AD				1,168.41-
8411-2953-	000	BARTLEY WE	ED MOWING				
8411-2953-	010	BARTLEY MIS	SC				
8412-2901-	000	HELENA GENE 856.70-	ERAL FUND				856.70-
8412-2901-	020	HELENA-GEN-	-PENALTY &	INTEREST			
8412-2901-	030	HELENA-GEN- 787.47-	-STATE AID		·		787.47-
8412-2950-0	000	HELENA REVE	ENUE SHARING	G			
8412-2952-0		HELENA ROAD 1,210.14-)				1,210.14-
8412-2953-0	000	HELENA WEED 50.00-	MOWING TO	WNSHIP			50.00-
8412-2953-0	010	HELENA MISC	!				
8413-2901-0		CLEARFIELD 1,420.49-	GENERAL FUN	1D			1,420.49-
8413-2901-0	030	CLEARFIELD- 673.26-	GEN-STATE A	AID			673.26-
8413-2913-0	000	CLEARFIELD 90.70-	FIRE				90.70-
8413-2913-0	030	CLEARFIELD	FIRE-STATE	AID			
8413-2950-0	000	CLEARFIELD	REVENUE SHA	ARING			
8413-2952-0	000	CLEARFIELD 1 959.76-	ROAD				959.76-
8413-2953-0	000 (CLEARFIELD (75.00-	WEED MOWING	;			75.00-
8413-2953-0	10 (CLEARFIELD N	MISC	·			
8414-2901-0		ADDIE GENERA L,277.12-	AL FUND				1,277.12-
8414-2901-0	30 <i>I</i>	ADDIE-GEN-ST 848.93-	TATE AID		*		848.93-
8414-2950-0	00 A	ADDIE REVENU	JE SHARING				

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	BEGI	N BALANCE	DE	BITS	CREDITS	BALANCE
8414-2952	2-000	ADDIE ROAL	D.			1,084.95-
8414-2953	-000	ADDIE WEEL	O MOWING			
8415-2901	000	WILLOW GEN 1,230.06-	NERAL FUND			1,230.06-
8415-2901	-030	WILLOW-GEN 597.71-	N-STATE AID			597.71-
8415-2950	-000	WILLOW REV	VENUE SHARING			
8415-2952	-000	WILLOW ROA 792.85-	VD .			792.85-
8415-2953	-000	WILLOW MIS	sc .			
8416-2901	-000	DOVER GENE	RAL FUND			1,928.73-
8416-2901	-030	DOVER-GEN- 920.66-	STATE AID			920.66-
8416-2950	-000	DOVER REVE	NUE SHARING			
8416-2952	-000	DOVER ROAD 1,084.95-				1,084.95-
8416-2953	-000	DOVER WEED	MOWING			
8416-2953	-010	DOVER MISC				
8417-2901	-000	MABEL GENE 3,815.63-	RAL FUND			3,815.63-
8417-2901	-030	MABEL-GEN- 1,377.19-	STATE AID			1,377.19-
8417-2950-	-000	MABEL REVE	NUE SHARING			
8417-2952-	-000	MABEL ROAD 1,460.52-				1,460.52-
8417-2953-	-000	MABEL WEED	MOWING			
8417-2953-	-010	MABEL MISC				
8418-2901-	-000	KINGSLEY GI 448.57-	ENERAL FUND			448.57-
8418-2901-	-030	KINGSLEY-GE 751.62-	EN-STATE AID			751.62-
8418-2913-	000	KINGSLEY F	IRE			
8418-2913-	030	KINGSLEY FI	RE-STATE AID		·	
8418-2950-	000	KINGSLEY RE	EVENUE SHARING	ŀ		
8418-2952-		KINGSLEY RO 1,210.14-)AD			1,210.14-

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	BEGIN BALANCE	DI	EBITS	CREDITS	BALANCE	
8418-2953-0	000 KINGSLEY	MISC				
8419-2901-0	000 BRYAN GEN 2,334.94-	ERAL FUND			2,334.94-	
8419-2901-0	30 BRYAN-GEN 740.42-	-STATE AID			740.42-	
8419-2950-0	00 BRYAN REV	ENUE SHARING				
8419-2952-0	00 BRYAN ROA 959.76-				959.76-	
8419-2953-0	00 BRYAN WEE	D MOWING			•	
8419-2953-0	10 BRYAN MIS	С				
8420-2901-0	00 ROSENDAL (2,512.90-	GENERAL FUND			2,512.90-	
8420-2901-0	30 ROSENDAL-(805.96-	GEN-STATE AID			805.96-	
8420-2950-0	00 ROSENDAL F	REVENUE SHARIN	r G			
8420-2952-0	00 ROSENDAL F 918.04-				918.04-	
8420-2953-00	00 ROSENDAL M	4ISC				
FUND TOTALS	70,341.14-				70,341.14-	
8501-2901-00	00 ES COOPERS 2,028.51-	STOWN AMBULANC	E		2,028.51-	
8502-2901-00	00 ES ANETA A 159.65-	MBULANCE			159.65-	
8503-2901-00	00 ES MCHENRY 232.10-	AMBULANCE			232.10-	
FUND TOTALS	2,420.26-				2,420.26-	
8610-2901-00	00 WATER MANA 9,560.53-	GEMENT GENERAL	L FUND		9,560.53-	
8610-2901-01	0 WATER MANA	GEMENT SPECIAI	LS			
8610-2901-02	0 KD1A	·				
8610-2901-03	0 CT2 906.90-				906.90-	
8610-2901-04	0 WATER MGMT 1,433.12-	KD1B			1,433.12-	
8610-2901-05	0 WATER MGMT 781.95-	CT2A			781.95-	
FUND TOTALS	12,682.50-				12,682.50-	
8701-2901-00	O ANETA FIRE 581.23-	FUND BALANCE			581.23-	Proce 21
					·	lage 21

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	BEGI	N BALANCE	DI	EBITS	CREDITS	BALANCE
8702-2901	L-000	BINFORD F 1,426.84-	TIRE FUND BALAI	NCE		1,426.84-
8703-2901	-000	GLENFIELD 126.40-	FIRE FUND BAI	LANCE		126.40-
8704-2901	-000	MCVILLE F 492.22-	TRE FUND BALAN	ICE		492.22-
8704-2970	-000	MCVILLE F	IRE INT & SKG	FUND BA		
8705-2901	-000	TOLNA FIR 194.33-	E FUND BALANCE	3		194.33-
8706-2901	-000	WIMBLEDON 392.23-	FIRE FUND BAI	ANCE		392.23-
FUND TOTA	LS	3,213.25-				3,213.25-

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BEGIN BALANCE DEBITS CREDITS BALANCE

GRAND TOTALS

3,397,003.56-

02/05/14 EXP520X	EXP G/L ACCOUNT	ENSE RE ACTUAL MTD	PORT ACTUAL YTD	BUDGET	PAGE 1 DIFFERENCE	DED CM
** COUNTY GENERAL	•	COUNTY COMMISSI		**	DIFFERENCE	PERCI
GEN COMMISSIONERS SALARY						
GEN-COMMISSIONERS TRAVEL	10004110119			50,000.00	50,000.00	
1000-4110 * ACCOUNT TOTA	10004110341 L *			7,500.00	7,500.00	
				57,500.00	57,500.00	
** COUNTY GENERAL	**	DISTRICT COURT		**		
GEN-DISTRICT COURT DEPUTY	10004123110		807.84	11,934.00	11,126.16	6.77
GEN-DISTRICT COURT OFF SAL	10004123111		1,479.82	17,793.75	16,313.93	
GEN-DISTRICT COURT 4/5 DEP	10004123112		772.73	9,453.60	8,680.87	8.17
GEN-DISTRICT COURT INDIGEN	10004123312			2,000.00	2,000.00	
GEN-DISTRICT COURT WITNESS	10004123316			100.00	100.00	
GEN-DISTRICT COURT MARRIAGI	10004123318		10.00	30.00	20.00	33.33
GEN-DISTRICT COURT TRAVEL	10004123341			300.00	300.00	
GEN-DISTRICT COURT DUES	10004123370			100.00	100.00	
GEN-DIST COURT REPAIRS & MA	10004123393			100.00	100.00	
GEN-DISTRICT COURT OFFICE S GEN-DISTRICT COURT PUBLIC #	10004123410			500.00	500.00	
GEN-DISTRICT COURT FOULTPMEN	10004123455		33.33	1,700.00	1,666.67	1.96
1000-4123 * ACCOUNT TOTAL	10004123640			400.00	400.00	
1000-4123 ACCOUNT TOTAL	. *					
** COUNTY GENERAL		AUDITOR	3,103.72	44,411.35	41,307.63	6.99
GEN-AUDITOR SALARY		AUDITOR		**		
GEN-AUDITOR DEPUTY	10004141111		3,109.70	37,316.46	34,206.76	8.33
GEN-AUDITOR-DEPUTY	10004141112		2,634.24	31,611.00	28,976.76	8.33
GEN-AUDITOR-MISC. HELP	10004141113			28,000.00	28,000.00	
GEN-AUDITOR TRAVEL	10004141114			600.00	600.00	
GEN-AUDITOR-DUES	10004141341		25.76	1,400.00	1,374.24	1.84
GEN-AUDITOR REPAIRS	10004141370			200.00	200.00	
GEN-AUDITOR OFFICE SUPPLIES	10004141393			125.00	125.00	
GEN-AUDITOR MISCELLANEOUS	10004141410		i	800.00	800.00	
1000-4141 * ACCOUNT TOTAL	10004141901			100.00	100.00	
			5,769.70	100,152.46	94 382 76	5 76
** COUNTY GENERAL		COUNTY TREASURER		**		
GEN-TREASURER SALARY	10004142111		3 100 50			
GEN-TREASURER DEPUTY	10004142111			37,316.46		
GEN-TREASURER TRAVEL	10004142112		943.52	•	10,250.08	8.43
GEN-TREASURER DUES	10004142341				300.00	
GEN-TREASURER SUPPLIES & MA					275.00	
GEN-TREASURER CONTINUING ED					400.00	
GEN-TREASURER EQUIPMENT	10004142640			60.00		
1000-4142 * ACCOUNT TOTAL	*			200.00	200.00	
			4,053.22	49,745.06	45,691.84	8.15
** COUNTY GENERAL		STATES ATTORNEY		**		
GEN-STS ATTY SALARY	10004143111		3,383.34	40,600.00	37 216 66	8 33
GEN-STATES ATTORNEY SECRETAR			1,447.54	,000.00	1,447.54-	
GEN-STS ATTY SECRETARY	10004143113			23,897.00	•	
GEN-STS ATTY PROSECUTION COS	STS			/	,,	

02/05/14 EXP520X	E X P G/L ACCOUNT	ENSE RE	PORT		PAGE 2	
	10004143318	ACTUAL MID	ACTUAL YTD	BUDGET	DIFFERENCE	PERCT
GEN-STATES ATTORNEY TRAVEL				4,000.00	4,000.00	
GEN-STS ATTY BOOKS & TRANSCR			89.60	750.00	660.40	11.95
GEN-STS ATTY DUES	10004143360			200.00	200.00	
GEN-STS ATTY OFFICE SUPPLIES	10004143370 3		190.00	500.00	310.00	38.00
GEN-STS ATTY RESEARCH/WESTLA	10004143410 \W			1,000.00	1,000.00	
GEN-STS ATTORNEY CONTRACT WO	10004143411 DRK			200.00	200.00	
GEN-STS ATTY CONTINGENCY FUN	10004143821 ND			500.00	500.00	
1000-4143 * ACCOUNT TOTAL	10004143902 *			500.00	500.00	
			6 501 58	72,147.00	65 645 42	0 01
** COUNTY GENERAL	**	RECORDER		**	03,043.42	9.01
GEN-RECORDER DEPUTY						•
GEN-RECORDER SALARY	10004145110		807.84	11,934.00	11,126.16	6.77
GEN-RECORDER 4/5 DEPUTY	10004145111		1,479.82	17,793.75	16,313.93	8.32
GEN-RECORDER TRAVEL	10004145112		772.73	9,453.60	8,680.87	8.17
	10004145341			700.00	700.00	
GEN-RECORDER DUES	10004145370			200.00	200.00	
GEN-RECORDER REPAIRS	10004145393			300.00	300.00	
GEN-RECORDER OFFICE SUPPLIES	10004145410			500.00	500.00	
GEN-RECORDER CONT ED	10004145428			100.00	100.00	
GEN-RECORDER MICROFILMING	10004145902			200.00	200.00	
1000-4145 * ACCOUNT TOTAL				200.00	200.00	
******************			3,060.39	41,181.35	38,120.96	7.43
** COUNTY GENERAL		TAX DIRECTOR		**		
GEN-TAX DIR SALARY	10004148111		2 100 00	38,000.00	24 001 10	0.10
GEN-TAX DIR DEPUTY	10004148112				•	
GEN TAX DIRECTOR SOIL COMMIT			220.84	2,650.00	2,429.16	8.33
GEN-TAX DIR ASSESSORS & ASSM	T -			400.00	400.00	
GEN-TAX DIR TRAVEL	10004148318			1,000.00	1,000.00	
GEN-TAX DIRECTOR DUES	10004148341			2,500.00	2,500.00	
GEN TAX DIRECTOR APPRAISAL F				40.00		
GEN-TAX DIR OFFICE SUPPLIES	10004148382			5,000.00	5,000.00	
GEN TAX DIRECTOR SUPPLIES & I	10004148410 MA			300.00	300.00	
GEN-TAX DIR SOFTWARE SERVICE	10004148415			200.00	200.00	
GEN-TAX DIRECTOR EQUIPMENT	10004148420			2,825.00	2,825.00	
1000-4148 * ACCOUNT TOTAL	10004148640 *			500.00	500.00	
			3.329.72	53,415.00	50 085 28	6 23
** COUNTY GENERAL		EMPLOYEE BENEFIT		**		
GEN-JOB SERVICE						
	10004150250		301.31	1,000.00	698.69	30.13
			201 21	1 000 00	600.60	20.12
** COUNTY GENERAL		DUES AND MEMBERS		1,000.00	698.69	30.13
GEN-DUES	•	AND MEMBERS	ATTES			-
	10004153371		6,803.00	12,000.00	5,197.00	56.69
TOO STOOL WOODON'T TOTAL			C 000 00	** *** **	.	
CPN_CTICTODTAN CATANA			6,803.00	12,000.00	5,197.00	56.69
	10004163113		1,409.75	17,500.00	16,090.25	8.06
	10004163120		1,226.28	18,500.00	17,273.72	6.63
1000-4163 * ACCOUNT TOTAL *	•					

02/05/14 EXP520X	E X P G/L ACCOUNT		PORT		PAGE 3	
	G/II ACCOUNT	ACTUAL MTD	ACTUAL YTD	BUDGET	DIFFERENCE	
			2,636.03	36,000.00	33,363.97	7.32
** COUNTY GENERAL		* ELECTION		**		
GEN-ELET-TRAINING EXP & MILE	EAG 10004170120			400.00	400.00	
GEN-ELECT CANVASSING BOARD	10004170125			150.00	150.00	
GEN-ELECT LABOR	10004170130			4,000.00		
GEN-ELECTION MILEAGE	10004170340			450.00	450.00	
GEN-ELECTION RECOUNT	10004170356					
GEN-ELECTION PUBLISHING EXPE		-		100.00	100.00	
GEN-ELECTION PRINTING EXPENS	E			5,000.00	·	
GEN-ELECTION POSTAGE	10004170410			12,000.00	12,000.00	
GEN-ELECTION-EQUIPMENT	10004170427			2,500.00	2,500.00	
GEN-MISC (AUDITORS MILEAGE)	10004170640			900.00	900.00	
1000-4170 * ACCOUNT TOTAL	10004170901 *			2,500.00	2,500.00	
				39 000 00	28,000.00	
** COUNTY GENERAL	**	NON DEPARTMENT	AT EVDENCES			
GEN-AUDIT		NON DEPARTMENT	ALI EXPENSES	# A		
	10004190311			4,000.00	4,000.00	
GEN BUILDING REPAIRS	10004190393			5,000.00	5,000.00	
GEN-SUPPLIES & MATERIALS (CD	10004190410		114.10	600.00	485.90	19.02
GEN-POSTAGE EXPENSE	10004190427		343.62	10,500.00	10,156.38	3.27
GEN-COPIER	10004190429		744.15	14,000.00	13,255.85	
GEN-COURTHOUSE	10004190670		919.90	25,000.00	24,080.10	3.68
GEN-DELEGATE EXPENSE	10004190809		313.30	•		3.00
GEN- 4-H COUNCIL	10004190811			700.00	700.00	
1000-4190 * ACCOUNT TOTAL				300.00	300.00	
			2,121.77	60,100.00	57,978.23	3.53
** COUNTY GENERAL	**	UTILITIES		**		
GEN-ELECTRICITY						
GEN-WATER, SEWER & GARBAGE	10004192351		1,682.04	12,000.00	10,317.96	14.02
GEN-TELEPHONE	10004192353			1,400.00	1,400.00	
GEN-COAL	10004192356		1,910.05	16,100.00	14,189.95	11.86
1000-4192 * ACCOUNT TOTAL	10004192357			8,000.00	8,000.00	
1000 1172 ACCOUNT TOTAL			2 502 00			
** COUNTY GENERAL				37,500.00	33,907.91	9.58
	**	PUBLISHING AND	PRINTING	**		
GEN- PUBLISHING & PRINTING	10004193361		2,932.67	7,000.00	4,067.33	41.90
1000-4193 * ACCOUNT TOTAL	•		•			
			2,932.67	7,000.00	4,067.33	41.90
** COUNTY GENERAL	**	GEN-ZONING		**		
GEN-ZONING-SALARY	10004194111	•	549.05	4,000.00	3 450 05	12 72
GEN-ZONING-PLANNING COMMISSION			345.03	·	·	13.73
GEN-ZONING-PLANNING COMM MTGS	5			4,860.00	•	
GEN-ZONING-TRAVEL	10004194213			540.00		
GEN-ZONING-PUBLISHING	10004194341			500.00		
GEN-ZONING-OFFICE EXPENSE	10004194360			1,000.00	1,000.00	
GEN-ZONING-CONTRACT WORK	10004194410			300.00	300.00	
1000-4194 * ACCOUNT TOTAL *	10004194821		325.00	500.00	175.00	65.00
			874.05	11,700.00	10,825.95	7 47
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02/05/14	EXP520X	E X P E G/L ACCOUNT	NSE RE ACTUAL MTD	PORT ACTUAL YTD	BUDGET	PAGE 4 DIFFERENCE	PERCT
**	COUNTY GENERAL	**	SHERIFF		**	-	
GEN-SHE	RIFF SALARY	10004211111		2 062 84	24 754 00	00 601 16	
Gen-Shei	RIFFS DEPUTY SALARY	10004211111		2,062.84	,	,	
Gen-shei	RIFF DEPUTY	10004211112		1,653.32	•	•	
GEN-SHE	RIFF PATROL COPS			1,545.00	,	•	
GEN-SHE	RIFF HOURLY SALARY	10004211114			17,740.56	•	
GEN-SHE	RIFF TRAVEL	10004211120		2,547.95	•	.,	
GEN-SHE	RIFF PUBLISHING & PRI			865.59	3,000.00	2,134.41	28.85
GEN-SHE	RIFF-DUES	10004211360		63.50	700.00	636.50	9.07
GEN-SHE	RIFF TELETYPE & INTOX	10004211370 IL		147.00	800.00	653.00	18.38
GEN-SHER	RIFF OFFICE SUPPLIES	10004211382		1,404.83	5,300.00	3,895.17	26.51
GEN-SHEF	RIFF UNIFORMS	10004211410		500.96	2,000.00	1,499.04	25.05
GEN-SHER	RIFF FUEL	10004211422		95.00	3,000.00	2,905.00	3.17
GEN-SHER	RIFF REPAIRS & MAINT	10004211424			9,000.00	9,000.00	
	RIFF-TRAINING/EQUIPME	10004211425 NT		2,668.77	6,500.00	3,831.23	41.06
	.1 * ACCOUNT TOTAL	10004211902		1,000.00	3,000.00	2,000.00	33.33
2000 421	ACCOUNT TOTAL	-		16,033.14	102 174 40	107 141 00	12.00
**	COUNTY GENERAL	** (COUNTY CORONER	10,033.14	123,174.40 	107,141.26	13.02
	NER AUTOPSY		COUNTY CORONER		**		
	NER 20 CALLS	10004220316			700.00	700.00	
		10004220317		250.00	1,500.00	1,250.00	16.67
	NER BODY BAGS	10004220329			500.00	500.00	
	NER TRAVEL	10004220341		210.00	500.00	290.00	42.00
1000-422	0 * ACCOUNT TOTAL	•					
				460.00	3,200.00	2,740.00	14.38
	COUNTY GENERAL	** (CIVIL DEFENSE	•	**		
GEN-DES		10004240111		646.78	7,761.35	7,114.57	8.33
GEN-DES-	BENEFITS	10004240213			3,200.00	3,200.00	
GEN-DES-	TRAVEL	10004240341			1,000.00		
GEN-DES-	INTERNET	10004240356			1,000.00		
GEN-DES	COMMUNICATION	10004240357		•	1,400.00		
GEN-DES	WARNING	10004240358		E00.00		•	
GEN-DES	OFFICE SUPPLIES	10004240410		500.00	2,000.00	·	25.00
1000-424	0 * ACCOUNT TOTAL *				800.00	800.00	
	·			1,146.78	17,161.35	16,014.57	6.68
**	COUNTY GENERAL	** M	IISCELLANEOUS		**		
GEN-MISC	ELLANEOUS IN & OUT						
GEN-MISC	ELLANEOUS PAY	10004900491		1,901.26	15,000.00	13,098.74	12.68
GEN-MISC	ELLANEOUS	10004900901		2,768.72	13,000.00	10,231.28	21.30
GEN- X-M		10004900902		76.87	2,000.00	1,923.13	3.84
1000-490	* ACCOUNT TOTAL *	10004900904			8,500.00	8,500.00	
-				4,746.85	38,500.00	33,753.15	12.33
FAR SALAI	RIES-HOURLY					,	
FAR WORK	MENS COMPENSATION	21104313135			78,974.50	78,974.50	
FAR JOB S		21104313240			8,600.00	8,600.00	
FAR ENGI		21104313250		77.85	300.00	222.15	25.95
FAR SUPPI		21104313313		9,413.94	60,000.00	50,586.06	15.69
FAR CHIPS	•	21104313423			13,500.00	13,500.00	\sim
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02/05/14 EXP520X		ENSE REPORT		PAGE 5	
	G/L ACCOUNT	ACTUAL MTD ACTUAL YTD	BUDGET	DIFFERENCE	PERCT
FAR ASPHALT	21104313435		8,000.00	8,000.00	
FAR GRAVEL	21104313437		25,000.00	25,000.00	
FAR-EQUIPMENT	21104313440	266.00	150,000.00	149,734.00	.18
FAR OUTSIDE CONTRACTOR	21104313651		11,000.00	11,000.00	
FAR-MISCELLANEOUS	21104313821		214,500.00	214,500.00	
2110-4313 * ACCOUNT TOTAL	21104313901 *	1,574.42	1,500.00	74.42-	104.96
		11,332.21	571,374.50	560,042.29	1.98
** ROAD FUNDS	**		**		
ROAD WORKMENS COMPENSATION					
ROAD JOB SERVICE	21304311240		850.00	850.00	
ROAD SHOP EXPENSE-UTILITIES	21304311250	155.72	150.00	5.72-	103.81
ROAD REPAIRS	21304311350	267.89	18,000.00	17,732.11	1.49
ROAD-RADIO	21304311380	421.22	25,000.00	24,578.78	1.68
ROAD SHOP EXPENSE-MISCELLANE	21304311382 OU		1,500.00	1,500.00	
ROAD SUPPLIES	21304311420	232.48	6,000.00	5,767.52	3.87
ROAD SIGNS	21304311423	240.05	20,000.00	19,759.95	1.20
ROAD GRAVEL	21304311438		5,000.00	5,000.00	
ROAD-GAS, OIL & FUEL	21304311440		50,000.00	50,000.00	
ROAD-CULVERTS	21304311451	894.36	139,000.00	138,105.64	.64
	21304311491		15,000.00	15,000.00	
ROAD-COMPUTER	21304311640		1,000.00	1,000.00	
ROAD-EQUIP PAYMENTS-MAJOR-TR	21304311651		96,738.00	96,738.00	
ROAD-EQUIPMENT PAYMENTS-MINO	R 21304311652		10,823.00	10,823.00	
ROAD CONTRACT WORK	21304311821		6,000.00	6,000.00	
ROAD MISCELLANEOUS	21304311901	33.49	2,500.00	2,466.51	1.34
ROAD-EQUIPMENT MISCELLANEOUS	21304311902		1,000.00	1,000.00	
2130-4311 * ACCOUNT TOTAL	*		_,		
		2,245.21	398,561.00	396,315.79	.56
** ROAD FUNDS	**		**		
HWY SALARIES	21504312111	29,105.08	358 100 00	328,994.92	0 12
HWY-SALARIES HOURLY	21504312135	•	11,500.00		
2150-4312 * ACCOUNT TOTAL		313.32	11,300.00	10,556.46	6.20
		30,048.60	369,600.00	339,551.40	8.13
PERMIT FOR VEHICLES ON ROADS	21534314384	1,000.00		1 000 00	
2153-4314 * ACCOUNT TOTAL *		1,000.00		1,000.00-	
***************************************		1,000.00		1,000.00-	
NEW COURTHOUSE TAX INCREASE	21614620384	27 71	160 050 00	160 010 50	*****
2161-4620 * ACCOUNT TOTAL *		37.21	162,050.00	162,012.79	.02
		37.21	162,050.00	162,012.79	.02
R-TAX PRINTER/SCANNER/MONITOR					
R-TJ'S ELECTRONICS			500.00		
2170-4420 * ACCOUNT TOTAL *	21704420384		500.00	500.00	
			1,000.00	1,000.00	
911/WIRELESS-COORDINATOR SALA					
911/WIRELES-CONTRACTUAL DATA		525.00	6,300.00		8.33
911/WIRELES-TELEPHONE COMPANY				3,000.00	
911/WIRLESS WORK COMP & JOB S		4,198.69	18,000.00	13,801.31	23.33
	21804125384		20.53	20.53	Page 28
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02/05/14 EXP520X	EXPENSE R G/L ACCOUNT ACTUAL MTD	E P O R T ACTUAL YTD	BUDGET	PAGE 6 DIFFERENCE	PERCT
911/WIRELESS-EQUIPMENT/GRAN	TS 21804125640	2,725.00	4,000.00	1,275.00	69 13
911/WIRELESS-NDACO	21804125902	712.20	6,000.00	5,287.80	
911/WIR-ST RADIO & PHONE LI		712.20	4,500.00	4,500.00	11.67
2180-4125 * ACCOUNT TOTAL			4,500.00	4,500.00	
***************************************		8,160.89	41,820.53	33,659.64	19.51
** ROAD FUNDS	** CWB-ADMINISTR	ATIVE EXPENDITUR	E **		
CWB-SALARIES	22104421111	16,686.52	205,097.00	188,410.48	8.14
CWB-EMERGENCY SALARIES	22104421112		5,000.00	5,000.00	0.21
CWB-BOARD MEMBERS EXPENSE	22104421119	135.00	6,000.00	5,865.00	2.25
CWB-HOMEMAKERS EXPENSE	22104421210		300.00	300.00	
CWB HEALTH INSURANCE	22104421211	2,534.77	31,803.00	29,268.23	7 . 97
CWB-FICA	22104421220	1,095.85	16,288.00	15,192.15	6.73
CWB-RETIREMENT	22104421231	2,394.94	28,019.00	25,624.06	8.55
CWB-WORKMEN'S COMPENSATION	22104421240	_,,	2,000.00	2,000.00	0.33
CWB-JOB SERVICE	22104421250	148.89	1,000.00	851.11	14 00
CWB-MOWING/SNOW REMOVAL	22104421274		2,800.00	2,800.00	14.05
CWB-CUSTODIAN/CHORES SERVICE		101.59	1,400.00	1,298.41	7 26
CWB-TECS/COMPUTER LINE COSTS		101.33	4,100.00		7.26
CWB-SAMS WEB COSTS	22104421320			4,100.00	
CWB-TRAVEL & PER DIEM EMPLOY		903.22	300.00	300.00	2.47
CWB-ELECTRICITY	22104421351	433.00	26,000.00	25,096.78	3.47
CWB-WATER, SEWER, GARBAGE	22104421353	433.00	5,200.00	4,767.00	8.33
CWB-TELEPHONE	22104421356	283.27	1,600.00	1,600.00	5 G7
CWB-DUES, MEMBERSHIPS & FEES		203.27	5,000.00	4,716.73	5.67
CWB-REPAIRS & MAIN-OFFICE EQ		177.60	1,500.00	1,500.00	7.10
CWB REMODELING PROJECT/LOAN	22104421381	1//.60	2,500.00	2,322.40	7.10
CWB-COMPUTER SERVER CHARGES	22104421382		12,000.00		
CWB-POSTAGE	22104421383		5,000.00	5,000.00	
CWB-SUPPLIES NOT REIMBURSABL		7.20	750.00	750.00	
CWB-PRINTING & OFFICE SUPPLI		7.38	250.00	242.62	2.95
CWB-MISCELLANEOUS ADMINISTRA		193.39	1,300.00	1,106.61	14.88
CWB-CHILD CARE/TANF COSTS	22104421412		300.00	300.00	-
CWB-FAMILY/LSW CLINICAL SUPE			100.00	100.00	
CWB-PRIME TIME			1,000.00	1,000.00	
CWB-INTENSIVE-IN HOME (RESPIT	22104421493 E) 22104421495		1,000.00	1,000.00	
CWB-SAFETY/PERMANENCY FUNDS			500.00	500.00	
CWB-CAPITOL OUTLAY	22104421496		2,000.00	2,000.00	
CWB-MAINTENANCE/REPAIRS	22104421641	149.99	3,000.00	2,850.01	5.00
CWB-COMPUTER SOFTWARE/TECH	22104421670	215 44	1,200.00	1,200.00	
CWB-PARENT AID SUPPLIES	22104421684 22104421821	315.00	3,500.00	3,185.00	9.00
CWB-GENERAL ASST. BASIC NEEDS			200.00	200.00	
CWB-GENERAL ASST/MEDICAL	22104421842		750.00	750.00	
CWB-FC REUNIFICATION	22104421843		750.00	750.00	
CWB-COUNTY BURIAL	22104421844		1,500.00	1,500.00	
CWB-FC/CPS	22104421845		6,400.00	6,400.00	
CWB-MISCELLANEOUS	22104421850		16,000.00	16,000.00	
CWB-SPECIAL PROJECTS			250.00	250.00	Pag

02/05/14 EXP520X	EXP G/L ACCOUNT	ENSE RI	E P O R T ACTUAL YTD	BUDGET	PAGE 7 DIFFERENCE	PERCT
CWB-EBT COSTS	22104421851			1,000.00	1,000.00	
2210-4421 * ACCOUNT TOTAL	22104421904		36.28	700.00	663.72	5.18
ACCOUNT TOTAL			35 506 60	405 000 00		
HS-MEDICAL ASSISTANCE/FC SV			25,596.69	405,357.00	379,760.31	6.31
HS-FOSTER CARE & SA/SAFE BE	22154424832		44.83	800.00	755.17	5.60
HUMAN SERVICES-SPED	22154424833		1,894.54	25,000.00	23,105.46	7.58
HUMAN SERVICES-MISCELLANEOUS	22154424838 S			1,000.00	1,000.00	
HS-ASFA/COURT COSTS	22154424901		62.14	200.00	137.86	31.07
2215-4424 * ACCOUNT TOTAL	22154424903			1,000.00	1,000.00	
· -			2 001 51	28,000.00	25 000 40	7
EMERGENCY EXPENSE			2,001.31	28,000.00	25,998.49	7.15
EMERGENCY MISCELLANEOUS	29104850291			137,097.39	137,097.39	
2910-4850 * ACCOUNT TOTAL	29104850901 *		14.88	50.00	35.12	29.76
,			14 99	137,147.39	127 122 51	01
DP - OFFICE EXPENSE/TRAVEL				137,147.39	137,132.51	.01
2915-4164 * ACCOUNT TOTAL	29154164410			200.00	200.00	
			*	200.00	200.00	
VSO-PART TIME SALARY	29204146120		676.00	8.112.00	7,436.00	8 33
VSO-WORKMEN'S COMPENSATION	29204146240			50.00		0.33
VSO-JOB SERVICE	29204146250		6.08	50.00		12 16
VSO TRAVEL	29204146341			900.00		12.10
VSO-TELEPHONE	29204146356		43.39		656.61	6 20
VSO DUES	29204146371		50.00	50.00		100.00
VSO OFFICE SUPPLIES	29204146412			400.00	400.00	100.00
VSO-MISCELLANEOUS	29204146901		2.16	10.00	7.84	21 60
2920-4146 * ACCOUNT TOTAL	* ,		2.25		7.04	21.60
			777.63	10,272.00	9,494.37	7.57
COUNTY VICTIM ADV WITNESS FE	29254899316			1,000.00	1,000.00	
COUNTY VICTIM ADV VALLEY CIT	29254899414			1,000.00	•	
COUNTY VICTIM ADV DOM VIOLEN	29254899415			1,000.00		
COUNTY VICTIM ADV ABUSED PER	29254899416			1,000.00	•	
COUNTY VICTIM ADV ADVOCATES	FE 29254899417			1,000.00	•	
COUNTY VICTIM ADV NDCAWS	29254899418			100.00	100.00	
2925-4899 * ACCOUNT TOTAL	*			100.00	100.00	
				5,100.00	5,100.00	
SS HEALTH INSURANCE PREMIUMS	29304900211		6,314.88	83.000.00	76,685.12	7.61
SS OASIS AND SOCIAL SECURITY	29304900221			76,000.00		
SS RETIREMENT	29304900231		10,421.17		122,578.83	
SS-MISCELLANEOUS IN & OUT	29304900491		,		16,162.00	
SS-TECHNOLOGY	29304900588		28,910.40	82,000.00		35.26
SS-MISCELLANEOUS	29304900901		88.71	50.00	38.71-	
2930-4900 * ACCOUNT TOTAL *	,					
an tagum			52,294.79	390,212.00	337,917.21	13.40
	29544700291			9,900.00	9,900.00	
	29544700901		1.04	25.00	23.96	4.16
2954-4700 * ACCOUNT TOTAL *						()

02/05/14 EXP520X	E X P G/L ACCOUNT	ENSE F	REPORT ACTUAL YTD	BUDGET	PAGE 8 DIFFERENCE	PERCT
			1.04	9,925.00	9,923.96	.01
CA-COUNTY AGENT SALARY	29604811111			23,800.00	23 800 00	
CA-SECRETARY	29604811112			36,400.00	•	
CA-PART TIME HELP	29604811120				•	
CA-BENEFITS	29604811213		15.08	2,500.00	•	
CA-TRAVEL EXPENSE	29604811341				184.92	
CA-EQUIPMENT REPAIRS	29604811353		125.38	4,000.00		3.13
CA-TELEPHONE	29604811356		110 50	200.00		
CA-OFFICE SUPPLIES	29604811412		112.59	1,500.00	•	
CA-COPIER SUPPLIES & REPAIR			217.23	1,800.00	•	12.07
CA-MISCELLANEOUS	29604811429			1,000.00	1,000.00	
2960-4811 * ACCOUNT TOTAL	29604811901 *		138.43		138.43-	
			608.71	71,400.00	70,791.29	.85
WEED-SALARIES WEED-WORKMENS COMPENSATION	29704814111		350.00	4,200.00	3,850.00	8.33
	29704814240			15.00	15.00	
WEED-JOB SERVICE	29704814250		2.70	10.00	7.30	27.00
WEED-BOOKKEEPING	29704814315		102.98	1,300.00	1,197.02	7.92
WEED-TRAVEL	29704814341			2,400.00	2,400.00	
WEED-PUBLISHING	29704814360			500.00	500.00	
WEED-DUES	29704814371			400.00	400.00	
WEED-FUEL FOR VEHICLES	29704814424			1,500.00	1,500.00	
WEED-MOTOR VEHICLE PARTS & E	XP 29704814425			1,000.00	1,000.00	
WEED-CHEMICALS	29704814430			14,000.00		
WEED-LAP MISC. IN & OUT	29704814491			26,000.00	-	
WEED-EQUIPMENT	29704814540			4,000.00	4,000.00	
WEED-CONTRACTED APPLICATORS	29704814821			20,000.00		
WEED-MISC (OFFICE EXPENSE)	29704814901		3.72	1,000.00	996.28	.37
2970-4814 * ACCOUNT TOTAL	*			2,00,000	220.20	
LEAFY SPURGE-BIOCONTROL PROJE			459.40	76,325.00	75,865.60	.60
2971-4815 * ACCOUNT TOTAL *	29714815384			500.00	500.00	
				500.00	500.00	
REG CORR-SALARY OFFICAL						
REG CORR-SALARY CHIEF DEPUTY	29804211111		2,062.84	24,754.00	22,691.16	8.33
REG CORR-DEPUTY	29804211112		1,653.32	19,839.84	18,186.52	8.33
REG CORR-DEPUTY	29804211113		1,545.00	18,540.00	16,995.00	8.33
REG CORR-DEPUTY OFFICE	29804211114		1,478.38	17,740.56	16,262.18	8.33
REG CORR-PRISONER BOARD	29804211135		2,144.00	25,728.00	23,584.00	8.33
REG CORR-TRAVEL	29804211151		4,546.84	30,000.00	25,453.16	15.16
REG CORR-RADIO-RADAR EQUIPMEN	29804211341 FT		1,034.53	1,500.00	465.47	68.97
	29804211382			1,400.00	1,400.00	
•	29804211422			600.00	600.00	
	29804211424		1,416.24	16,000.00	14,583.76	8.85
-	29804211541 P		3,531.09	8,000.00	4,468.91	44.14
	29804211901		337.21	600.00	262.79	56.20
	29804211903		631.00		631.00-	
			20,380.45	164,702.40	144,321.95	12.37

144,321.95 12.37 Page 31

02/05/14 EXP520X	EXPE G/L ACCOUNT	ENSE R ACTUAL MTD		BUDGET	PAGE 9 DIFFERENCE	PERCT
INS RESERVE - WORKERS COMP						
INS RES-STATE FIRE AND TORNA	29914290241 NDO		16,709.63	12,000.00	4,709.63-1	39.25
INS RESERVE-PREMIUM	29914290321			3,000.00	3,000.00	
INS RESERVE-ADDITIONAL PREMI	29914290323			30,000.00	30,000.00	
INS RESERVE-DEDUCTIBLES	29914290324		407.00	4,000.00	3,593.00	10.18
	29914290325			2,500.00	2,500.00	
INS RES-MISC IN & OUT	29914290491			5,000.00	5,000.00	
INSURANCE RESERVE MISCELLANE	29914290901		3.72			1 49
2991-4290 * ACCOUNT TOTAL	*			223333	240.20	1.47
			17,120.35	56,750.00	39,629.65	30.17
INS RESERVE-WORKERS COMP	29914291241		10.00			
2991-4291 * ACCOUNT TOTAL			10.00		10.00-	
			10.00		10.00-	
TAX 125 EXPENSE						
2992-4291 * ACCOUNT TOTAL	29924291384 *		8,998.07		8,998.07-	
			8,998.07		8,998.07-	
STATE TAX EXPENSE						
8001-4821 * ACCOUNT TOTAL	80014821384 *		102.73		102.73-	
			102.73		102.73-	
PREPAID REAL ESTATE EXPENSE						
8004-4824 * ACCOUNT TOTAL	80044824384 *		1,293,080.51		1,293,080.51-	
			1,293,080.51		1 202 000 51	
GARRISON DIVERSION EXPENSE					1,293,080.51-	
8009-4829 * ACCOUNT TOTAL *	80094829384		111.45		111.45-	
			111.45			
CMC DISTRICT			111.40		111.45-	
8014-4301 * ACCOUNT TOTAL *	80144301384		23,716.13	75,050.00	51,333.87	31.60
1100011 10111						
EMERGENCY MEDICAL (AMBULANCE)			23,716.13	75,050.00	51,333.87 3	1.60
	80154302384		107.71	15,010.00	14,902.29	.72
TOTAL A ACCOUNT TOTAL A						
CHAID DADDAGE			107.71	15,010.00	14,902.29	.72
CMCIR EXPENSE	80184302384				56,002.61 2	
8018-4302 * ACCOUNT TOTAL *						
			19,047.39	75,050.00	56,002.61 2	5.38
FAIR EXPENSE	80204836384				11,207.21	
8020-4836 * ACCOUNT TOTAL *			_ · · -	,,	,,	
			2.79	11,210.00	11,207.21	.02
SOIL INSURANCE RESERVE EXPENS	E 80214815384				517.82 3	
8021-4815 * ACCOUNT TOTAL *						
COTT. BYDENCE			237.18	755.00	517.82 3	1.41
SOID EXPENSE	80214837384				10,266.75 3	
8021-4837 * ACCOUNT TOTAL *	·		-,23	TO, 010.00	10,200.75 3	1.60
***************************************		•	4,743.25	15,010.00	10,266.75 3	1.60
HISTORICAL EXPENSE	30224838384				2,566.20 3	
8022-4838 * ACCOUNT TOTAL *			-,-03.00	3,132.00	4,500.20 3	1.60
			1,185.80	3,752.00	2,566.20 3	1.60
JDA EXPENSE	30234843384		5 066 20	£0 050 00	54,983.61	
•			2,000.33	00,050.00	54,983.61	8.44

2/05/14	EXP520X	EXP	ENSE REPORT		PAGE 10	
			ACTUAL MTD ACTUAL YTD	BUDGET	DIFFERENCE P	ERCT
3023-4843	* ACCOUNT TOTAL	*				
			5,066.39	60,050.00	54,983.61	8.44
	STRICT EXPENSE	80244839384			27,536.52 2	
3024-4839	* ACCOUNT TOTAL	*		20,.20.00	,550.55 2	_,,,,
			11,173.48		27,536.52 2	8.86
	rizens expense	80254840384			29,168.56 3	0 62
8025-4840	* ACCOUNT TOTAL	*	,0.011	12,012.00	25,100.30	0.02
			12,873.44	42,042.00	29,168.56 3	0.62
GRIGGS CO	JNTY LIBRARY EXPEN	SE 80394842384	17 427 15	53 600 00	36,172.85 3	2 61
GRIGGS CO	JNTY LIBRARY-LIBRA	RY 80394842901	11,121.13		5,232.00	2.JI
8039-4842	* ACCOUNT TOTAL			3,232.00	5,232.00	
	• • • • • • • • • • • • • • • • • • • •		17,427.15	58,832.00	41,404.85 2	9.62
GAME & FIS	SH EXPENSE	80854850384	5,296.00		E 306 00	
8085-4850	* ACCOUNT TOTAL		5,236.00		5,296.00-	
	• • • • • • • • • • • • • • • • • • • •		5,296.00		5,296.00-	
	-01 EXPENSE	81394851544			0. 0	
CPTN-ST 12	:-01 INTEREST EXPEN		81,893.42		81,893.42-	
PTN-GENER	AL EXPENSE		182.35		182.35-	
CPTN-ROAD	EXPENSE	81394851560	48,193.37		48,193.37-	
PTN-SPECI	AL ASSESSMENTS EXE		692.87		692.87-	
PTN-CBS W	ATER SPECIALS	81394851566	4,846.94		4,846.94-	
139-4851	* ACCOUNT TOTAL	81394851576 *	445.44		445.44-	
			136,254.39		136,254.39-	
FD-GENERA	L EXPENSE					
FD-ROAD E	XPENSE	81404852560	1,639.07		1,639.07-	
ANNAFORD	STREET 2010	81404852561	62.77		62.77-	
ANNAFORD	STREET 2010 INT	81404852573	2,193.24		2,193.24-	
140-4852	* ACCOUNT TOTAL	81404852575 *	7.49		7.49-	
			3,902.57		3,902.57-	
FD-GENERA	L EXPENSE				+	
FD-ROAD E		81414853560	1,858.59		1,858.59-	
FD-SOCIAL	SECURITY EXPENSE	81414853561	55.11		55.11-	
141-4853	* ACCOUNT TOTAL	81414853569 *	317.45		317.45-	
			2,231.15		2,231.15-	
PTN-PARK	EXPENSE					
201-4854	* ACCOUNT TOTAL	82014854572 *	6,660.22		6,660.22-	
			6,660.22		6,660.22-	
FD-PARK E	XPENSE				-,	
202-4855	* ACCOUNT TOTAL	82024855572 *	196.63		196.63-	
			196.63		196.63-	
FD-PARK E	KPENSE					
		82034856572	207.03		207.03-	
			207.03		207.03-	
18 GCC GE	NERAL				20,.03-	
18 GCC BU	ILDING	83014861575	232,103.47		232,103.47-	
	CIAL ASSESSMENTS	83014861579	30,491.20		30,491.20-	
	ADDITION	83014861582	1,334.91		1,334.91-	Pe
						10

02/05/14 EXP520X	EXPI G/L ACCOUNT	ENSE REPORT ACTUAL MTD ACTUAL YTD	PAGE 11 BUDGET DIFFERENCE PERCT	
8301-4861 * ACCOUNT TOTAL	83014861586 *	50,357.43	50,357.43-	
	• • • • • • • • • • • • • • • • • • • •	314,287.01	314,287.01-	
#25 GENERAL EXPENSE	83044864575	7,777.24	7,777.24-	
#25 SPECIAL RESERVE EXPENSE	83044864576	350.00		
#25 BUILDING EXPENSE 8304-4864 * ACCOUNT TOTAL	83044864579	1,167.06	1,167.06-	
0304-4664 - ACCOUNT TOTAL	•	0.004.20		
#1 GENERAL EXPENSE		9,294.30	9,294.30-	
#1 TECHNOLOGY	83064866575	10,998.23	10,998.23-	
8306-4866 * ACCOUNT TOTAL	83064866588 *	3.68	3.68-	
		11,001.91	11,001.91-	
#29 GENERAL EXPENSE	83084868575	6,387.49	6 207 40	
#29 BUILDING EXPENSE	83084868579	878.61	6,387.49- 878.61-	
8308-4868 * ACCOUNT TOTAL	*		373.01-	
#10 CONTROL	************	7,266.10	7,266.10-	
#10 GENERAL #10 BUILDING	83104897575	335.76	335.76-	
8310-4897 * ACCOUNT TOTAL	83104897579 *	54.15	54.15-	
		389.91	389.91-	
#7 GENERAL				
8311-4898 * ACCOUNT TOTAL	83114898575 *	105,729.82	105,729.82-	
		105,729.82	105,729.82-	
BROADVIEW GENERAL 8401-4870 * ACCOUNT TOTAL	84014870590	1,182.11	1,182.11-	
GUIDDDUD GIVIDA	•	1,182.11	1,182.11-	
SVERDRUP GENERAL SVERDRUP FIRE	84024871590	2,856.68	2,856.68-	
8402-4871 * ACCOUNT TOTAL	84024871592	80.27	80.27-	
		2,936.95	2,936.95-	
WASHBURN GENERAL WASHBURN FIRE	84034872590	4,117.54	4,117.54-	
	84034872592	167.32	167.32-	
		4,284.86	4,284.86-	
ROMNESS GENERAL 8404-4873 * ACCOUNT TOTAL *	84044873590	3,275.94	3,275.94-	
		3,275.94	3,275.94-	
LENORA GENERAL .	84054874590	2,283.81		
8405-4874 * ACCOUNT TOTAL *		•	2,283.81-	
GREENFIELD GENERAL		2,283.81	2,283.81-	
	84064875590	3,576.24	3,576.24-	
		3,576.24	3,576.24-	
	84074876590	3,173.62	3,173.62-	
BALL HILL FIRE 8407-4876	84074876592	225.38	225.38-	
- ACCOUNT TOTAL *		3,399.00	4 444 44	
***************************************		5,333.00	3,399.00-	a

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02/05/14 EXP520X	EXP G/L ACCOUNT	ENSE REPORT ACTUAL MTD ACTUAL YTD	PAGE 12 BUDGET DIFFERENCE PERCT
COOPERSTOWN GENERAL	84084877590	3,657.69	3,657.69-
8408-4877 * ACCOUNT TOTAL	*	3,657.69	2 657 60-
TYROL GENERAL		3,037.03	3,657.69-
TYROL FIRE	84094878590	2,964.65	2,964.65-
8409-4878 * ACCOUNT TOTAL	84094878592 *	112.46	112.46-
		3,077.11	3,077.11-
PILOT MOUND GENERAL	84104879590	2,588.88	2,588.88-
8410-4879 * ACCOUNT TOTAL	*	_,,,,,,,,	2,300.00
717777777777777777777777777777777777777		2,588.88	2,588.88-
BARTLEY GENERAL 8411-4880 * ACCOUNT TOTAL	84114880590	4,784.77	4,784.77-
OTILITIES ACCOUNT TOTAL		4.784.77	4 704 77
HELENA GENRAL			4,784.77-
HELENA-WEED MOWING	84124881590	3,340.70	3,340.70-
8412-4881 * ACCOUNT TOTAL	84124881596 *	50.00	50.00-
		3,390.70	3,390.70-
CLEARFIELD GENERAL	84134882590	2,132.58	0.120.50
CLEARFIELD FIRE	84134882592	136.26	2,132.58- 136.26-
CLEARFIELD WEED MOWING	84134882596	412.50	412.50-
8413-4882 * ACCOUNT TOTAL	*		
		2,681.34	2,681.34-
ADDIE GENERAL 8414-4883 * ACCOUNT TOTAL	84144883590 *	1,872.92	1,872.92-
		1,872.92	1,872.92-
WILLOW GENERAL	84154884590	1,637.00	1,637.00-
8415-4884 * ACCOUNT TOTAL	*		
DOVER GENERAL		1,637.00	1,637.00-
8416-4885 * ACCOUNT TOTAL	84164885590 *	2,746.03	2,746.03-
		2,746.03	2,746.03-
MABEL GENERAL	84174886590	5,803.39	5,803.39-
8417-4886 * ACCOUNT TOTAL	•	5,555.55	3,003.33
		5,803.39	5,803.39-
KINGSLEY GENERAL 8418-4887 * ACCOUNT TOTAL	84184887590	2,363.86	2,363.86-
orio iou, account form		2,363.86	2,363.86-
BRYAN GENERAL			2,303.00-
8419-4888 * ACCOUNT TOTAL	84194888590	3,752.91	3,752.91-
***************************************		3,752.91	3,752.91-
ROSENDAL GENERAL	84204889590	854.91	854.91-
8420-4889 * ACCOUNT TOTAL *			
DC COTN AMOUTANCE EVENCE		854.91	854.91-
ES CPTN AMBULANCE EXPENSE 8501-4844 * ACCOUNT TOTAL *	85014844384	3,766.33	3,766.33-
		3,766.33	3,766.33-
ES ANETA AMBULANCE EXPENSE			Pa

02/05/14	EXP520X	E X P E G/L ACCOUNT	NSE REPORT ACTUAL MTD ACTUAL YTD	BUDGET	PAGE 13 DIFFERENCE PERCT
8502-4845	* ACCOUNT TOTAL	85024845384 *	296.51		296.51-
			296.51		296.51-
ES MCHENRY	Y AMB EXPENSE				
8503-4846	* ACCOUNT TOTAL	85034846384 *	572.68		572.68-
			572.68		572.68-
WATER MANA	AGEMENT EXPENSE				
8610-4890	* ACCOUNT TOTAL	86104890384 *	15,496.26	60,000.00	44,503.74 25.83
			15,496.26	60,000.00	44,503.74 25.83
WATER MGMT	CT2				
	* ACCOUNT TOTAL	86104902384 *	856.12		856.12-
			856.12		856.12-
WATER MGMT					
	* ACCOUNT TOTAL	86104903384 *	2,680.32	5,212.00	2,531.68 51.43
			2,680.32	5,212.00	2,531.68 51.43
WATER MGMT	CT2A				
8610-4904	* ACCOUNT TOTAL	86104904384 *	1,100.27	3,881.00	2,780.73 28.35
			1,100.27	3,881.00	2,780.73 28.35
ANETA FIRE					
8701-4891	* ACCOUNT TOTAL	87014891384 *	954.13		954.13-
			954.13		954.13-
	RE EXPENSE				
	* ACCOUNT TOTAL	87024892384 *	1,403.82		1,403.82-
			1,403.82		1,403.82-
MCVILLE FI	RE EXPENSE				
8704-4894	* ACCOUNT TOTAL	87044894384 *	736.47		736.47-
			736.47		736.47-
WIMBLEDON I					
	* ACCOUNT TOTAL	87064896384 *	752.52		752.52-
			752.52		752.52-
	* GRAND TOTAL *				
			2 229 011 05	4 150 740 70	

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1000	G/L ACCOUNT COUNTY GENERAL	ACTUAL MTD ACTUA	L YTD BUDGET	DIFFERENCE PERCT
2110	FEDERAL AID ROADS	67,4	66.02 793,887.97	726,421.95 8.50
2130	COUNTY ROAD	11,3	32.21 571,374.50	560,042.29 1.98
2150	HIGHWAY TAX	2,2	45.21 398,561.00	396,315.79 .56
2153	PERMITS FOR VECHICLES ON ROAD	30,0	48.60 369,600.00	339,551.40 8.13
2161	NEW COURTHOUSE TAX INCREASE	1,0	00.00	1,000.00-
2170	R-TAX FUND	:	37.21 162,050.00	162,012.79 .02
2180	911/WIRLESS		1,000.00	1,000.00
2210	SOCIAL SERVICES	8,10	60.89 41,820.53	33,659.64 19.51
2215	HUMAN SERVICES	25,59	96.69 405,357.00	379,760.31 6.31
2910	EMERGENCY FUND	2,00	01.51 28,000.00	25,998.49 7.15
2915	DOCUMENT PRESERVATION	1	14.88 137,147.39	137,132.51 .01
2920	VETERANS SERVICE OFFICER		200.00	200.00
2925	COUNTY VICTIM ADV	77	77.63 10,272.00	9,494.37 7.57
2930	OASIS & FOASI		5,100.00	5,100.00
2954	COUNTY SHARE SPECIAL ASSMTS	52,29	390,212.00	337,917.21 13.40
2960	COUNTY AGENT		1.04 9,925.00	9,923.96 .01
2970	WEED CONTROL	. 60	71,400.00	70,791.29 .85
2971	LEAFY SPURGE	45	76,325.00	75,865.60 .60
2980	REGIONAL CORRECTION CENTER		500.00	500.00
2991	INSURANCE RESERVE	20,38	164,702.40	144,321.95 12.37
2992	TAX 125	17,13	56,750.00	39,619.65 30.19
8001	STATE TAX	8,99	98.07	8,998.07-
8004	PREPAID REAL ESTATE	10	2.73	102.73-
8009	GARRISON DIVERSION CONS. DIST	1,293,08	0.51	1,293,080.51-
8014	CMC DISTRICT	11	1.45	111.45-
8015	EMERGENCY MEDICAL (AMBULANCE)	23,71	6.13 75,050.00	51,333.87 31.60
8018	CMCIR	10	7.71 15,010.00	14,902.29 .72
8020	COUNTY FAIR	19,04	7.39 75,050.00	56,002.61 25.38
8021	SOIL CONSERVATION	•	2.79 11,210.00	11,207.21 .02
8022	HISTORICAL SOCIETY	4,98	0.43 15,765.00	10,784.57 31.59
		1,18	5.80 3,752.00	2,566.20 31.60

02/05/14	EXP520X	EXPI	ENSE RI ACTUAL MTD	EPORT ACTUAL YTD	BUDGET	PAGE 15	DED CO
8023	JDA			NOTONE TIE	BODGET	DIFFERENCE	PERCI
8024	HEALTH DISTRICT			5,066.39	60,050.00	54,983.61	8.44
8025	SENIOR CITIZENS			11,173.48	38,710.00	27,536.52	28.86
8039	GRIGGS COUNTY LIB	RARY		12,873.44	42,042.00	29,168.56	30.62
8085	GAME & FISH			17,427.15	58,832.00	41,404.85	29.62
8139	CITY OF COOPERSTO	wn		5,296.00		5,296.00-	
8140	CITY OF HANNAFORD			136,254.39		136,254.39-	
8141	CITY OF BINFORD			3,902.57		3,902.57-	
8201	COOPERSTOWN PARK	DISTRICT		2,231.15		2,231.15-	
8202	HANNAFORD PARK DI	DTRICT		6,660.22		6,660.22-	
8203	BINFORD PARK DIST	RICT		196.63		196.63-	
8301	COOPERSTOWN #18			207.03		207.03-	
8304	BARNES COUNTY NOR	ГН #25		314,287.01		314,287.01-	
8306	DAKOTA PRAIRIE #1			9,294.30		9,294.30-	
8308	FINLEY #29			11,001.91		11,001.91-	
8310	HOPE #10			7,266.10		7,266.10-	
8311	MIDKOTA #7			389.91		389.91-	
8401	BROADVIEW TOWNSHIP	<u>!</u>		105,729.82		105,729.82-	
8402	SVERDRUP TOWNSHIP			1,182.11		1,182.11-	
8403	WASHBURN TOWNSHIP			2,936.95		2,936.95-	
8404	ROMNESS TOWNSHIP			4,284.86		4,284.86-	
8405	LENORA TOWNSHIP			3,275.94		3,275.94-	
8406	GREENFIELD TOWNSHI	P		2,283.81		2,283.81-	
8407	BALL HILL TOWNSHIP			3,576.24		3,576.24-	
8408	COOPERSTOWN TOWNSH	IP		3,399.00		3,399.00-	
8409	TYROL TOWNSHIP			3,657.69		3,657.69-	
8410	PILOT MOUND TOWNSH	IP		3,077.11		3,077.11-	
8411	BARTLEY TOWNSHIP			2,588.88		2,588.88-	
8412	HELENA TOWNSHIP		•	4,784.77		4,784.77-	
8413	CLEARFIELD TOWNSHIE	· ·		3,390.70		3,390.70-	
8414	ADDIE TOWNSHIP			2,681.34		2,681.34-	
				1,872.92		1,872.92-	Por

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8415	WILLOW TOWNSHIP				
8416	DOVER TOWNSHIP	1,637.00		1,637.00-	
8417	MABEL TOWNSHIP	2,746.03		2,746.03-	
8418	KINGSLEY TOWNSHIP	5,803.39		5,803.39-	
8419	BRYAN TOWNSHIP	2,363.86		2,363.86-	
8420	ROSENDAL TOWNSHIP	3,752.91		3,752.91-	
8501	ES - COOPERSTOWN AMBULANCE	854.91		854.91-	
8502	ES ANETA AMBULANCE	3,766.33		3,766.33-	
8503	ES MCHENRY AMBULANCE	296.51		296.51-	
8610	GRIGGS COUNTY WATER MANAGEMEN	572.68		572.68-	
8701	ANETA FIRE DISTRICT	20,132.97	69,093.00	48,960.03 29.14	
8702	BINFORD FIRE DISTRICT	954.13		954.13-	
8704	MCVILLE FIRE DISTRICT	1,403.82		1,403.82-	
8706	WIMBLEDON FIRE DISTRICT	736.47		736.47-	
		752.52		752.52-	

02/05/14	EXP520X	R E V G/L ACCOUNT	ENUE REPO ACTUAL MTD AC	R T TUAL YTD	BUDGET	PAGE 1 DIFFERENCE	PERCT
** C	OUNTY GENERAL	**	TAXES		**		LLICI
GENERAL-GEN	ERAL TAXES	10003110000	9	9,257.53	228,121.53	128,864.00	43.51
GENERAL MOB	ILE HOMES	10003130000		77.91			
GENERAL PEN	ALTY & INTEREST	10003190000		57.14	450.00	392.86	12.70
GENERAL-STA	TE PENALTY & INT	10003190020		2.73		2.73-	
1000-3100	* ACCOUNT TOTAL	*	0.				
	OUNTY GENERAL		GENERAL LICENSES &			129,460.22	43.43
	R & LIQUOR LICENSE		GENERALI LICENSES &	PERMITS			
	E OF CHANCE			1.00		800.00	50.00
	* ACCOUNT TOTAL			1.00	2.00	1.00	50.00
				1.00	802.00	801.00	.12
	OUNTY GENERAL		GENERAL INTERGOVERN	MENTAL REV	**		
	FISH & WILDLIFE SER				4,000.00	4,000.00	
	MBURSEMENT-DES	10003355000		156.65	8,200.00	8,043.35	1.91
GENERAL-STA		10003361000	91	.,926.06	327,600.00	235,673.94	28.06
	ESTEAD CREDIT				1,210.00	1,210.00	
	* ACCOUNT TOTAL		92	2,082.71	341,010.00	248,927.29	27.00
	OUNTY GENERAL		GENERAL-CHARGES FOR				
GENERAL-CLE	RK OF COURT CONTRAC	10003411000	2	,385.00	28,620.00	26,235.00	8.33
GENERAL-RECO	ORDER	10003413000	1	,278.60	19,300.00	18,021.40	6.62
GEN-PROSECUT	CION REIMBURSEMENT	10003414000			3,000.00	3,000.00	
GEN-ZONING E	PEES	10003415000		167.12	500.00	332.88	33.42
GEN-CONT POI	ICING-CITY OF CPTN	10003421000	5	,000.00	55,000.00	50,000.00	9.09
GEN-CONT POI	ICING-CITY OF HFD	10003422000			2,400.00	2,400.00	
GEN-SHERIFF-	GRANTS	10003425000		980.00		980.00-	
GENERAL DIST	RICT COURT	10003434000		116.90	1,863.00	1,746.10	6.27
1000-3400	* ACCOUNT TOTAL	*	. 0	027 62	110 602 00	400 555 55	
** CO	UNTY GENERAL	** (GENERAL MISCELLANEO			100,755.38	8.97
GENERAL INTE	REST INCOME	10003610000				1,447.56	3.50
GENERAL-RENT	AL INCOME-CWB	10003620000			320.00	•	3.50
GEN-X-MAS F	ÚND	10003650000		645.00		7,855.00	7 50
GENERAL MISC	ELLANEOUS	10003660000		769.02	5,000.00		
GEN-MISCELLA	EOUS-COST ALLOCAT	10003661000				4,270.91	
GENERAL-MISC	ELLANEOUS IN & OUT	10003670000	1			13,343.94	
1000-3600	* ACCOUNT TOTAL	•					
DAD CENEDAL						31,468.39	
FAR GENERAL		21103110000				184,415.80	
FAR MOBILE H	& Interest	21103130000				178.69	38.38
	* ACCOUNT TOTAL *			56.56	300.00	243.44	18.85
2220-34VV	- ACCOUNT TOTAL		141,	640.07	326,478.00	184,837.93	43.38
FAR STATE AI		21103361000		185.45	35,000.00	25,814.55	26.24
FAR HOMESTEAL	O CREDIT	21103362000			1,230.00	1,230.00	
2110-3300	* ACCOUNT TOTAL *			185 45	26 020 00	07 04: 5*	
ROAD GENERAL	TAXES	21303110000				27,044.55	
	VING COUNTY		62,	500.00		84,462.90	
				200.00	500.00	1	100.00

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ROAD MOBILE	HOMES	21303130000	50.10	119.00	68.90	42.10
ROAD PENALT	Y & INTEREST	21303190000	24.25	162.00	137.75	14.97
2130-3100	* ACCOUNT TOTAL	. *				
ROAD STATE	7 TD		 	147,431.00		
		21303361000	4,802.33	18,000.00		26.68
	EAD CREDIT			515.00	515.00	
	* ACCOUNT TOTAL		4,802.33	18,515.00	13,712.67	25.94
ROAD TOWNSH	IPS	21303431000	 	110,000.00		
ROAD INDIVI	DUALS	21303432000	360.00	6,000.00	•	
2130-3400	* ACCOUNT TOTAL	. *			.,	
			 10,532.50	116,000.00	105,467.50	9.08
	ST REVENUE		52.44	1,500.00	1,447.56	3.50
ROAD MISCELI		21303690000	21,939.28		21,939.28-	
	* ACCOUNT TOTAL		21,991.72	1,500.00	20.491 72-	
	DISTRIBUTION		 40,436.00		• • • • • • • • • • • • • • • • • • • •	
2150-3300	* ACCOUNT TOTAL	*	,	277,373.00	337,143.00	10.71
			 40,436.00	377,579.00	337,143.00	10.71
LOAN GENERAL	TAXES	21603110000	68.83		68.83-	
LOAN PENALTY	% INTEREST	21603190000	8.19	25.00	16.81	32.76
2160-3100	* ACCOUNT TOTAL	*	77 02	25.00	52.00	200.00
NEW CTHSE TA	X INC	21613101000	 	162,944.00		
NEW CTHSE TA	X INC - MOBILE HMS			144.00		
NEW CTHSE TA	X INC - PEN & INT	21613190000	33.63		88.35 185.00	
	* ACCOUNT TOTAL			143.00	185.00	
			 70,557.68	163,273.00	92,715.32	43.21
NEW CTHSE TA	X INC - HMSTD CRDT			615.00	615.00	
2161-3300	* ACCOUNT TOTAL	*		615.00	615 00	
R-TAX FUND		21703101000	 139 00			
2170-3100	* ACCOUNT TOTAL		130.00	1,500.00	1,362.00	9.20
			 138.00	1,500.00	1,362.00	9.20
911/WIRELSS	(911) REVENUE	21803101000		25,457.00	22,465.76	11.75
911/WIRELESS	(WIRE) REVENUE	21803101010	2,470.28	30,195.00	27,724.72	8.18
2180-3100	* ACCOUNT TOTAL	*	5 <i>46</i> 1 52	FF 650 00	50.000.10	
CWB-ADMIN		22103301000	 5,461.52		50,190.48	9.81
CWB-SOCIAL/S	VS PROGRAMS/RMTS		1,551.75		1,000.00	
	ARE TRANSPORTATION		1,331.73	30,000.00	28,448.25	5.17
	SVS PROGRAM/CHIPS		1.99-	1 500 00	1.99	
	ANT/TITLE XX			1,500.00	·	
		22103314000		3,467.00	• • • • • • • • • • • • • • • • • • • •	
	r Plan fee (neg)			1,400.00	·	
CWB-RENT FEE		22103319000	29.09-	2,000.00-		
	D REIMBURSEMENT				29.09	
	AIDE REIMBUR		614.15	•	11,385.85	
CWB-HCBS-HMKR		22103341010	693.08	,		6.93
CWB-HCBS-HMKR	•	22103346000		13,000.00	·	
	BURSEMENT/FORM 71			23,000.00	•	
J 4. 2 NO.40				2,000.00	2,000.00	~
						1.

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CWB-SAFETY/PERM	22103349002	·	1,800.00	1,800.00
CWB-DAYCARE LIC/STATE R	EIMB 22103349003	253.80	1,555.00	1,301.20 16.32
2210-3300 * ACCOUNT	TOTAL *	2 001 70	08 722 00	95,640.30 3.12
CWB-GEN ASSIST-COUNTY CO		3,001.70	500.00	
CWB-HOMEMAKER SVS FEE-CI		478 43		500.00 2,309.57 17.16
CWB-DAYCARE LICENSE FEE-		15.00		
2210-3400 * ACCOUNT		15.00	300.00	485.00 3.00
		493.43	3,788.00	3,294.57 13.03
CWB MISCELLANEOUS	22103691000		200.00	200.00
2210-3600 * ACCOUNT	TOTAL *		200.00	200.00
HUMAN SERVICES-GENERAL T	AXES 22153110000	118,197.08		153,593.43 43.49
HUMAN SERVICES MOBILE HO	MES 22153130000			197.07 32.04
HUMAN SERVICES INTEREST	& PEN 22153190000			305.39 15.17
2215-3100 * ACCOUNT	TOTAL *			303.33 13.17
***************************************		118,344.62	272,440.51	154,095.89 43.44
HUMAN SERVICES HOMESTEAD			1,230.00	1,230.00
2215-3300 * ACCOUNT			1,230.00	1,230.00
HUMAN SERVICES II - TAXE	S 22203110000	17.78		17.78-
HUMAN SERVICES II - INT	& PEN 22203190000	3.71	20.00	
2220-3100 * ACCOUNT	TOTAL *	,		
EMEDORNOV GENTRAL MAYOR	***************************************			1.49-107.45
EMERGENCY MODILE HOUSE		28,338.41	65,178.00	36,839.59 43.48
EMERGENCY MOBILE HOMES		22.25	60.00	37.75 37.08
EMERGENCY PENALTY & INTE		16.38	60.00	43.62 27.30
2910-3100 * ACCOUNT :	TOTAL *	28,377.04	65,298.00	36,920.96 43.46
EMERGENCY HOMESTEAD CRED	T 29103362000		270.00	270.00
2910-3300 * ACCOUNT 1	COTAL *			
EMERGENCY MISCELLANEOUS	29102660000		270.00	270.00
2910-3600 * ACCOUNT T		57.25		57.25-
		57.25		57.25-
DOCUMENT PRESERVATION REV			2,200.00	1,993.00 9.41
2915-3100 * ACCOUNT T	OTAL *	207.00	5 555 55	
VSO GENERAL TAXES	29203110000			1,993.00 9.41
VSO MOBILE HOMES		3.23		5,395.89 43.20
VSO PENALTY & INTEREST				6.77 32.30 10.26 14.50
2920-3100 * ACCOUNT T		1.77	12.00	10.26 14.50
		4,109.08	9,522.00	5,412.92 43.15
VSO HOMESTEAD CREDIT	29203362000			41.00
2920-3300 * ACCOUNT T			41.00	41.00
COUNTY VICTIM ADV	29253101000	150.00		850.00 15.00
2925-3100 * ACCOUNT TO	OTAL *			
				850.00 15.00
				219,406.40 43.45
SS MOBILE HOMES			324.00	
SS PENALTY & INTEREST		61.71	407.00	345.29 15.16
2930-3100 * ACCOUNT TO	TAL *	168,788.00	388,731.00	219,943.00 43.42

02/05/14 EXP520X	REVE	NUE REPORT		PAGE 4	
		ACTUAL MTD ACTUAL YTD	BUDGET	DIFFERENCE	PERCT
SS HOMESTEAD CREDIT	29303362000		1,382.00	1,382.00	
2930-3300 * ACCOUNT TOTAL	, *			·	
			1,382.00	1,382.00	
SS MISCELLANEOUS IN & OUT		1,095.85	16,162.00	15,066.15	6.78
	29303660000		3,500.00	3,500.00	
2930-3600 * ACCOUNT TOTAL		1,095.85	19,662.00	18.566.15	5.57
SP ASSM'T GENERAL TAXES	29543110000		4,500.00		
SP ASSM'T MOBILE HOMES	29543130000	1.56			
SP ASSM'T PENALTY & INTEREST	29543190000	1.69	6.00		
2954-3100 * ACCOUNT TOTAL	*				
		1,995.25	4,513.00	2,517.75	44.21
SP ASSM'T HOMESTEAD CREDIT			30.00	30.00	
2954-3300 * ACCOUNT TOTAL			30.00	30.00	
CA-GENERAL TAXES	29603110000		65,178.00		
CA-MOBILE HOMES	29603130000			35.75	
CA-PENALTY & INTEREST	29603190000	10.93			
2960-3100 * ACCOUNT TOTAL	*				
		28,325.72	65,307.00	36,981.28	43.37
CA-STATE AID	29603361000	2,684.91	9,800.00	7,115.09	27.40
CA-HOMESTEAD CREDIT			246.00	246.00	
2960-3300 * ACCOUNT TOTAL	*	2,684.91	10,046.00	7,361.09	26.73
COUNTY AGENT SPECIAL FUND REV	29613690000		300.00		
2961-3600 * ACCOUNT TOTAL	*				
CUTAL WARDS DOWNSON		32.00	300.00		10.67
	29623660000		212.00	212.00	
2962-3600 * ACCOUNT TOTAL			212.00	212.00	
	29703110000	7,096.07		9,197.93	43.55
WEED MOBILE HOME	29703130000	5.58	15.00	9.42	37.20
WEED PENALTY & INTEREST	29703190000	5.46	20.00	14.54	27.30
2970-3100 * ACCOUNT TOTAL	*	~			
WEED-HOMESTEAD CREDIT	29702362000	7,107.11	16,329.00		43.52
2970-3300 * ACCOUNT TOTAL			61.00	61.00	
			61.00	61.00	
WEED-MISCELLANEOUS REVENUE	29703660000			19,500.00	
2970-3600 * ACCOUNT TOTAL	*				
REG COR-GENERAL TAXES	29803110000	70 824 44		19,500.00	
REG CORR-MOBILE HOMES		A Company of the Comp	162,943.95		
REG CORR-PENALTY & INTEREST			144.00		
2980-3100 * ACCOUNT TOTAL		27.31	185.00	157.69	14.76
and store Account total		70,814.37	163,272.95	92,458.58	43.37
	29803361000		11,320.00	8,231.75	27.28
REG CORR-HOMESTEAD CREDIT	29803362000		615.00	615.00	
2980-3300 * ACCOUNT TOTAL	•	2 000 25	11 025 00		25 22
INS RESERVE GENERAL TAXES			11,935.00 16,294.00		
INS RESERVE MOBILE HOMES			25.00		
		J.38	25.00	19.42	22.32

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INS RESERVE	PENALTY & INTERES				20.00		
2991-3100	* ACCOUNT TOTAL	*					
	WOMEGEER OPEN			7,137.02	16,339.00		
	-HOMESTEAD CREDIT * ACCOUNT TOTAL				112.00	112.00	
	- ACCOUNT TOTAL				112.00	112.00	
INS RESERVE	MISC INCOME	29913690000			5,000.00	4,499.00	10.02
INS RESERVE	MISC - WORKERS CO	M 29913690010			1,000.00	1,000.00	
	* ACCOUNT TOTAL			501.00	6,000.00	5.499.00	8 35
	ENUE MISC.			9,571.24		9,571.24-	
2992-3600	* ACCOUNT TOTAL	*				·	
	ENERAL FUND-REVENU						
	* ACCOUNT TOTAL			7,078.73		7,078.73-	
				7,078.73		7,078.73-	
	GENERAL FUND			208.07		208.07-	
8002-3100	* ACCOUNT TOTAL	*		208.07		208.07-	
GAR DIV-GENE	RAL TAXES	80093110000					
GAR DIV-MOBI	LE HOMES	80093130000		5.58		5.58-	
GAR DIV-PENA	LTY & INTEREST	80093190000		2.73		2.73-	
8009-3100	* ACCOUNT TOTAL	*					
GAR DIV-STAT	E AID	80093361000		7,081.46 684.65		7,081.46-	
	* ACCOUNT TOTAL			664.65		684.65-	
				684.65		684.65-	
	MEMAKER FINES			35.00		35.00-	
8013-3500	* ACCOUNT TOTAL			35.00		35.00-	
CMC TAXES		80143110000			75,100.00		47.09
CMC MOBILE H	OMES	80143130000		27.83	94.00	66.17	29.61
CMC PENALTY	& INTEREST	80143190000		13.65	243.00	229.35	5.62
8014-3100	* ACCOUNT TOTAL	*		35.407.16	75.437.00	40 029 84	46 94
CMC HOMESTEAL	D CREDIT	80143362000			290.00	290.00	
8014-3300	* ACCOUNT TOTAL	*					
THE MEDICAL						290.00	
EMG MEDICAL	MOBILE HOMES	80153110000		22.89	15,020.00		
	PENALTY & INTEREST			2 70	19.00		
	* ACCOUNT TOTAL			2.78	49.00	46.22	5.67
***********				25.67	15,088.00	15,062.33	.17
EMG MEDICAL F	HOMESTEAD CREDIT	80153362000			58.00	58.00	
	* ACCOUNT TOTAL				58.00	58.00	
FLOOD CONTROL	GENERAL	80163101000				500.00	
8016-3100	* ACCOUNT TOTAL				***		
CMCIR TAXES		80183110000			500.00		
		80183130000	-		75,100.00 94.00		
	& INTEREST				243.00		
	* ACCOUNT TOTAL *						
				28,321.01	75,437.00	47,115.99	37.54
							$-\nu$

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CMCIR HOMESTEAD CREDIT	80183362000		*	290.00	290.00	
8018-3300 * ACCOUNT TOTAL				290.00	290.00	
FAIR GENERAL TAXES	80203110000			11,500.00		
FAIR MOBILE HOMES	80203130000		4.16	14.00	9.84	29.71
FAIR PENALTY & INTEREST	80203190000	٠	2.04	36.00	33.96	5.67
8020-3100 * ACCOUNT TOTAL	*		E 311 00	11 550 00	4 000 04	
FAIR HOMESTEAD CREDIT			5,311.09	11,550.00		45.98
8020-3300 * ACCOUNT TOTAL						
SOIL GENERAL TAXES	80213110000				43.00	
SOIL INSURANCE RESERVE GEN TAX				15,050.00 750.00	Ť	
SOIL MOBILE HOMES	80213130000		5.58			
SOIL INSURANCE RESERVE MOBILE				1.00		
SOIL PENALTY & INTEREST	80213190000			50.00		
SOIL INSURANCE RESERVE PEN & I	80213190010		.14			
8021-3100 * ACCOUNT TOTAL	*					
SOIL-STATE AID				15,874.00		
SOIL-HOMESTEAD CREDIT	80213361000		471.53	1,670.00		28.24
SOIL INSURANCE RESERVE HOMESTE				58.00		
8021-3300 * ACCOUNT TOTAL				3.50	3.50	
			471.53	1,731.50	1,259.97	27.23
HISTORICAL GENERAL TAXES			1,768.28	3,800.00	2,031.72	46.53
HISTORICAL MOBILE HOMES			1.39	5.00	3.61	27.80
HISTORICAL PENALTY & INTEREST			.67	13.00	12.33	5.15
8022-3100 * ACCOUNT TOTAL	*		1,770.34	3,818.00	2,047.66	46.37
HISTORICAL-HOMESTEAD CREDIT	80223362000			14.50		
8022-3300 * ACCOUNT TOTAL				14.50	14.50	
JDA TAXES	80233110000		7,141.95	60,100.00		
JDA MOBILE HOMES	80233130000		5.58			
JDA PENALTY & INTEREST	80233190000		10.93	53.00	42.07	20.62
8023-3100 * ACCOUNT TOTAL	•		7 150 46	60 000 00	50.000 51	
JDA HOMESTEAD CREDIT			/,158.46	60,228.00		11.89
8023-3300 * ACCOUNT TOTAL				227.00	227.00	
•				227.00	227.00	
HEALTH GENERAL FUND	80243110000			38,750.00	22,121.23	42.91
HEALTH MOBILE HOMES						
HEALTH PENALTY & INTEREST 8024-3100 * ACCOUNT TOTAL *			7.38	190.00	182.62	3.88
			16,649.25	38,994.00	22,344.75	42.70
HEALTH HOMESTEAD CREDIT	80243362000			168.00	168.00	
8024-3300 * ACCOUNT TOTAL *				169.00	168.00	
SENIOR CITIZENS GENERAL TAXES				30,100.00		
SENIOR CITIZENS MOBILE HOMES	80253130000		11.12			
SENIOR CITIZENS-PEN & INT	80253190000			101.00		
8025-3100 * ACCOUNT TOTAL *						
			14,162.86	30,238.00	16,075.14	46.84

02/05/14		G/L ACCOUNT		ACTUAL YTD	BUDGET	PAGE 7 DIFFERENCE	PERCT
SENIOR CITI	ZENS STATE MATCHIN	G 80253343000			9,000.00	9,000.00	
SENIOR CITI	ZENS HOMESTEAD CRE	D 80253362000			116.00	116.00	
8025-3300	* ACCOUNT TOTAL	*			9 116 00	9,116.00	
GRIGGS COUNT	TY LIBRARY TAXES	80393110000		25,590.38			47 57
	TY LIBRARY MOBILE				54.00	•	
	TY LIBRARY PEN & I						
	* ACCOUNT TOTAL			6.05	159.00	152.95	3.81
				25,615.02	54,013.00	28,397.98	47.42
	TY LIBRARY-STATE A			1,969.14	6,974.00	5,004.86	28.24
GRIGGS COUNT	TY LIBRARY-HC	80393362000			63.00	63.00	
8039-3300	* ACCOUNT TOTAL	*		1 060 14	7 027 00	5 04T 04	
	TY LIBRARY-MISC			1,909.14	7,037.00		27.98
	* ACCOUNT TOTAL				5,232.00	5,232.00	
					5,232.00	5,232.00	
GAME & FISH	REVENUE	80853101000		876.00		876.00-	••
8085-3100	* ACCOUNT TOTAL	*		976 00		075 00	•
DISTRICT COU	TRT COSTS	80883101000		876.00 922.31		876.00-	
	* ACCOUNT TOTAL			922.31		922.31-	
				922.31		922.31-	
CPTN-GENERAL		81393101000		83,846.43		83,846.43-	
CPTN-GENERAL	-MOBILE HOMES	81393101010		113.71		113.71-	
CPTN-GEN-PEN	ALTY & INTEREST	81393101020		164.99		164.99-	
CPTN-SHARE O	F COUNTY ROAD	81393103000		1,227.41		1,227.41-	
CPTN-SPECIAL	ASSESSMENTS	81393113000		8,536.61		8,536.61-	
CPTN-SP ASSM	'T-MOBILE HOMES	81393113010		11.67		11.67-	
CPTN-SP ASSM	'T-PENALTY & INTER	81393113020		4.76		4.76-	
CPTN-ST 12-0	1	81393161000		136,918.83		136,918.83-	
CPTN-ST 12-0	1 INTEREST	81393162000	•	212.79		212.79-	
CPTN-CBS WAT	ER SPECIALS	81393163000		445.44		445.44-	
CPTN-TAX INC	REMENT	81393190000		6,408.53		6,408.53-	
8139-3100	* ACCOUNT TOTAL			227 201 18			
HFD-GENERAL	 FTIND	81403101000		237,891.17		237,891.17-	
		81403101000		3,038.45		3,038.45-	
	LTY & INTEREST			78.86		78.86-	
	COUNTY ROADS			1.12		1.12-	
	REET 2010			121.27		121.27-	
	* ACCOUNT TOTAL			3,295.05		3,295.05-	
				6,534.75		6,534.75-	
BFD-GENERAL I		81413101000		3,772.45		3,772.45-	
BFD-GENERAL-N	MOBILE HOMES	81413101010		86.15		86.15-	
BFD-SHARE OF	COUNTY ROAD			114.65		114.65-	
BFD-SOCIAL SE	CURITY	81413123000		644.52		644.52-	
BFD-SOC SEC-M	OBILE HOMES	81413123010		14.71		14.71-	
8141-3100	* ACCOUNT TOTAL	•		A #30			
CPTN-PARK-GEN		82013101000		4,632.48		4,632.48-	
Je sa a min-GDI				11,601.65		11,601.65-	\cap

02/05/14 EXP520X	R E V) G/L ACCOUNT	ENUE REPORT ACTUAL MTD ACTUAL YTD	PAGE 8 BUDGET DIFFERENCE PERCT
CPTN-PARK-MOBILE HOMES	82013101010	15.74	15.74-
CPTN-PARK-PENALTY & INTEREST	82013101020	22.45	22.45-
8201-3100 * ACCOUNT TOTAL	. *		
117D 220 200000		11,639.84	11,639.84-
HFD-PARK-GENERAL	82023101000	361.80	361.80-
HFD-PARK-MOBILE HOMES	82023101010	9.38	9.38-
HFD-PARK-PENALTY & INTEREST		.16	.16-
8202-3100 * ACCOUNT TOTAL	*	371.34	371.34-
BFD-PARK-GENERAL	82033101000	420.33	420.33-
BFD-PARK-MOBILE HOMES	82033101010	9.60	9.60-
8203-3100 * ACCOUNT TOTAL	* .		
#18 GCC GENERAL FUND	83013101000	429.93	429.93-
#18 GCC BUILDING	83013113000	319,460.34	319,460.34-
#18 GCC SPECIAL ASSESSMENTS		42,491.09	42,491.09-
W. C	83013171000	1,858.77	1,858.77-
8301-3100 * ACCOUNT TOTAL		70,014.79	70,014.79-
		433,824.99	433,824.99-
#25 GENERAL	83043101000	14,283.92	14,283.92-
#25 SPECIAL RESERVE	83043104000	642.82	642.82-
#25 BUILDING	83043113000	2,143.46	2,143.46-
8304-3100 * ACCOUNT TOTAL	*	17 070 20	
#1 GENERAL	83063101000	17,070.20	17,070.20-
#1 TECHNOLOGY	83063185000	10.42	19,458.92-
8306-3100 * ACCOUNT TOTAL		10.42	10.42-
		19,469.34	19,469.34-
#29 GENERAL	83083101000	7,268.70	7,268.70-
#29 BUILDING	83083113000	999.83	999.83-
8308-3100 * ACCOUNT TOTAL	*	8,268.53	8,268.53-
#10 GENERAL	83103101000	471.73	471.73-
#10 BUILDING	83103113000	76.08	76.08-
8310-3100 * ACCOUNT TOTAL	*		
		547.81	547.81-
	83113101000	176,934.78	176,934.78-
8311-3100 * ACCOUNT TOTAL		176,934.78	176,934.78-
	84013101000	1,732.29	1,732.29-
BROADVW-GEN-STATE AID	84013101030	678.76	678.76-
8401-3100 * ACCOUNT TOTAL	•		
BROADUTEN BOAD		2,411.05	2,411.05-
BROADVIEW ROAD 8401-3300 * ACCOUNT TOTAL *	84013352000	751.12	751.12-
BAGI-3300 - ACCOOMI TOTAL		751.12	751.12-
SVERDRUP GENERAL FUND	84023101000	5,014.86	5,014.86-
SVERDRUP-GEN-MOBILE HOMES	84023101010	3.02	3.02-
SVERDRUP-GEN-PENALTY & INTER	84023101020	.51	.51-
SVERDRUP-GEN-STATE AID	84023101030	1,263.60	1,263.60-
SVERDRUP FIRE PROTECTION	84023113000	140.91	140.91-
SVERDRUP FIRE-MOBILE HOMES	84023113010	.08	.08-
			Kao

02/05/14 EXP520X	REVI G/L ACCOUNT	ENUE REPORT ACTUAL MTD ACTUAL YTD	PAGE 9	
SVERDRUP FIRE-PENALTY & :	•		BUDGET DIFFERENCE	PERCT
8402-3100 * ACCOUNT	FOTAL *		.0+-	
Chabbita Boys		6,422.99	6,422.99-	
SVERDRUP ROAD 8402-3300 * ACCOUNT T	84023352000	1,335.32	1,335.32-	
GT02-5500 - ACCOONI	OIAL -	1,335.32	1,335.32-	
WASHBURN GENERAL FUND	84033101000	5,014.14	5,014.14-	
WASHBURN-GEN-MOBILE HOMES	84033101010	13.91	13.91-	
WASHBURN-GEN-STATE AID	84033101030	1,250.10	1,250.10-	
WASHBURN FIRE PROTECTION	84033113000	203.67	203.67-	
WASHBURN FIRE-MOBILE HOME		.57	.57-	
8403-3100 * ACCOUNT T	COTAL *	6,482.39	6,482.39-	
WASHBURN ROAD	84033352000	1,377.05	1,377.05-	
8403-3300 * ACCOUNT T	OTAL *			
ROMNESS GENERAL FUND	94042101000		1,377.05-	
ROMNESS-GEN-STATE AID	84043101000	3,773.61	3,773.61-	
8404-3100 * ACCOUNT T		729.71	729.71-	
***************************************		4,503.32	4,503.32-	
ROMNESS ROAD	84043352000	1,168.41	1,168.41-	
8404-3300 * ACCOUNT T	OTAL *	1,168.41	1,168.41-	
LENORA GENERAL FUND	84053101000	3,411.12	3,411.12-	
LENORA-GEN-PENALTY & INTE	REST 84053101020	2.76	2.76-	
LENORA-GEN-STATE AID	84053101030	916.96	916.96-	
8405-3100 * ACCOUNT TO	OTAL *			
LENORA ROAD	84053352000	4,330.84	4,330.84-	
8405-3300 * ACCOUNT TO		1,251.87	1,251.87-	
	*****************	1,251.87	1,251.87-	
GREENFIELD GENERAL FUND		4,374.33	4,374.33-	
GREENFIELD-GEN-STATE AID	•	1,272.46	1,272.46-	
8406-3100 * ACCOUNT TO		5,646.79	5,646.79-	
GREENFIELD ROAD	84063352000	1,126.68	1,126.68-	
8406-3300 * ACCOUNT TO	OTAL *			
			1,126.68-	
BALL HILL GENERAL FUND BALL HILL-GEN-STATE AID		4,551.52	4,551.52-	
BALL HILL FIRE PROTECTION		1,009.89	1,009.89-	
8407-3100 * ACCOUNT TO		323.72	323.72-	
		5,885.13	5,885.13-	
	84073352000	1,418.78	1,418.78-	
8407-3300 * ACCOUNT TO		1,418.78	1,418.78-	
COOPERSTOWN GENERAL FUND	84083101000	4,488.57	4,488.57-	
COOPERSTOWN-GEN-PENALTY &	INT 84083101020	4.13	4.13-	
COOPERSTOWN-GEN-STATE AID	84083101030	951.01	951.01-	
8408-3100 * ACCOUNT TO	TAL *		<u> </u>	
COOPERSTOWN ROAD	84083352000	5,443.71 1,293.60	5,443.71-	
8408-3300 * ACCOUNT TO		1,233.00	1,293.60-	_
		1,293.60	1,293.60-	Par

02/05/14 EXP520X	REVENUE G/LACCOUNT ACTUAL M	REPORT TD ACTUAL YTD	BUDGET	PAGE 10 DIFFERENCE PERCT
TYROL GENERAL FUND	84093101000	5,244.73		5,244.73-
TYROL-GEN-MOBILE HOMES	84093101010	2.87		2.87-
TYROL-GEN-STATE AID	84093101030	998.20		998.20-
TYROL FIRE	84093113000	195.22		195.22-
TYROL FIRE-MOBILE HOMES	84093113010	.11		.11-
8409-3100 * ACCOUNT TOTAL	*			
TYROL ROAD	84093352000	6,441.13 1,251.87		6,441.13-
8409-3300 * ACCOUNT TOTAL		1,231.07		1,251.87-
		1,251.87		1,251.87-
	84103101000	3,789.23		3,789.23-
PILOT MOUND-GEN-STATE AID		793.09		793.09-
8410-3100 * ACCOUNT TOTAL		4,582.32		4,582.32-
PILOT MOUND ROAD	84103352000	1,001.49		1,001.49-
8410-3300 * ACCOUNT TOTAL	*			
BARTLEY GENERAL FUND	94113101000	1,001.49		1,001.49-
BARTLEY-GEN-STATE AID		4,552.92		4,552.92-
8411-3100 * ACCOUNT TOTAL		1,001.71		1,001.71-
		5,554.63		5,554.63-
	84113352000	1,168.41		1,168.41-
8411-3300 * ACCOUNT TOTAL		1,168.41		1,168.41-
	84123101000	4,136.13		4,136.13-
HELENA-GEN-MOBILE HOMES	84123101010	2.62		2.62-
HELENA-GEN-STATE AID	84123101030	787.47		787.47-
HELENA WEED MOWING TOWNSHIP	84123153000	100.00		100.00-
8412-3100 * ACCOUNT TOTAL	*	F 004 00		
HELENA ROAD	84123352000	5,026.22 1,210.14		5,026.22-
8412-3300 * ACCOUNT TOTAL		1,210.14		1,210.14-
		1,210.14		1,210.14-
CLEARFIELD GENERAL FUND	84133101000	3,544.51		3,544.51-
CLEARFIELD-GEN-PENALTY & INT		12.56		12.56-
CLEARFIELD-GEN-STATE AID		673.26		673.26-
CLEARFIELD FIRE		227.00		227.00-
CLEARFIELD FIRE-PENALTY & INT		.77		.77-
CLEARFIELD WEED MOWING		487.50		487.50-
8413-3100 * ACCOUNT TOTAL		4,945.60		4,945.60-
	84133352000	959.76		959.76-
8413-3300 * ACCOUNT TOTAL	•	959.76		959.76-
	84143101000			
ADDIE-GEN-PENALTY & INTEREST	84143101020	4.39		4.39-
ADDIE-GEN-STATE AID	84143101030	848.93		848.93-
8414-3100 * ACCOUNT TOTAL *	•	_		
ADDIE ROAD	84143352000	3,823.08		3,823.08-
8414-3300 * ACCOUNT TOTAL *		1,084.95		1,084.95-
***************************************		1,084.95		1,084.95-
				Do

02/05/14 EXP520X		REPORT MTD ACTUAL YTD	PAGE 11 BUDGET DIFFERENCE	PERCT
WILLOW GENERAL FUND	84153101000	2,834.79	2,834.79-	
WILLOW-GEN-STATE AID	84153101030	597.71	597.71-	
8415-3100 * ACCOUNT TOTAL	*			
***************************************		3,432.50	3,432.50-	*****
•	84153352000	792.85	792.85-	
8415-3300 * ACCOUNT TOTAL		792.85	792.85-	
DOVER GENERAL FUND	84163101000	4,674.76	4,674.76-	
DOVER-GEN-STATE AID	84163101030	920.66	920.66-	
8416-3100 * ACCOUNT TOTAL	*			
		5,595.42	5,595.42- 	
DOVER ROAD	84163352000	1,084.95	1,084.95-	•
8416-3300 * ACCOUNT TOTAL	•	1,084.95	1,084.95-	
MABEL GENERAL FUND	84173101000	9,612.80	9,612.80-	
MABEL-GEN-STATE AID	84173101030	1,377.19	1,377.19-	
8417-3100 * ACCOUNT TOTAL	*			
		10,989.99	10,989.99-	
	84173352000	1,460.52	1,460.52-	
8417-3300 * ACCOUNT TOTAL		1,460.52	1,460.52-	
KINGSLEY GENERAL FUND	84183101000	2,882.25	2,882.25-	
KINGSLEY-GEN-STATE AID	84183101030	751.62	751.62-	
8418-3100 * ACCOUNT TOTAL	*			
KINGSLEY ROAD	04103350000	3,633.87	3,633.87-	
8418-3300 * ACCOUNT TOTAL	84183352000	1,210.14	1,210.14-	
		1,210.14	1,210.14-	
	84193101000	6,087.85	6,087.85-	• • • • •
BRYAN-GEN-STATE AID	84193101030	740.42	740.42-	
8419-3100 * ACCOUNT TOTAL	*			
BRYAN ROAD	84193352000	6,828.27	6,828.27-	
8419-3300 * ACCOUNT TOTAL		959.76	959.76-	
		959.76	959.76-	
ROSENDAL GENERAL FUND		3,367.81	3,367.81-	·
ROSENDAL-GEN-STATE AID	84203101030	805.96	805.96-	
8420-3100 * ACCOUNT TOTAL	*	4,173.77	4 172 77	
	84203352000			
8420-3300 * ACCOUNT TOTAL		310.V4	918.04-	
		918.04	918.04-	
ES CPTN AMBULANCE TAXES	85013101000	5,789.26	5,789.26-	
ES CPTN AMBULANCE MOBILE HOME	85013130000	5.58	5.58-	·
8501-3100 * ACCOUNT TOTAL		5,794.84	5,794.84-	
ES ANETA AMB TAXES	85023101000	456.16	456.16-	
8502-3100 * ACCOUNT TOTAL	•	3 	*30.10-	
		456.16	456.16-	
ES MCHENRY AMB TAXES		804.78	804.78-	
8503-3100 * ACCOUNT TOTAL		804.78	804.78-	
WATER MANAGEMENT GENERAL TAXES	86103110000		60,100.00 37,095.14	
WATER MANAGEMENT MOBILE HOMES	86103130000		75.00 56.90	
				Page 50
				1-5)-

02/05/14 EXP520X	R E V G/L ACCOUNT	ENUE R ACTUAL MTD	EPORT ACTUAL YTD	BUDGET	PAGE 12 DIFFERENCE	PERCT
WATER MANAGEMENT PEN & INT	86103190000		10.93		189.07	
8610-3100 * ACCOUNT TOTAL	*		23 033 89	60,375.00	27 241 11	30 15
WATER MANAGEMENT-STATE AID	86103361000				37,341.11 	
WATER MANAGEMENT HOMESTEAD CRD			1,592.03	•		28.23
8610-3300 * ACCOUNT TOTAL				232.00	232.00	
			1,592.03	5,872.00	4,279.97	27.11
	86103664000		1,763.02		1,763.02-	
WATER MGMT KD1B	86103665000		4,113.44	5,212.00	1,098.56	78.92
WATER MGMT CT2A	86103666000		1,882.22	3,881.00	1,998.78	48.50
8610-3600 * ACCOUNT TOTAL	*					
ANIMA DIDE MAYOR			7,758.68	9,093.00	1,334.32	85.33
	87013101000		1,456.71		1,456.71-	
ANETA FIRE PENALTY & INTEREST			1.00		1.00-	
8701-3100 * ACCOUNT TOTAL			1,457.71		1,457.71-	
ANETA FIRE-STATE AID	87013361000		77.65		77.65-	
8701-3300 * ACCOUNT TOTAL *	•				.,,,,,	
	•		77.65		77.65-	
BINFORD FIRE TAXES	87023101000		2,600.13		2,600.13-	
BINFORD FIRE MOBILE HOMES	87023130000		2.84		2.84-	
BINFORD FIRE PENALTY & INT	87023190000		.73		.73-	
8702-3100 * ACCOUNT TOTAL *	•		2,603.70		2 602 70	
BINFORD FIRE-STATE AID	87023361000		169,69		2,603.70-	
8702-3300 * ACCOUNT TOTAL *			109.09		169.69-	
			169.69		169.69-	
GLENFIELD FIRE-STATE AID	87033361000		125.56		125.56-	
8703-3300 * ACCOUNT TOTAL *			105 54			
MCVILLE FIRE TAXES	97043101000		125.56		125.56-	
8704-3100 * ACCOUNT TOTAL *	87043101000		1,148.74		1,148.74-	
8704-3100 - ACCOUNT TOTAL -			1,148.74		1,148.74-	
MCVILLE FIRE-STATE AID			73.69		73.69-	
8704-3300 * ACCOUNT TOTAL *						
MOLINA DIDE MANDO					73.69-	
	87053101000	•	122.56		122.56-	
8705-3100 * ACCOUNT TOTAL *			122.56	÷	122.56-	-
TOLNA FIRE-STATE AID	87053361000		5.78		5.78-	
8705-3300 * ACCOUNT TOTAL *						
			5.78		5.78-	
	87063101000		1,023.15		1,023.15-	
8706-3100 * ACCOUNT TOTAL *			1,023.15		1,023.15-	
WIMBLEDON FIRE-STATE AID	87063361000		121.60		121.60-	
8706-3300 * ACCOUNT TOTAL *	•					
			121.60	*********	121.60-	
* GRAND TOTAL *	•	:			1,337,684.25	63.05

02/05/14	EXP520X R E V G/L ACCOUNT	ENUE REPORT ACTUAL MTD ACTUAL YTD	BUDGET	PAGE 13 DIFFERENCE	DEPCT
1000	COUNTY GENERAL		202021	DIFFERENCE	PERCI
2110	FEDERAL AID ROADS	204,558.25	715,970.53	511,412.28	28.57
2130	COUNTY ROAD	150,825.52	362,708.00	211,882.48	41.58
2150	HIGHWAY TAX	100,088.00	283,446.00	183,358.00	35.31
2160	COUNTY LOAN	40,436.00	377,579.00	337,143.00	10.71
2161	NEW COURTHOUSE TAX INCREASE	77.02	25.00	52.02-	308.08
2170	R-TAX FUND	70,557.68	163,888.00	93,330.32	43.05
2180	911/WIRLESS	138.00	1,500.00	1,362.00	9.20
2210	SOCIAL SERVICES	5,461.52	55,652.00	50,190.48	9.81
2215	HUMAN SERVICES	3,575.13	102,710.00	99,134.87	3.48
2220	HUMAN SERVICES II	118,344.62	273,670.51	155,325.89	43.24
2910	EMERGENCY FUND	21.49	20.00	1.49-	107.45
2915	DOCUMENT PRESERVATION	28,434.29	65,568.00	37,133.71	43.37
2920	VETERANS SERVICE OFFICER	207.00	2,200.00	1,993.00	9.41
2925	COUNTY VICTIM ADV	4,109.08	9,563.00	5,453.92	42.97
2930	OASIS & FOASI	150.00	1,000.00	850.00	15.00
2954	COUNTY SHARE SPECIAL ASSMTS	169,883.85	409,775.00	239,891.15	41.46
2960	COUNTY AGENT	1,995.25	4,543.00	2,547.75	43.92
2961	COUNTY AGENT SPECIAL FUND	31,010.63	75,353.00	44,342.37	41.15
2962	CHEM HAZARD	32.00	300.00	268.00	10.67
2970	WEED CONTROL		212.00	212.00	
2980	REGIONAL CORRECTION CENTER	7,107.11	35,890.00	28,782.89	19.80
2991	INSURANCE RESERVE	73,902.62	175,207.95	101,305.33	42.18
2992	TAX 125	7,638.02	22,451.00	14,812.98	34.02
8001	STATE TAX	9,571.24		9,571.24-	
8002	ADVANCE TAXES	7,078.73		7,078.73-	
8009	GARRISON DIVERSION CONS. DIST	208.07		208.07-	
8013	DISPL HOMEMAKERS	7,766.11		7,766.11-	
8014	CMC DISTRICT	35.00		35.00-	
8015	EMERGENCY MEDICAL (AMBULANCE)	35,407.16	75,727.00	40,319.84	46.76
8016	FLOOD CONTROL	25.67	15,146.00	15,120.33	.17
			500.00	500.00	f

02/05/14	EXP520X	REVE LACCOUNT	ENUE 1 ACTUAL MTD	REPORT ACTUAL YTD	BUDGET	PAGE 14 DIFFERENCE	PERCI
8018	CMCIR						
8020	COUNTY FAIR			28,321.01	75,727.00	47,405.99	37.40
8021	SOIL CONSERVATION			5,311.09	11,593.00	6,281.91	45.81
8022	HISTORICAL SOCIETY			7,907.10	17,605.50	9,698.40	44.91
8023	JDA			1,770.34	3,832.50	2,062.16	46.19
8024	HEALTH DISTRICT			7,158.46	60,455.00	53,296.54	11.84
8025	SENIOR CITIZENS			16,649.25	39,162.00	22,512.75	42.51
8039	GRIGGS COUNTY LIBRA	RY		14,162.86	39,354.00	25,191.14	35.99
8085	GAME & FISH			27,584.16	66,282.00	38,697.84	41.62
8088	DISTRICT COURT COST	s		876.00		876.00-	
8139	CITY OF COOPERSTOWN			922.31		922.31-	
8140	CITY OF HANNAFORD			237,891.17		237,891.17-	
8141	CITY OF BINFORD			6,534.75		6,534.75-	
8201	COOPERSTOWN PARK DI	STRICT		4,632.48		4,632.48-	
8202	HANNAFORD PARK DIDT	RICT		11,639.84		11,639.84-	
8203	BINFORD PARK DISTRIC	ot .		371.34		371.34-	
8301	COOPERSTOWN #18			429.93		429.93-	
8304	BARNES COUNTY NORTH	#25		433,824.99		433,824.99-	
8306	DAKOTA PRAIRIE #1			17,070.20		17,070.20-	
8308	FINLEY #29			19,469.34		19,469.34-	
8310	HOPE #10			8,268.53		8,268.53-	
8311	MIDKOTA #7			547.81		547.81-	
8401	BROADVIEW TOWNSHIP			176,934.78		176,934.78-	
8402	SVERDRUP TOWNSHIP			3,162.17		3,162.17-	٠
8403	WASHBURN TOWNSHIP			7,758.31		7,758.31-	
8404	ROMNESS TOWNSHIP			7,859.44		7,859.44-	
8405	LENORA TOWNSHIP			5,671.73		5,671.73-	
8406	GREENFIELD TOWNSHIP			5,582.71		5,582.71-	
8407	BALL HILL TOWNSHIP			6,773.47		6,773.47-	
8408	COOPERSTOWN TOWNSHIP		•	7,303.91		7,303.91-	
8409	TYROL TOWNSHIP			6,737.31		6,737.31-	
·				7,693.00		7,693.00-	(

02/05/14	EXP520X R E V E G/L ACCOUNT	NUE REPORT ACTUAL MTD ACTUAL YTD	BUDGET	PAGE 15 DIFFERENCE PERCT
8410	PILOT MOUND TOWNSHIP			
8411	BARTLEY TOWNSHIP	5,583.81		5,583.81-
8412	HELENA TOWNSHIP	6,723.04		6,723.04-
8413	CLEARFIELD TOWNSHIP	6,236.36		6,236.36-
8414	ADDIE TOWNSHIP	5,905.36	•	5,905.36-
8415	WILLOW TOWNSHIP	4,908.03		4,908.03-
8416	DOVER TOWNSHIP	4,225.35		4,225.35-
8417	MABEL TOWNSHIP	6,680.37		6,680.37-
8418	KINGSLEY TOWNSHIP	12,450.51		12,450.51-
8419	BRYAN TOWNSHIP	4,844.01		4,844.01-
8420	ROSENDAL TOWNSHIP	7,788.03		7,788.03-
8501	ES - COOPERSTOWN AMBULANCE	5,091.81		5,091.81-
8502	ES ANETA AMBULANCE	5,794.84		5,794.84-
8503	ES MCHENRY AMBULANCE	456.16		456.16-
8610	GRIGGS COUNTY WATER MANAGEMEN	804.78		804.78-
8701	ANETA FIRE DISTRICT	32,384.60	75,340.00	42,955.40 42.98
8702	BINFORD FIRE DISTRICT	1,535.36		1,535.36-
8703	GLENFIELD FIRE DISTRICT	2,773.39		2,773.39-
8704	MCVILLE FIRE DISTRICT	125.56		125.56-
8705	TOLNA FIRE DISTRICT	1,222.43		1,222.43-
8706	WIMBLEDON FIRE DISTRICT	128.34		128.34-
		1,144.75		1,144.75-

COMMISSIONERS PROCEEDINGS

JANUARY VOUCHERS

107.00	Ag Communication	CAS-farm books, weeds of west 4-H prj bk
6.78	Almklov's	GEN-SH-office
99.20	Jim Anderson	RD-Electricity
1,674.26	Arrowwood	RC-fuel
802.24	Assessors & Assessments	GEN-TD-assessors & assessments
159.65	Aneta Ambulance	EMMED-ambulance
130.00	Barnes County Correctional Cente	
	Bin-City Bulk	RD-fuel
	Brager Disposal Service	GEN-721.00,RD-721.00,CWB-780.00
	Bureau of Governmental Affairs	GEN-SH-P&P
	City of Cooperstown	RD-56.87,GEN-56.87,CWB-76.00
	Community Medical Center Hosp	CMC-taxes
	Community Medical Center Hosp	CMCIR-taxes
	Cooperstown Ambulance	EMMED-ambulance
	Cooperstown True Value	RD-50.51,GEN:SH-11.98,AUD-27.76
	Construction Engineers	GEN-EOC Grant
	Ellefson Sales & Excavating	GEN-coal
	HE Everson	RD-Oil, bolt unit, plasma tip, sockets,etc.
	Garrison Conservancy District	Garrison Diversion
	Great America Financial	
	Griggs County	GEN-Postage Machine Lease
20,021.40	Origgs County	T125-5513.85,HWY-4042.72,CWB-2526.70
611 45	Griggs County Historical Society	GEN-2048.30,SS-6166.18,DED-76.55,T125-147.16
	GC Job Development Authority	Historical Society-taxes JDA-taxes
	GC Library	Library-taxes
	GC Soil Conservation	Soil Conserv-taxes
	Griggs County Telephone CO	
1,000.00	Chiggs County Telephone CO	911-395.95,RD-73.88,CA-123.38,
132 08	HACTC	GEN-755.45,VSO-43.61,CWB-207.81
	Haugo Bros.	RC-prisoner boarding
	Human Service	FAR-gravel royalty
•	Inland Truck Parts & Service	Human Service
568.75		RD-air bag
	Inter Community Co	GEN SH-138.35 Teletype Intoxilzier, SS TECH-430.40
	Jamestown Communications	911 Wireless Telephone Fees
	John Deere Financial	RD-cables, antenna
	Kraft Architects, Inc	RD-fuel conditioner, hydraulic fluid, wrench
	Little Falls Machine Inc.	GEN-EOC Grant
-	Marco Inc	RD-7ft cutting edges & freight
		GEN Copier
	Mchenry Ambulance	EMMED-ambulance
	Miller Fresh Foods	RD Paper Towels, baking soda
019.24	ND County Commissioners Assoc	
	Nelson-Griggs Health District	Health Disctrict-taxes
	Nelson International	RD-misc parts & absorber
229.10	NetCenter Supply	GEN-SH-office Page 55
		1

FEBRUARY VOUCHERS CONTINUED

195.00 Network Center Communications RD-toner for printers 656.37 New Century Press GEN P&P 420.00 Office of Attorney General RC-alcohol monitoring 974.89 Ottertail Power Co RD-541.89,CWB-433.00 945.01 RDO Equipment FAR-mirror, filters, belts, hyb oil, cutting edg 29.15 Retien Inc. RD-parts & labor 222,907.46 Schools **Schools** 4,249.35 South Central Dakota Regional **GEN-dues** 3,600.00 Stutsman County Correctional Ctr RC-prisoner boarding 7,110.01 State Treasurer StateTax-7075.0,Dsplchmkr-35.00 1,410.00 Tjs Electronics SS Technology-1207.50, CWB-202.50 11,630.89 Town & Country Coop RD-fuel, propane, kerosene, diesel fuel 192,515.49 Townships, Cities & Fires Townships, Cities & Fires 1,000.00 US Postal SVC RD-50.00, WD-50.00, GEN-900.00 71.24 VW Motors **GEN-SH-repairs & maintenance** 12,682.50 Water Management Board Water Board-taxes

30.00 White Banner Uniform Shop GEN-SH-uniforms Services
2750.00 Wanguard Appraisalstr. GEN-TD-Software Services
1,025,015.90 Total
571619.04

rest:

Auditor/Deputy

Chairman



February 2014

Proposal for Professional Services

Griggs County



February 6, 2014

Mr. Ron Dahl Griggs County 808 Rollin Avenue SW Cooperstown, ND 58425

Dear Mr. Dahl:

Thank you for providing Eide Bailly LLP the opportunity to propose on agreed-upon procedures for your organization. We understand you are looking for specific qualities in the firm you choose. We believe we are the right firm for the following reasons:

- You expect to have your procedures completed in a timely and cost effective manner.
- You expect to have access to our staff throughout the process, which we've already shown as you've had
 questions throughout the proposal process.
- Fees commensurate with the experience and talent of the professionals providing the services, coupled with our reputation for high-quality professional work performed on a timely, cost-effective basis and bringing you the latest thinking in the industry.

Firm Qualifications and Experience

Founded in 1917, Eide Bailly is a Top 25 CPA Firm in the nation, with 22 offices in 10 states. We understand local, personal service is important to our clients. You will work with a local team from the Fargo office that has extensive knowledge and experience in the government industry. You will find professionals at Eide Bailly who have a genuine interest in helping you and your business grow and succeed. Our clients benefit from local, personal service and, at the same time, enjoy access to nearly 1,300 professionals with diverse skill sets and experiences.

The governmental industry represents Eide Bailly's third largest niche area—with nearly 400 governmental clients firmwide. These clients include various governmental entities, including counties, cities, school districts, state agencies, tribal entities and housing authorities. Through serving these clients, our professionals have gained focused expertise in the governmental industry and will provide you with insightful advice that aids in managing the finances of Griggs County. The Firm has over 130 full-time professionals who participate in our Governmental Services Group. This Group shares information, learns from each other, and stays up-to-date on industry developments. To gain the greatest benefit of this Group, the knowledge is shared with professionals across the Firm.

Approach

Our staff is passionate about their work and your success. We will customize our approach to meet your needs. Prior to beginning the engagement, we will meet with your management team to discuss:

- The engagement timeline
- The approach and process
- · Additional considerations that may affect scope, schedules and work papers to be prepared by your personnel

Industry Experience

To ensure a successful engagement, you want qualified and knowledgeable professionals as part of your team. We are confident we have the talent and skillset to meet your needs. We have provided services to various counties in North Dakota including: Mountrail County, Williams County, McKenzie County, Burke County, and Slope County.

A Different Experience

When you do business with Eide Bailly, your experience is different from working with other CPA firms. You will work with professionals who are passionate about seeing their clients succeed. You will experience attentive service from your engagement team, as well as have access to specialists throughout our Firm. You will receive genuine advice that is insightful and useful. You will also receive tailored solutions to help you achieve your objectives.

Two-way communication is key to a successful business relationship. We always welcome feedback about how we can make your Eide Bailly experience better.

Fee Schedule

We propose the following fee schedule based on our understanding of the scope of work and the level of involvement of the Griggs County staff:

Option 1: Examine all County transactions between 1/2/11 to the present. We would charge our hourly rates and anticipate the total cost to approximate \$35,000.

Option 2: Examine a sample of County transactions between 1/2/11 to the present for a fee of approximately \$10,000 to \$15,000. Our engagement fees will not exceed this range without prior approval and discussion.

Option 3: Examine County transactions between 1/2/11 to the present for a certain dollar amount as approved by the Commission. The number of transactions examined would correlate with the dollar amount approved. Our engagement fees would not exceed that dollar amount without prior approval and discussion.

Conclusion

We promise that our people, guided by strong principles, will continue to help transform your challenges into new possibilities. When you work with Eide Bailly, you can expect a better overall experience; you will receive genuine advice and attentive service from professionals who are willing to go the extra mile. Please contact me at 701-239-8518, Derek Flanagan at 701-476-8825 or Jeremy Bendewald at 701-239-8513 if you would like to discuss any aspect of this proposal, or if you have questions. We hope to work with you in the future.

Sincerely.

Eide Bailly LLP

Brian Stavenger, CPA

Brien Starrage

Partner

The Griggs County Courthouse falls under a couple different areas. NDCC 55-02-07 requires that the Director of SHSND approve any structural changes to an historic building, additions, demolitions, new doors or windows, but not basic maintenance such as stripping and polishing floors, etc. The National Register of Historic Places listing itself does not put obligations on owners, in your case that is done by the state law or if there is any federal involvement in the project. Then it would go through Section 106 review and compliance and if a project would have an adverse affect on the historic property, then an agreement on the action and any appropriate mitigation is needed. With the federal grant for the new EOC, the county stated during the Section 106 review that it will not demolish the historic courthouse. This statement was made to assure all parties that the projects were not being separated to avoid federal regulations and the grant was approved based on this statement. A related issue is that the building cannot fall into the category of demolition by neglect. This would be related to both NDCC 55-02-07 and the grant approval. This does not mean it has to be restored but the county cannot let it fall apart either. Please let me know if you have questions.

Lorna Meidinger Architectural Historian National Register Coordinator

State Historical Society of North Dakota 612 E Boulevard Ave Bismarck ND 58505-0830 phone: 701-328-2089

fax: 701-328-3710



Jack Dalrymple Governor of North Dakota

June 18, 2013

North Dakota State Historical Board

> Gereld Gerntholz Valley City - President

Calvin Grinnell New Town - Vice President

A. Ruric Todd III

Jamestown - Secretary

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Bismarck

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Sara Otte Coleman Director Tourism Division

> Kelly Schmidt State Treasurer

Alvin A. Jaeger Secretary of State

Mark Zimmerman
Director
Parks and Recreation Department

Grant Levi Director Department of Transportation

> Merlan E. Paaverud, Jr. Director

Accredited by the American Alliance of Museums since 1986 Karen Hilfer ND Department of Emergency Services Fraine Barracks PO Box 5511 Bismarck, ND 58506-8100

RE: Griggs County Courthouse

Dear Ms. Hilfer:

It has come to our attention that your agency is funding, in whole or in part, a project for the construction of a New County Courthouse for Griggs County North Dakota in Cooperstown North Dakota. While the construction of the new courthouse on the south side of the lot located at 808 Rollin Avenue, Cooperstown does not constitute an Adverse Effect on the existing courthouse, which is listed in the National Register of Historic Places and is the oldest functioning courthouse in the state, it has become clear that the intention of this project is to follow construction of the new courthouse with demolition of the existing structure.

While we have not been officially notified of the intent to demolish the existing courthouse, and in fact have been assured by the applicant that this is not their intention, several concerned citizens who have attended the community meetings have contacted us and indicated that demolition has been stated as the preferred outcome of this action. It is clear then that the project for the demolition of the existing courthouse is being treated as a separate project from the construction of the new courthouse and EOC, and it is our contention that the deliberate separation of these two projects constitutes de facto "Anticipatory Demolition" in that the intention is to separate the two projects in order to avoid Section 106 review of the demolition project.

The National Historic Preservation Act was amended in 1994 to deal with situation. It's in Section 110(k) and codified at 16 U.S.C. § 470h-2(k). This section of NHPA says that a federal "magency shall ensure that the agency will not grant a loan, loan guarantee, permit, license or other assistance to an applicant who, with intent to avoid the requirements of section 106 of this Act, has intentionally significantly adversely affected a historic property to which the grant would relate, or having legal power to prevent it,

permit, license or other assistance to an applicant who, with intent to avoid the requirements of section 106 of this Act, has intentionally significantly adversely affected a historic property to which the grant would relate, or having legal power to prevent it, allowed such significant adverse effect to occur, unless the agency, after consultation with the [Advisory] Council, determines that circumstances justify granting such assistance despite the adverse effect created or permitted by the applicant."

We would ask for your determination on this issue as soon as possible. Our most recent information indicates that the bid opening for this project is scheduled for June 24th and that construction/demolition will occur soon afterwards.

Please contact our office should you have any questions regarding the historic preservation status of this project.

Since fely,

Merlan E. Paaverud, Jr.

State Historic Preservation Officer

(North Dakota) and

Director State Historical Society of North Dakota

cc: Griggs County Commission c/o Sheriff Robert Hook

For information on this please see the May 13th 2013 issue of the Bismarck Tribune available online at http://bismarcktribune.com/news/state-and-regional/griggs-county-courthouse-plans-spark-backlash/article_1e6e80f8-bb_d2-11e2-b1b6-001a4bcf887a.html and the May 11 2013 Fargo Forum available online at http://www.inforum.com/event/article/id/399548/publisher_ID/1/ (this erroneously states that they are working with us on the demolition, we have only commented on the construction of the new structure, not the demolition of the old one.)

Steckler, Lisa L.

From:

Robert Hook <robert.hook@griggscountynd.gov>

Sent:

Tuesday, April 16, 2013 4:35 PM

To:

Steckler, Lisa L.

Subject:

Re: Griggs County Courthouse

Lisa another question from the county: "IF" the commission would vote to tear down down the courthouse in the near future and went through the legal and preservation documentation process to do so, are they then restricted on the location of the New Building..??

Bob Hook

On Tue, Apr 16, 2013 at 3:39 PM, Steckler, Lisa L. < !steckler@nd.gov wrote: Dear Robert,

Thank you for your question regarding the removal of the 2 additions to the Griggs County Courthouse. As those additions are not in keeping with the historical style of the original courthouse, they are not considered significant and are therefore not eligible for the National Register and may be removed PROVIDED that care is taken not to cause any damage to the original courthouse structure. Your contractor should be able to provide you with information regarding how they will accomplish this project. If you will submit a request for removal of these additions with information from your contractor with specific details as to how they will avoid damaging the original structure we would be happy to draft a letter stating that they can be removed with "No Adverse Effect" to the historic property.

Let me know if this helps or if you need additional information.

Thanks!

Lisa Steckler Historic Preservation Planner/CLG Coordinator Division of Archaeology and Historic Preservation State Historical Society of North Dakota (701)328-3577

[Description: Description: outlookSignatureRAW2]

From: Robert Hook [mailto:robert.hook@griggscountynd.gov]

Sent: Tuesday, April 16, 2013 2:49 PM

To: Steckler, Lisa L.

Subject: Griggs County Courthouse

Hi Lisa, Question from the Griggs County Commission:

The Courthouse has been added on to twice, first in 1916 and the second addition was in 1962 / 1963..?

The 1916 addition contains some record storage and etc. The 1960's addition housed the auditor on 2nd floor and the Sheriff on Lower Floor. The remainder was a public stairway.

Neither addition matches the design or color of the Historic portion of the building.

The 1960's addition was added to the west side and the 1916 addition was added onto the south side. "The south side being the ideal location for the new building."

The Commission would like to remove these tow additions to allow additional room for the new building and touching the Historic portion.

What do we need to do to commit to this removal.?

Robert S. Hook Sheriff / EM / Owner's Rep

GRIGGS COUNTY COOPERSTOWN, NORTH DAKOTA

County Commissioners Ronald Halvorson 1st Dist. Binford Ronnie Edland 2nd Dist.

Ronnie Edland 2nd Dist Cooperstown

Dennis Halvorson 3rd Dist.

Keith Monson 4th Dist.

Robert Johnson 5th Dist.

Griggs County Courier
Official Newspaper



County Officers

Cvnthia M. Anton Auditor Connie Eslinger Treasurer Kelly Vincent Recorder & Clerk of Court Lee Grossman State's Attorney Marina Spahr Asst. State's Attorney Robert S. Hook Wayne Olen Road Supt. Rick Cushman Coroner Denn'is Kubischta Veterans Service Officer Barbara Anderson Tax Director Robert S. Hook DES Coordinator Cia Gronneberg Director of Social Services

Debbie LaCombe ND Div of Emergency Services PO Box 5511 Bismarck, ND 58505

June 20th, 2013

RE: Response to your email and letter from ND State Historical Society (Merlan Paayerud, Jr.)

Debbie, we are in receipt of the same letter from the ND State Historical Society as you have in your files expressing their concerns over the Historic Griggs County Courthouse and some rumors that it is scheduled to be torn down.

The Griggs County Commission has made no motions to demolish the building. They have set no funding aside to pay for the demolition of the building. They have conducted no official meetings or talks over demolishing the Old Courthouse. They have not asked for bids to demolish the Old Courthouse building.

The Griggs County Commission is not treating the rumored demolition of the Old Courthouse building as a separate project to avoid any type of Section 106 review or a review of any other Section or rule. They are NOT demolishing the Courthouse period

The only official discussion over the Old Courthouse and possible demolition was a question posed to the ND State Historical Society about the two additions added to the original structure. The ND Historical Society clearly responded in writing to the Griggs County Commission that the two additions could be removed without adversely impacting the original Historic Building. Considering this fact, the Commission still has not made an official motion or shown any intent to even remove those additions and does not plan to do so.

There had been open comments at public meetings about the Courthouse from citizens both calling for its demolition and for keeping the structure. The Commission made no official comments or promises about the Old Courthouse from those comments.

Page les

There is a small group of citizens that are asking the new courthouse construction be stopped; they have also started a recall of the county commissioners. The group is spreading misinformation about the project and creating a bunch of noise over it. The group is using some mythical plan to demolish the Old Courthouse as a talking point in their ramblings. One of these "Concerned Citizens" has even come to the Griggs County Commission earlier and offered to tear down the Old Courthouse for profit.

The local press got some play from this group for a few weeks but it has now quieted down. The Griggs County Commission voted at their special meeting today (6/20/2013) to accept the Guaranteed Maximum Price from the Construction Management firm and to move forward with the construction of the New Griggs County Courthouse and EOC. In the discussions to do so and in the vote, there was no mention of demolishing the Old Courthouse. There are no plans or expenditures in the plans to demolish the Old Courthouse. Griggs County is contracting for the construction of the new building only.

There is no "bid opening" scheduled on June 24th, 2013. That actually is the date when our architect will present the final design drawings for the project before bidding - nothing more and nothing involving demolition.

The Griggs County Commission after reading Mr. Paaverud's letter takes issue with some of the writings in that letter which are supposedly factual statements and accusatory towards the Griggs County Commission. There is no "clear intent" by the Griggs County Commission to tear down the Old Courthouse as part of our new project because it is not happening. The statement of "de facto Anticipatory Demolition" in reference to the Griggs County Commission trying to avoid some type of review is considered unprofessional and unacceptable. There has been No effort to do so, is not happening.

The ND State Historical Society and Mr. Paaverud have made no attempt to speak with the Griggs County Commission on the rumored "demolition" of the Old Courthouse. As an arm of the ND State Government, the ND State Historical Society should have done their due diligence and should have come to the Griggs County Commission to ask the question, "Are there plans or intent to demolish the historic Griggs County Courthouse?" Had they done that or like now, that answer to the question would have been a clear and easily understandable, "No."

The Griggs County Commission is not tearing down the Old Courthouse and there are no plans to do so!!

Sincerely; Rolet & Hook

Robert S. Hook

Owner's Project Rep / Sheriff

& Emergency Manager

Cc. Griggs County Commission & Auditor

North Dakota State Historical Society (attn Mr. Paaverud)

Page les



Tack Dalrymple Governor of North Dakota

North Dakota State Historical Board

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> > Albert I. Berger Grand Forks

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> Margaret Puetz Bismanck

Sara Otte Coleman Director Tourism Division

> Kelly Schmidt State Treasurer

Alvin A. Jaeger Secretary of State

Mark Zimmerman Director Parks and Recreation Department

Grant Levi Director Department of Transportation

> Merlan E. Paaverud, Jr. Director

Accredited by the American Alliance of Museums since 1986 June 18, 2013

Karen Hilfer ND Department of Emergency Services Fraine Barracks PO Box 5511 Bismarck, ND 58506-8100

RE: Griggs County Courthouse

Dear Ms. Hilfer:

We are in receipt of the letters of intent from Construction Engineers, Kraft Architects, and the Griggs County Commission with regards to future plans for the above mentioned property. We have accepted these letters as official notification that there is no intention to demolish or otherwise damage the existing courthouse.

Therefore, we will concur with a finding of "No Adverse Effect" for the construction of the new Courthouse and EOC as well as the removal of the 1916 and 1960 additions to the existing courthouse provided that the existing courthouse is to be maintained and that the County Commission agrees not to demolish or damage the historic structure. Any future plans related to the Old courthouse will require the involvement of the Advisory Council on Historic Preservation (ACHP).

Please respond by mail as to whether these conditions are acceptable to you and to the applicant. Your letter of acceptance will constitute final concurrence with the "No Adverse Effect" determination on our part and will close this matter.

Please contact our office should you have any questions regarding the historic preservation status of this project.

Sincerely,

Merlan E-Pahverud. Ir State Historic Preservation Officer .

(North Dakota) and

Director State Historical Society of North Dakota

cc: Griggs County Commission c/o Sheriff Robert Hook

GRIGGS COUNTY COOPERSTOWN, NORTH DAKOTA

County CommissionersJohn Wakefield 1st Dist.

Binford

Shawn Steffen 2nd Dist.

Cooperstown

Ron Dahl 3rd Dist.

Cooperstown

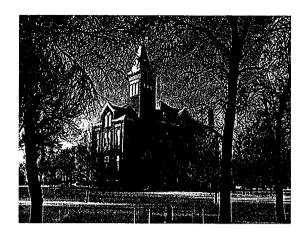
Troy Olson 4th Dist.

Cooperstown

Dale Pedersen 5th Dist.

Luverne

Griggs County Courier Official Newspaper



County Officers

Cynthia M. Anton Auditor Connie Eslinger Treasurer Kelly Vincent Recorder & Clerk of Court Jayme Tenneson State's Attorney Cia Gronneberg Director of Social Services Robert S. Hook Sheriff Wayne Oien Road Supt Rick Cushman Coroner Dennis Kubischta Veterans Service Officer Barbara Anderson Tax Director Robert S. Hook **DES Coordinator**

RESOLUTION TO ALLOW CANDIDATES TO RUN FOR THE STATE'S ATTORNEY POSITION IN BOTH NELSON COUNTY AND GRIGGS COUNTY

WHEREAS, the Board of Nelson County Commissioners sees a need to allow the Nelson County State's Attorney, Jayme Tenneson, to run on the 2014 primary election ballot and the 2014 general election ballot in both Nelson and Griggs County, and

WHEREAS, the legislature adopted N.D.C.C. Section 11-10-04(5)(b) giving two counties the power to allow any candidate for the office of state's attorney to petition for office in each county, and to serve if elected, if the candidate is a qualified elector of one of the counties at the time of the election.

NOW THEREFORE BE IT RESOLVED, that the Griggs County Commission allow any candidate for the office of state's attorney to petition for office in each county, and to serve if elected, if the candidate is a qualified elector of one of the counties at the time of the election.

Dated this	of February 2014
Dated tills	Of February 2014

BOARD OF COUNTY COMMISSIONERS GRIGGS COUNTY, NORTH DAKOTA

Troy Olson	, Chairman	

Attested to by Cynthia M. Anton, Griggs County Auditor



Cindy Anton <cindy.anton@griggscountynd.gov>

Fw: CCC

1 message

Ron Dahl <rondahlnd@yahoo.com>

Thu, Feb 6, 2014 at 6:52 PM

Reply-To: Ron Dahl <rondahlnd@yahoo.com>

To: Cindy Anton <cindy.anton@griggscountynd.gov>, Troy Olson <tolson@mcvillestatebank.com>

Cindy, could you put Newspaper Articles on the agenda along with the following?

Ron,

I did not receive this previously and I do not have space for it. Also, I will not print an article from you every week. There are 5 commissioners and unless I hear otherwise from them, I will be waiting for an article from each of them in turn so that there is a a 5 week rotation. Sherry Lind Griggs County Courier

Could something like the below be submitted from the County Commissioners?

We think it's necessary that a few issues be addressed regarding Marina Spahr's letter to the editor in the January 17, 2014 edition of the Griggs County Courier.

Both Marina Spahr and the Griggs County Courier have reported that Griggs County is in the "black" with a transfer of \$179,723.33 into the 2014 coffers. At the beginning of the 2013 budget cycle \$256,723.07 had been transferred into the 2013 coffers. In essence, the county spent \$77,009.74 more than the county took in during the 2013 budget cycle. While this \$179,723.33 number has been transferred to the 2014 coffers, \$150,000 of this money has been committed to the 2014 budget. On December 31, 2014 it is expected that the \$256,723.07 that the county had on January 1, 2013, will be reduced to \$29,723. The county is facing some liabilities that are not funded by the 2014 budget. Those liabilities include the operating budget of the new courthouse building, maintenance or demolition of the old courthouse, and other funds needed for the completion of the New Courthouse. Griggs County isn't any different than any business that must try to operate without spending more than their revenue. The only answer to cure this problem is to make cuts or raise taxes. This commission has chosen to make budget cuts to get the county headed back in the right direction. As Ms. Spahr states things the sky isn't falling, but if things aren't changed, Griggs County will.

We encourage all citizens of Griggs County to learn all you can about county government including how your tax dollars are being spent. We encourage citizens of Griggs County to attend commission meetings and hold both the employees and the elected officials accountable as YOUR employees who are spending YOUR tax dollars.

COMMISSIONER MEETING

DATE: 2-7-14

NAME	TITLE	PHONE NUMBER
Doug Beglan	Resident	797-2556
Marcia Beslau	Resident - Citizen	
Dennis & Halvorson	Resident	797-2556
Janie Johnson	Soc. Service & W	797-2/27
Loren alla	Resident	797-2806
Lhuda M. Elekson	. 11	797-2898
Connie Solviger	Treas.	797-2411
Jen Strins	Resident	769- 2476
Jagan	5/4	70/ 797 2413
Hay Um Cent	Reclare	1799-2771
Seb Preifer	-taxpayer	799-22/3
Hal Hal	Shiff/DES	789-000
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NELSON COUNTY

"ZONING RESOLUTION AND SUBDIVISION REGULATIONS"

June, 1979

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LAND DEVELOPMENT CODE

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E. Repeal

All other resolutions or parts of resolutions of Nelson County inconsistent or in conflict with this resolution, to the extent of inconsistency or conflict only are hereby repealed.

F. Effective Date

The resolution shall be effective after Notice and Public Hearing and adoption by the County Commissioners of Nelson County, North Dakota as stated in Chapter 11-33 of the North Dakota Century Code.

G. Definitions

For the purpose of this resolution certain words and terms used herein are defined as follows:

- 1. Accessory Building a subordinate building or portion of the main building, the use of which is incidental to that of the main building or to the main use of the premises such as garages and tool sheds.
- 2. Agriculture the art or science of cultivating the soil and activities incident thereto; the growing of soil crops in the customary manner on open tracts of land; the accessory raising of livestock and poultry.
- 3. <u>Airport</u> any area of land or water which is used or intended for use for the landing and taking off of aircraft; and any accessory areas which are used or intended for use for airport buildings or other airport facilities or rights-of-way, together with all airport buildings and facilities located thereon.
- 4. <u>Alley</u> a public or private throughfare which affords only a secondary means of access to property abutting thereon.

- 13. <u>Code Administrator</u> the administrative official designated by the Nelson County Board of Commissioners to administer and enforce the provisions of this resolution and regulations.
- 14. Community Water & Sewer Systems utilities systems serving a group of buildings, lots or an area of the county or more than 25 persons, with the design and construction of such utilities systems as approved by the County and the State of North Dakota.
- 15. <u>Conditional Use</u> any use for which the Nelson County Board of Commissioners shall set specific conditions, all of which must be met prior to the approval of said use in the district.
- 16. <u>District</u> a section of the county for which the regulations governing the height, area use of buildings and premises are the same.
- 17. <u>Dwelling</u> any building or portion thereof which is designed and used exclusively for residential purposes.
- 18. <u>Dwelling</u>, <u>Multi-Family</u> a building having accommodations for and occupied by two or more families.
- 19. <u>Dwelling, Single Family</u> a building having accommodations for and occupied exclusively by one family.
 - 20. Family shall mean one individual or group of two or more persons related by blood or marriage living together as members of a single housekeeping unit and doing their cooking in a single kitchen on the premises, as distinguished from a group occupying a boarding and rooming house, lodging house, hotel, club, fraternity or soroity house.

- 29. <u>Institution</u> a building occupied by a non-profit corporation, or non-profit establishment for public use.
- 30. Junk Yard land or buildings where waste, discarded or salvaged materials are brought, sold, exchanged, stored, cleaned, packed, disassembled or handled including but not limited to, scrap metal, rugs, paper, rubber products, glass products, lumber products and products resulting from the wrecking of automobiles or other vehicles.
- 31. Land Use Plan the comprehensive long range plan for the desirable use of land in the county, as officially adopted and as amended from time to time by the planning commission and county commissioners; the purpose of such plan being, among other things, to serve as a guide to the zoning and progressive changes in the zoning of land to meet changing needs, in the subdividing and use of undeveloped land, and in the acquisition of land for such public purposes as streets, parks, schools and other public buildings or public uses.
- 32. <u>Lot</u> a parcel of land, abutting on a street, whose area, in addition to the parts thereof occupied or hereafter to be occupied by a building and its accessory buildings, is sufficient to provide the yards and courts required by this resolution.
- 33. Lot, Area the horizontal area within the lot lines of the lot.
- 34. <u>Lot, Corner</u> a lot of which at least two adjacent sides abut for their full lengths upon a street, provided that the interior angles at the intersection of such two sides is less than 135 degrees.
- 35. <u>Lot, Depth</u> the mean horizontal distance between the front and rear lot lines.

- 45. <u>Persons</u> any individual, firm partnership, corporation, company association, joint stock association or body politic, includes any trustee, receiver, assignee or other similar representative thereof.
- 46. <u>Place</u> an open unoccupied space other than an alley or street permanently reserved as the principal means of access to abutting property.
- 47. <u>Plat</u> a map of a subdivision recorded in the office of the county register of deeds.
- 48. <u>Premises</u> a lot or plot with the required front, side and rear yards for a dwelling or other use as allowed under these regulations.
- 49. <u>Setback</u> the minimum horizontal distance between a building and a highway or road center line.
- 50. <u>Sign</u> any outdoor advertising having a permanent location on the ground or attached to or painted on a building, including bulletin boards, billboards and name plates.
- 51. <u>Street Line</u> a dividing line between a lot, tract or parcel of land and a contiguous street.
- 52. Story that portion of a building included between the surface of any floor and the surface of the next floor above it, or if there is no floor above it, the space between the floor and the ceiling next above it.
- 53. <u>Structure</u> anything built, constructed, or erected which requires permanent location on the ground, but not including fences.
- 54. <u>Subdivision</u> the division of land into two or more lots for the purpose of sale or lease for building development.

Nelson County outside the incorporated limits and zoning jurisdiction authority accepted by the Municipalities within the County.

B. Zoning Not to Effect Normal Incidents of Farming

No regulation or restriction, herein, shall prohibit or prevent the use of land or buildings for farming or any of the normal incidents of farming as provided in Chapters 11-33 of the North Dakota Century Code.

C. Amendments

The Nelson County Board of Commissioners may from time to time on its own motion or on petition, or on recommendation of the Nelson County Planning Commission, amend supplement or repeal provisions of the resolution after notice and public hearing as provided by statute.

D. Non-Conforming Uses

The lawful use of a building, structure or premises at the time of the adoption or amendment of this resolution may be continued although such use does not conform with the provisions of this resolution. The total structural repairs in a nonconforming building or structure shall not, during its life exceed 50 percent of the market value of the building or structure unless permanently changed to a conforming use. If a nonconforming use is discontinued for a period of 24 months, any future use of the building, structure or premises shall conform with this resolution.

The following activities or uses do not constitute development:

- 1. The maintenance or improvement of a public road or railroad track not involving substantial engineering redesign if the work is carried out on land within the boundaries of the right-of-way.
- 2. Work by any utility not involving substantial engineering redesign for the prupose of inspection, repair, renewal or construction on extablished rights-of-way of any streets, mains, pipes, powerlines, towers, poles, tracts or the like.
- 3. Work for the maintenance, renewal, improvement or any building or structure, if the work affects only the interior or the decoration of the exterior of the building or structure.

H. Water and Sewer Facilities

To protect the surface and subsurface water supply from pollution and to protect the public health and abate nuisance and odor, construction, of privies and cesspools shall be jointly approved by the Nelson County Planning Commission and Board of County Commissioners.

I. Conditionally Permitted Uses

Applications for approval of a conditional use shall be submitted to the Nelson County Planning Commission.

The Planning Commission shall hold a public hearing before action is taken on the application for approval of a conditionally permitted use. Notice of such hearing shall be published in the official county newspaper of general circulation at least one week prior to the hearing.

of the area or harmful to the overall county.

The subdivider or developer as a part of the pre-application procedure for subdivisions must request a determination of land suitability providing that he shall provide all necessary maps, data and information for such a determination to be made.

The following rule shall apply with respect to the boundaries of the zoning districts as shown on the zoning district maps.

- a. Unless otherwise indicated, the zone boundaries are the centerlines of streets, roads, highways, alleys and channelized waterways, or such lines extended.
- b. In unsubdivided property, zone boundaries shall be determined by use of the scale on the map. A legal description (section line, township line) acceptable to the enforcing officers of this resolutionshall be made available if a controversy arises concerning zone district boundaries.
- c. Where a district boundary is shown by a specific dimension as being located at any given distance from any right-of-way line, such specific dimensions shall govern.
- d. Where conflict arises over district boundaries, the County Commissioners shall determine the actual boundary line.

2. Vacations

Whenever any street, alley or other public way is vacated by official action of the County Commissioners of Nelson County, the zoning district adjoining each side of such street, alley or public way shall be automatically extended to the center of such vacation and all areas included in the vacation shall then and henceforth be subject to all appropriate regulations to the extended district.

B. A-Agricultural District

- 1. Purpose the purpose and intent of the A Agricultural District is to provide a district that will: (1) allow agricultural activities;
- (2) prevent scattered non-farm growth; and (3) secure economy in gov-

- g. Stands for the sale of agricultural products or commodities raised on the premises.
- h. Fire, police stations and township halls.
- 3. Conditionally permitted uses: A public hearing is required:
 - a. Utility lines and facilities necessary for public service.
 - b. Electric substations and gas regulator stations provided that:
 - 1. For each electric substation where transformers are exposed there shall be an enclosing wall or fence of at least six (6) feet high.
 - c. Airports and heliports.
 - d. Cemetary or crematory.
 - e. Radio, television, navigation or military control station, transmitter or tower.
 - f. Grain elevators
 - g. Sanitary landfills and incinerator sites.
 - h. Wrecking, salvage or junk yard.
 - i. Skeet trap and rifle ranges.
 - j. Hospital and sanitariums for contagious or infectious diseases.
 - k. Livestock sales rings shall be permitted subject to the following minimum conditions set forth below:
 - 1. All corrals or pens for live animals shall be placed at least two hundred (200) feet from any public street or public road and shall be to the rear of main buildings.
 - 2. The area shall provide adequate off-street parking for automobiles as well as trucks and shall be designed to provide adequate truck maneuvering space for both loaded and unloaded trucks.

- b. Churches, schools and related facilities.
- c. Public parks, playgrounds and other recreational land uses.
- d. Nursing homes and hospitals.
- e. Water supply buildings, reservoirs, wells, elevated tanks and similar essential public utility and service structures.

3. Conditionally permitted uses:

- a. Two or more family dwellings.
- b. Home occupations, provided that not more than twenty-five (25) percent of the dwelling is used for such purposes.
- c. Fire and police station.
- d. Telephone exchange, without shops, garages or general administrative offices.
- e. Electric substations and gas regulator stations provided that for each electric substation where transformers are exposed there shall be an enclosing fence at least six (6) feet high.

4. Area Requirements:

- a. The minimum lot area for single family units shall be 10,000 square feet, and with a minimum lot width of 75 feet.
- b. The minimum lot area for 2 or more family units shall be 10,500 square feet per unit and with a minimum lot width of 100 feet.

5. Height Requirements:

a. There shall be no height limitations, except as imposed by the County Planning Commission in light of other structures and units in the area of the proposed unit or units.

2. No development except as herein permitted shall be located 800 feet from the private property line. In the case of airports no development shall occur 1200 feet from the end of the runway & 800 feet from the sides of the runway as provided by State and Federal Regulations.

3. Permitted Uses:

- a. General farming.
- b. Public parks, playgrounds and recreational areas.
- c. Day camps or summer camps.
- d. The erection, construction, alteration or maintenance, by public utilities or municipal or other governmental agencies, or underground or overhead gas, electrical, steam or water transmission or distribution systems, collection, communication, supply or disposal systems, including poles, wires, mains, drains, sewers, and other equipment necessary for furnishing adequate service for the public health, safety or general welfare, but not including buildings.
- e. All development within this district shall be subject to the approval of the Nelson County Planning Commission and County Board of Commissioners.

E. F-C - Flood Control District

1. Purpose and intent - the purpose and intent of the F-C- Flood Control District is to discourage development in areas which are subject to periodic flooding as defined by the National Flood Insurance Program administered by the Department of Housing and Urban Development.

2. Permitted Uses:

- a. General farming and dairying.
- b. The growing and preservation of trees, provided the storage of manure shall not be permitted nearer than one hundred fifty (150) feet from any lot line.
- c. Public parks, playgrounds and other recreational facilities.

auditoriums and similar places of public assembly, government buildings, florist shops, jewelry stores and newspaper offices.

- i. Any other business which in the opinion of the Nelson County Planning Commission and Nelson County Commissioners are of the same nature as those enumerated above.
- 3. Conditionally permitted uses:
 - a. Lumber yards
 - b. Warehouses
- 4. Yard Requirements:
 - a. Same setback requirements as in the A-Agricultural District.
 - b. Side Yard no side yard is required for any building in the
 - C Commercial District.
 - c. Rear Yard no rear yard is required for any building in the
 - C Commercial District.

H. I - Industrial District

- 1. The purpose and intent of the I Industrial District is to regulate industrial development within Nelson County.
- 2. Permitted uses:
 - a. Agriculture
 - b. Blacksmith and welding shops
 - c. Lumber yards
 - d. Fertilizer plants
 - e. Warehousing
 - f. Radiator repair shops
 - g. Heavy equipment sales, service and repair.
 - h. Fuel storage tanks and chemical storage tanks.
 - i. Manufacturing and processing of wood, agricultural products, metal, concrete and blacktop mix.

- d. Storage the open storage of materials other than waste materials or salvage automobiles may be permitted when located at least one hundred (100) feet from any R-Residential District and at least thirty (30) feet from any street right-of-way line or other lot line. All material shall be handled with care to control dust and odor. All combustible material shall be stored in such a way as to permit free access to fire fighting equipment.
- e. Minimum front yard measured from the front property line there shall be a front yard of not less than ten (10) feet. Where lots have double frontage the required front yard shall be provided of both sides.
- f. Minimum rear yard measured from the rear property line there shall be a rear yard of ten (10) feet, except where a rear property line adjoins a dedicated alley or easement no rear yard is required.
- g. Minimum side yard measured from the side property line there shall be side yards of not less than ten (10) feet.

commercial floor area contained therein.

- i. Manufacturing or industrial establishment, research or testing laboratory, creamery, bottling plant, warehouse or similar establishment, one parking space for every two employees on the maximum working shift plus space to accommodate all trucks and other vehicles used in connection therewith.
- j. Mortuary or funeral home, one parking space for each fifty (50) square feet of floor space in slumber rooms, parlors and individual funeral service rooms.
- k. Private club or lodge, one parking space for every ten members.
- 1. Restaurant, night club, cafe or similar recreation or amusement establishment, one parking space for each one hundred (100) square feet of floor area.
- m. Retail store or personal service establishment, one parking space for each two hundred (200) square feet of floor area.
- n. Sports arena, stadium or gymnasium (except school), one parking space for each five seats or seating spaces.
- o. Theater or auditorium (except school), one parking space for each five seats or bench seating spaces.

J. <u>Sign</u>

- 1. The following regulation shall govern the location, area and type of signs permitted within Nelson County.
 - a. General sign requirements:
 - 1. All signs shall be structurally safe and shall be securely anchored or otherwise fastened, suspended, or supported so that they will not be a menace to the safety of persons or property.

rent" shall be permitted per residential use provided such sign does not exceed six (6) square feet and is not lighted; said sign may be wall, pedestal or ground type.

c. Agricultural districts

1. Unless subject to more severe restrictions by other agencies highway billboards, or other such highway oriented advertising devices shall be permitted providing such signs and devices are located at least one thousand (1,000) feet from any existing advertising sign or device.

d. Public or semi-public uses

1. One identification sign shall be permitted per public or semipublic use provided such sign does not exceed ten (10) square feet in area; said sign may be wall, pedestal, ground or projecting type.

e. Industrial parks

1. No billboards or advertising signs other than those identifying the name, business and products of the person or firm occupying the premises shall be permitted. All such signs must be wholly supported by and attached to the walls and supports of said building, except that a detached sign not to exceed ten (10) feet by twenty (20) feet in size offering the premises for sale or lease may be permitted.

f. R-D, F-C, C and I districts

1. No restrictions except the general sign requirements of Section J above.

3. Preliminary plat procedure

- a. Prior to submitting a final plat for approval, the subdivider shall prepare a preliminary plat of the proposed subdivision and construction plans for improvement adequate to determine that sewer, water and street improvements which conform with the requirements set forth in this ordinance. The subdivider shall file with the code administrator an application in writing seeking the approval of said plat, accompanied by three copies of the plat. Said application shall be submitted at least one (1) week prior to a regularly scheduled meeting of the County Planning Commission.
- b. The preliminary plat shall cover the entire area owned or controlled by the subdivider even though a small portion thereof is proposed for development. The code administrator will check the preliminary plat to insure that it conforms with the adopted land use plan, ordinances and requirements set forth in this ordinance.
- c. The Nelson County Planning Commission upon receipt.

 of the recommendations and advice of the code administrator shall approve, approve with modifications or disapprove the preliminary plat within thirty (30) days of receipt of the plat.

4. Final Plat Procedure

a. If the preliminary plat has been approved or conditionally approved, the subdivider shall submit to the County Planning

Commission, three copies of the final plat or a certified

- 4. The names of adjoining subdivisions and the names of record owners of adjoining parcels of unplatted land.
- 5. The boundary lines, accurate in scale, of the tract to be subdivided.
- 6. Existing sewers, water mains, culverts and other underground structures within the tract of land and immediately adjacent thereto with pipe sizes and grade indicated.
- 7. The location, widths, and names of all existing or platted streets or other public ways and easements within or immediately adjacent to the tract of land, corporate limits, section and quarter section lines, and other important features such as existing permanent buildings, water courses, railroad lines, etc.
- 8. The layout, proposed names and widths of proposed streets, alleys, and easements, the location and approximate sizes of proposed water basins, culverts and other drainage structures, the layout, numbers and approximate dimensions of proposed lots.
- 9. Proposed front yard set-back and other set-back lines.
- 10. The width and approximate dimensions of all land intended to be dedicated or reserved for public use, or to be reserved in the deeds for the common use of property owners in the subdivision, with the purpose, conditions or limitations of such dedication or reservation indicated.
- 11. Copies of any proposed restrictions.
- 12. A notation stating "Preliminary Plat Not For Record".

f. All street names shall be subject to the approval of the Nelson County Planning Commission.

2. Utility Easements

a. Easements across lots or centered on rear or side lot lines shall be provided for utilities where necessary and for such purposes shall be at least twenty (20) feet wide.

3. Drainage way easements

a. Where a subdivision is traversed by a water course, drainage way, channel or stream, there shall be provided a storm water easement or drainage right-of-way conforming substantially with the lines of such water course, as will be adequate for the purpose. Parallel streets or parking may be required in connection therewith.

4. Blocks

a. The length, width, and shape of blocks shall be suited to the planned use of land, zoning requirements, convenient access, control and safety of street traffic.

5. Lots

- a. The size, shape and orientation of lots shall be appropriate for the location of the proposed subdivision and for the type of development contemplated.
- b. The subdividing of land shall provide each lot with access to a public street.
- c. Corner lots shall have an extra ten (10) feet over the minimum requirement to permit adequate building setbacks from side streets.

sufficient to complete the work with surety satisfaction to the County of Nelson.

2. Other arrangements satisfactory to the County of Nelson to complete the work.

year term and two members at large for a four year term; after which all subsequent appointments for members-at-large shall be for a four year term. Appointments to fill vacancies shall be for the unexpired portion of the term. All appointments to the County Planning Commission shall be made by the Board of County Commissioners.

2. Duties under these regulations:

- a. Recommend to the Nelson County Board of Commissioners rules and procedures for administering the zoning and subdivision resolution.
- b. Hold public hearings on all applications for subdivision plats, amending the "zoning district map" and the text of this resolution. Publish notice of the public hearings in a newspaper of general circulation at least one week prior to the said hearing.
- c. Recommend approval, denial or modifications of all applications for amending after the public hearing to the County Board of Commissioners.

C. Board of Adjustment

1. Membership

a. The board of adjustment consisting of five members shall be appointed by the Nelson County Commissioners. The Board of Adjustment shall consist of residents from various sections of the county. The member shall not be an employee of the county or of a county official. The appointing authority may remove any member of the board for cause after a public hearing.

2. Duties under this resolution:

a. Hear the appeal of any person, form or organization aggrieved by the decision or ruling of the Code Administrator. The Code Administrator shall transmit to the Board of Adjustment all records

D. Code Administrator

1. Appointment

a. The Code Administrator shall be appointed by the Nelson County Board of Commissioners and be responsible to them and the Nelson County Planning Commission. The County Board of Commissioners shall decide the salary and compensation of the position.

2. Duties under these regulations:

- a. Receive and file all applications for plats of subdivisions, amendments to these regulations, the "Zoning District Map" and development permits.
- b. Inspect buildings and maintain records
- c. Fill complaints against any person, persons, firm or corporation for violation of any of the provisions of any of the regulations over which he (she) has been granted jurisdiction.
- d. Issue certificates of compliance.
- e. Report all zoning violations to the planning commission and the Board of County Commissioners for appropriate action.

E. Building or Development Permit Fee:

- 1. It shall be unlawful for any person to begin any development or building without obtaining a building permit, except for buildings and activities directly used in connection with farming operations.
- 2. Fees for building (development) permits shall be as follows:

DATE OF EFFECT

Subdivision 1. Date of Effect

This Resolution shall be in full force and effect from and after its passage, approval and publication as provided by law.

Passed and approved this day of	, 19 <u>79</u> .
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Board of County Commissioners

ATTEST Cland Steinman, County Auditor
Leland Steinman

Recommended by: THE COUNTY PLANNING COMMISSION

Date July 3, 1979

Chairman of County Planning Commission

ORDINANCE	94-	01	
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AN ORDINANCE TO	ENACT ARTICLE	I OF THE 1	994 SOLID	WASTE ZONING
ORDINANCE OF	NELSON	COUNTY, 1	NORTH DA	KOTA.
BE IT ORDAINED BY	THE BOARD OF	COUNTY C	OMMISSION	NERS OF
NELSON	COUNTY, NORTI	H DAKOTA:	:	

Article I, of the 1994 Solid Waste Zoning Ordinance is hereby enacted as follows:

Section 1. SOLID WASTE MANAGEMENT FACILITY

(i.) Solid waste management facilities regulated by this section include all facilities for the incineration or disposal of solid waste or solid waste residue, required to be permitted under North Dakota statute or rule by the North Dakota Department of Health and Consolidated Laboratories (NDDHCL), with the exception of inert waste sites as defined by North Dakota statute. A solid waste management facility that is in compliance with North Dakota law and NDDHCL rules, may be allowed in any Agricultural use zone as a special use provided:

provided:

- (a) It is located outside the zoning authority of any city and at least one-half mile from any existing occupied residence.
- (b) The location must be approved by the Board of County Commissioners of

 NELSON County.

Section 3. REPEAL

All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

Section 4. EFFECTIVE DATE

This ordinance shall be in full force and effect from and after its final passage and adoption.

Section 5. SEVERABILITY

If any section, sentence, clause or phrase of this ordinance is for any reason held to be invalid or unconstitutional by a decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining por-

ORDINANCE 06-01

This land-use ordinance for animal feeding operations includes the following sections.

- 1. General Provisions
 - 1.1 Definitions
 - 1.2 Equivalent Animal Numbers
 - 1.3 Environmental Provisions
 - 1.4 Enforcement
 - 1.5 Severability
- 2. Setback Requirements
 - 2.1 Water Resource Setbacks
 - 2.2 Odor Setbacks
- 3. Conditional Uses
 - 3.1 Permit Procedures
 - 3.2 Ownership Change
 - 3.3 Operational Change

1. GENERAL PROVISIONS

1.1 DEFINITIONS

Terms used in this ordinance have the same meaning as given by the laws and rules of the state of North Dakota, specifically chapter 33-16-03 of the North Dakota Administrative Code. The definitions for these terms and for additional terms (bold print) are:

- "Animal feeding operation" means a place where: livestock have been, are, or will be confined, concentrated and fed for 45 or more days in any 12 month period; pasture, crops, or other vegetation are not normally managed or sustained for grazing during the normal growing season; and, animal waste or manure accumulates. This term does not include an animal wintering operation. Adjoining animal feeding operations under common ownership are considered to be one animal feeding operation, if they use common areas or systems for manure handling.
- "Animal wintering operation" means the confinement of cattle or sheep used or kept for breeding purposes in a feedlot or sheltered area at any time between October 15 and May 15 of each production cycle under circumstances in which these animals do not obtain a majority of their feed and nutrients from grazing. The term includes the

		Equivalent Numbers of the Livestock (hd) for Four Sizes (a.u.) of Animal Feeding Operations			
Livestock Type	Animal Unit Equivalent	300 a.u.	1,000 a.u.	2,000 a.u.	5,000 a.u.
1 horse	2.0	150 hd	500 hd	1,000 hd	2,500 hd
1 dairy cow	1.33	225	750	1,500	3,750
1 mature beef	1.0	300	1,000	2,000	5,000
l beef feeder - finishing	1.0	300	1,000	2,000	5,000
l beef feeder - backgrounding	0.75	400	1,333	2,667	6,667
1 mature bison	1.0	300	1,000	2,000	5,000
1 bison feeder	1.0	300	1,000	2,000	5,000
1 swine, > 55 lbs	0.4	750	2,500	5,000	12,500
1 goose or duck	0.2	1,500	5,000	10,000	25,000
1 sheep	0.1	3,000	10,000	20,000	50,000
1 swine, nursery	0.1	3,000	10,000	20,000	50,000
1 turkey	0.0182	16,500	55,000	110,000	275,000
1 chicken	0.01	30,000	100,000	200,000	500,000

1.3 ENVIRONMENTAL PROTECTION

The operator of a new facility for animal feeding is expected to locate, construct, operate and maintain the facility so as to minimize, reduce or abate effects of pollution on environmental resources and on public safety and health. The operator of an existing facility is expected to operate and maintain the facility so as to minimize, reduce or abate effects of pollution on environmental resources and on public safety and health. Each operator shall comply with applicable state laws and rules, including the laws and rules administered by the North Dakota Department of Health and with any permits granted by that department.

1.4 ENFORCEMENT

In the event of a violation of this ordinance or a judgement on a civil action by the North Dakota Department of Health, the local unit of government, after due process, can order cessation of a facility for animal feeding within a reasonable period of time and until such time as the *operator* corrects or abates the cause(s) of the violation. If the cause(s) of the

Setback Distances for Animal Feeding Operations			
Number of Animal Units	Hog Operations	Other Animal Operations	
fewer than 300	none	none	
300 - 1000	0.50 mi (0.805 km)	0.50 mi (0.805 km)	
1001 or more	0.75 mi (1.207 km)	0.50 mi (0.805 km)	
. 2001 or more	1.00 mi (1.609 km)	0.75 mi (1.207 km)	
5001 or more	1.50 mi (2.414 km)	1.00 mi (1.609 km)	

The operator of a new animal feeding operation shall locate the site of that operation from existing residences, businesses, churches, schools, public parks and areas of property that are zoned residential so as to exceed the corresponding listed setback from these places.

If notified in writing by an *operator* of a planned future expansion of an *animal feeding* operation, the local unit of government may implement the corresponding odor setback for a temporary time period not to exceed two years, after which time the setback will remain in effect only if the expansion was completed.

A local unit of government may, upon recommendation of the zoning commission or land use administrator, increase or decrease a setback distance for a new *animal feeding operation* after consideration of the proposed operation's plans, if it determines that a greater or lesser setback distance is necessary or acceptable, respectively, based upon site conditions or demonstrable safety, health, environmental or public welfare concerns.

3. CONDITIONAL USES

3.1 PERMIT PROCEDURES

3.1.A. Applicability.

The operator of a new livestock facility or an existing livestock facility, which meets the definition of an animal feeding operation and which is a conditional (or special) use of land as listed below, shall apply for and obtain a conditional (or special) use permit.

- 1. A new animal feeding operation that would be capable of handling, or that expands to handle, more than 1,000 animal units is a conditional (or special) use of land.
- 2. An existing animal feeding operation that expands to handle more than 1,000 animal units is a conditional (or special) use of land.

in its site plan review process when needed to determine the nature and scope of the animal feeding operation.

- 1. Proposed number of animal units.
- 2. Total acreage of the site of the facility.
- 3. Existing and proposed roads and access ways within and adjacent to the site of the facility.
- 4. Surrounding land uses and ownership, if the operation will have the capacity to handle more than 1,000 animal units.
- 5. A copy of the permit application submitted by the applicant to the Department of Health.
- 6. Payment of an application fee of \$.50 per animal unit.

3.2 OWNERSHIP CHANGE

An operator of a facility that includes an animal feeding operation having a permit granted by this ordinance shall notify the local unit of government of the sale, or the transfer of the ownership of that operation.

3.3 OPERATING CHANGE

An operator of a facility that includes an animal feeding operation having a permit granted by this ordinance shall notify the local unit of government of intent to include an alternate livestock type. The notice shall be given at least 120 days prior to the anticipated date of the change.

PASSED THIS 5th of January, 2006

APPROVED:

Odell Flaagan, Chairman

Nelson County Commissioners

W. J. Davidson, Nelson County Auditor

ORDINANCE 08-01

SECTION 1.0

STATUTORY AUTHORIZATION, FINDINGS OF FACT, PURPOSE AND OBJECTIVES

1.1 STATUTORY AUTHORIZATION

The Legislature of the State of North Dakota has in North Dakota Century Code, Chapters 40-47, 11-33 and 58-03, delegated responsibility to local governmental units to adopt regulations designed to promote the public health, safety, and general welfare of its citizenry. Therefore, the Nelson County Commission of Nelson County, North Dakota does ordain as follows:

1.2 FINDINGS OF FACT

- (1) The flood hazard areas of Nelson County are subject to periodic inundation which can endanger life, result in loss of property, create health and safety hazards, disrupt commerce and governmental services, cause extraordinary public expenditures for flood protection and relief, and impair the tax base, all of which adversely affect the public health, safety, and general welfare.
- (2) Flood losses caused by the cumulative effect of obstructions in the special flood hazard areas cause increases in flood heights and velocities. Inadequately floodproofed, elevated or otherwise unprotected structures also contribute to the flood loss.

1.3 STATEMENT OF PURPOSE

It is the purpose of this ordinance to promote the public health, safety, and general welfare, and to minimize public and private losses due to flood conditions in specific areas by provisions designed:

- (1) To protect human life and health;
- (2) To minimize expenditure of public money for costly flood control projects;
- (3) To minimize the need for rescue and relief efforts associated with flooding, and generally undertaken at the expense of the general public;
- (4) To minimize prolonged business interruptions;
- (5) To minimize damage to public facilities and utilities such as water and gas mains, electric, telephone, and sewer lines, streets, and bridges located in special flood hazard areas;
- (6) To help maintain a stable tax base by providing for the second use and development of special flood hazard areas so as to minimize future flood blight areas;

"Conveyance or hydraulic conveyance" means a geometric characteristic of a river or watercourse at a given point that determines the flow-carrying capacity at that point.

"Development" means any man-made change to improved or unimproved real estate, including but not limited to buildings or other structures, mining, dredging, filling, grading, paving, excavation or drilling operations located within the special flood hazard area.

"Flood Insurance Rate Map" (FIRM) means the official map issued by the Federal Emergency Management Agency where special flood hazard areas are designated as Zones A, AE, AO, AH, A1-A30, or A-99.

"Flood Insurance Study" (FIS) means the official report provided by the Federal Emergency Management Agency that includes flood profiles, the Flood Insurance Rate Map, and the water surface elevation of the base flood.

"Flood" or "flooding" means a general and temporary condition of partial or complete inundation of normally dry land areas from the overflow of inland or tidal waters and/or; from the unusual and rapid accumulation or runoff of surface waters from any source.

"Floodproofing" (Dry) means protection provided a structure, together with attendant utilities and sanitary facilities, which is watertight two feet above the base flood elevation with walls that are substantially impermeable to the passage of water.

"Floodway or regulatory floodway" means the channel of a river or other watercourse and the adjacent land areas that must be reserved in order to discharge the base flood without cumulatively increasing the water surface elevation more than one foot.

"Lowest floor" means the lowest floor of a structure including the basement.

"Manufactured home" means a structure, transportable in one or more sections, which is built on a permanent chassis and is designed for use with or without a permanent foundation when connected to the required utilities. The term "manufactured home" does not include a "recreational vehicle", but does include "mobile home".

"Manufactured Home Park or Subdivision" means a parcel (or contiguous parcels) of land divided into two or more manufactured home lots for rent or sale.

"New construction" means structures for which the "start of construction" commenced on or after the effective date of this ordinance.

"Reasonably safe from flooding" means base flood waters will not inundate the land or damage structures to be removed from the special flood hazard area, and that any subsurface waters related to the base flood will not damage existing or proposed buildings.

that alteration affects the external dimensions of the structure.

The term does not, however, include either:

- 1) Any project for improvement of a structure to comply with existing state or local health, sanitary, or safety code specifications which are solely necessary to assure safe living conditions; or
- 2) Any alteration of a structure listed on the National Register of Historic Places or a State Inventory of Historic Places.

<u>Variance</u>" means a grant of relief from the requirements of this ordinance which permits construction in a manner that would otherwise be prohibited by this ordinance.

SECTION 3.0

GENERAL PROVISIONS

3.1 LANDS TO WHICH THIS ORDINANCE APPLIES

This ordinance shall apply to all special flood hazard areas within the jurisdiction of Nelson County.

3.2 BASIS FOR ESTABLISHING THE SPECIAL FLOOD HAZARD AREAS

The special flood hazard areas identified by the Federal Emergency Management Agency in a scientific and engineering report entitled "Flood Insurance Study, Nelson County North Dakota and Incorporated Areas, February 18, 2009" with accompanying Flood Insurance Rate Map is hereby adopted by reference and declared to be a part of this ordinance. The Flood Insurance Study is on file at the Nelson County Auditor's Office.

3.3 COMPLIANCE

No structure or land shall hereafter be constructed, located, extended, converted, or altered without full compliance with the terms of this ordinance and other applicable regulations.

3.4 GREATER RESTRICTIONS

This ordinance is not intended to repeal, remedy, or impair any existing easements, covenants, or deed restrictions. However, where this ordinance and another ordinance, easement, covenant, or deed restriction conflict or overlap, whichever imposes the more stringent restrictions shall prevail.

4.2 DESIGNATION OF THE CODE ADMINISTRATOR/COUNTY AUDITOR

The Code Administrator/County Auditor is hereby appointed to administer and implement this ordinance by granting or denying development permit applications in accordance with its provisions.

4.3 DUTIES AND RESPONSIBILITIES OF THE CODE ADMINISTRATOR/COUNTY AUDITOR.

Duties of the Code Administrator/County Auditor shall include, but not be limited to:

4.3-1 Permit Review

- (1) Review all development permits to determine that the permit requirements of this ordinance have been satisfied.
- (2) Review all development permits to determine that all necessary permits have been obtained from those federal, state, or local governmental agencies from which prior approval is required.
- (3) Review all development permits to determine if the proposed development adversely affects the flood-carrying capacity of the special flood hazard area. For purposes of this ordinance, "adversely affects" means that the cumulative effect of the proposed development, when combined with all other existing and anticipated development, will not increase the water surface elevation of the base flood more than one-foot at any point.

4.3-2 Use of Other Base Flood Data

When base flood elevation data has not been provided in accordance with Section 3.2, BASIS FOR ESTABLISHING THE SPECIAL FLOOD HAZARD AREAS, the Code Administrator/County Auditor shall obtain, review, and reasonably utilize any base flood elevation data and floodway data available (known as best available data) from a federal, state, or other source, as criteria for requiring that new construction, substantial improvements, or other development in the floodplain are administered in accordance with Section 5.2, SPECIFIC STANDARDS.

4.3-3 Information to be Obtained and Maintained

- (1) Obtain and record the actual elevation (in relation to mean sea level) of the lowest floor (including basement) of all new or substantially improved structures, and whether or not the structure contains a basement.
- (2) For all new or substantially improved floodproofed structures:
 - (i) obtain and record the actual elevation (in relation to mean sea level) to which the structure has been floodproofed;
 - (ii) maintain the floodproofing certifications required in Section 4.1(3).

- (i) the danger that materials may be swept onto other lands to the injury of others;
- (ii) the danger to life and property due to flooding or erosion damage;
- (iii) the susceptibility of the proposed facility and its contents to flood damage and the effect of such damage on the individual owner;
- (iv) the importance of the services provided by the proposed facility to the community;
- (v) the necessity to the facility of a waterfront location, where applicable;
- (vi) the availability of alternative locations, for the proposed use, which are not subject to flooding or crosion damage;
- (vii) the compatibility of the proposed use with existing and anticipated development;
- (viii) the relationship of the proposed use to the comprehensive plan and floodplain management program for that area;
- (ix) the safety of access to the property in times of flood for ordinary and emergency vehicles;
- (x) the expected heights, velocity, duration, rate of rise, and sediment transport of the floodwaters and the effects of wave action, if applicable, expected at the site; and
- (xi) the costs of providing governmental services during and after flood conditions, including maintenance and repair of public utilities and facilities such as sewer, gas, electrical, and water systems, and streets and bridges.
- (5) Generally, variances may be issued for new construction and substantial improvements to be erected on a lot of one-half acre to less in size contiguous to and surrounded by lots with existing structures constructed below the base flood level, providing items (i-xi) in Section 4.4-1(4) have been fully considered. As the lot size increases beyond the one-half acre, the technical justification required for issuing the variance increases.
- (6) Upon consideration of the factors of Section 4.4-1(4) and the purposes of this ordinance, the Board of Adjustment may attach such conditions to the granting of variances as it deems necessary to further the purposes of this ordinance.
- (7) The Code Administrator/County Auditor shall maintain the records of all appeal actions and report any variances to the Federal Emergency Management Agency upon request.

4.4-2 Conditions for Variances

(1) Variances may be issued for the reconstruction, rehabilitation, or restoration of structures listed on the National Register of Historic Places or the State Inventory

- (2) All new and substantial improvements shall be constructed using methods and practices that minimize flood damage.
- (3) All new construction and substantial improvements shall be constructed with electrical, heating, ventilation, plumbing and air conditioning equipment, and other service facilities that are designed and/or located so as to prevent water from entering or accumulating within the components during conditions of flooding.

5.1-3 Utilities

- (1) All new and replacement water supply systems shall be designed to minimize or eliminate infiltration of flood waters into the system;
- (2) New and replacement sanitary sewage systems shall be designed to minimize or eliminate infiltration of flood waters into the systems and discharge from the systems into flood waters; and,
- (3) On-site waste disposal systems shall be located to avoid impairment to them or contamination from them during flooding.

5.1-4 Subdivision Proposals

- (1) All subdivision proposals shall be consistent with the need to minimize flood damage;
- (2) All subdivision proposals shall have public utilities and facilities such as sewer, gas, electrical, and water systems located and constructed to minimize flood damage;
- (3) All subdivision proposals shall have adequate drainage provided to reduce exposure to flood damage; and,
- (4) Base flood elevation data shall be provided for subdivision proposals and other proposed development which contain at least 50 lots or 5 acres (whichever is less).

5.1-5 Encroachments

The cumulative effect of any proposed development, when combined with all other existing and anticipated development, shall not increase the water surface elevation of the base flood more than one-foot at any point.

5.2 SPECIFIC STANDARDS

In all special flood hazard areas where base flood elevation data have been provided as set forth in Section 3.2 BASIS FOR ESTABLISHING THE SPECIAL FLOOD HAZARD AREAS or Section 4.3-2, Use of Other Base Flood Data, the following provisions are required:

SECTION 6.0

6.1 PENALTIES FOR VIOLATIONS

- (1) Violation of the provisions of this ordinance or failure to comply with any of its requirements, including violations on conditions and safeguards established in connection with grants or variances or conditional uses, shall constitute a misdemeanor. Any person who violates this ordinance or fails to comply with any of its requirements shall upon conviction thereof be punished by a fine not exceeding \$500 or by imprisonment not to exceed 30 days or by both such fine and imprisonment for each such offense, and in addition shall pay costs and expenses involved in the case. Each day such violation continues shall be considered a separate offense.
- (2) Nothing herein contained shall prevent the Nelson County Commission from taking such other lawful action as is necessary to prevent or remedy any violation.

PASSED THIS 4th of DEC. ,2008

APPROVED:

Odell Flaagan, Chairman

Nelson County Commission

ATTEST:

(seal)

W. J. Davidson, Nelson County Auditor

141464 **Nelson County** Return To:

Recorded: 3/23/2009 at NELSON COUNTY COMMISSION

Amendment 09 - 01

The purpose of this amendment is to update Section V, Part E, Paragraph 2, which are the fees for building (development) permits. It shall read:

2. Fees for building (development) permits shall be as follows:

a. Building permit	\$25.00
 b. Conditional use permit (1st one) Each one thereafter (if filed together) 	500.00 100.00
c. Review of subdivision preliminary plats	25.00
d. Review of subdivision final plats	25.00

Said amendment amends the Nelson County Zoning Resolution & Subdivision Regulations filed July 18, 1979 at 10:45 A.M.

PASSED THIS 6th of March , 2009

APPROVED

Odell Flaagan, Chairman **Nelson County Commissioner**

ATTEST:

Nelson County Auditor

141464Recorder's Office, Nelson County, ND 3/23/2009 3:12 PM

I certify that this instrument was filed for record this date.

MTY RECORD

NOT VALID WITHOUT GREEN INK

RUTH STEVENS, County Recorder By Suth Silvens

141465 Nelson County Return To:

Pg 1 of 1 Recorded: 3/23/2009 at 3:12 PM NELSON COUNTY COMMISSION

Amendment 09 - 02

The purpose of this amendment is to define the Restricted Development District cited in Section III, Part D, Paragraph 1. It shall read:

1. Purpose and Intent – the purpose and intent of the R – D Restricted Development District is to (a) preserve historic sites and areas; (b) preserve subsurface aquifer areas; (c) preserve lake and dam shore areas; (d) protect the flightway of airports as mandated by Federal and State regulations. The Restricted Development District is defined as 1,000 feet out (away from the lake) from an elevation of 1451 feet mean sea level, which is the base flood elevation, to the water of Stump Lake.

> Said amendment amends the Nelson County Zoning Resolution & Subdivision Regulations filed July 18, 1979 at 10:45 A.M.

PASSED THIS 6th of March , 2009

APPROVED

Odell Flaagan, Chairman Nelson County Commission

COUNTY OF NEVO

ATTEST:

Nelson County Auditor

141465 \$0.00 Recorder's Office, Nelson County, ND 3/23/2009 3:12 PM I certify that this instrument was filed for record this date. RUTH-STEVENS, County/Recorder By Swith Silvens

WITHOUT

COUNTY NORT

RECORDS



CHANGE ORDER #5

Change Order No:

5

Date:

01/08/14

CEL Job No:

1309

OWNER: Griggs County Commission and Griggs County Building Authority

ATTN: Robert Hook 808 Rollin Avenue SW Cooperstown, ND 58425

PROJECT:

Griggs County EOC and Courthouse

ARCHITECT:

Kraft Architects, Inc.

805 Odegard Avenue SW

1744 Windsor Drive South

Cooperstown, ND 58425

Shakopee, MN 55379

Original Contingency Amount Included in GMP	\$ 72,124.24
Contingency Added After Final Bids	\$ 23,199.08
Contingency Remaining After Final Bid Results	95,323.32
Net Change by Previous Change Orders	19,710.78
Contingency Prior To This Change Order	72,359.03
Change Order #5 Reduction from Contingency	\$ 2,158.15
New Contingency Amount, Including this Change Order	\$ 70,200.88

DESCRIPTION OF CHANGE

Reroute Ductwork:

Reroute ductwork between Hall 125 and Courtroom and between Lobby 120

2,158.15

and Lobby 135 due to differences in truss & ceiling elevations.

Total \$ 2.158.15

These changes result in the following adjustment to your contract amount:

Original Contract Sum	\$ 2,957,093.98
Net Change by Previous Change Orders	\$ -
Contract Prior To This Change Order	\$ 2,957,093.98
Change Order #5 ADD	\$,≖
New Contract Sum, Including this Change Order	\$ 2,957,093.98

All terms and conditions included in the Standard Form of Agreement dated March 29, 2013 shall remain in effect. Only the alterations specifically noted above shall be adjusted.

Bon	Haleman	1-29-1

GRIGGS COUNTY COMMISSION AND

Sonya Kraft

Ben Matsan **BEN MATSON - PROJECT MANAGER**

ARCHITECT **GRIGGS COUNTY BUILDING AUTHORITY KRAFT ARCHITECTS**

CONSTRUCTION ENGINEERS

1/8/2013

1-13-2014 DATE

DATE

DATE

Accepted By:

PO Box 13378, Grand Forks, ND 58208 Ph: 701-746-0472 Fax: 701-772-1808



CHANGE ORDER #4

Change Order No:

Date:

12/30/13

CEL Job No:

1309

OWNER: Griggs County Commission and Griggs County Building Authority

ATTN: Robert Hook 808 Rollin Avenue SW Cooperstown, ND 58425

PROJECT:

Griggs County EOC and Courthouse

805 Odegard Avenue SW Cooperstown, ND 58425

ARCHITECT: Kraft Architects, Inc.

1744 Windsor Drive South Shakopee, MN 55379

Original Contingency Amount Included in GMP	72,124.24
Contingency Added After Final Bids	\$ 23,199.08
Contingency Remaining After Final Bid Results	95,323.32
Net Change by Previous Change Orders	\$ 19,710.78
Contingency Prior To This Change Order	\$ 75,612.54
Change Order #4 Reduction from Contingency	\$ 3,253.51
New Contingency Amount, Including this Change Order	\$ 72,359.03

DESCRIPTION OF CHANGE

Relocate Condensing Units:

Additional wiring, piping, PVC pads to relocate three courtroom condensing units to the east off of the break area pad.

3,253.51

Total \$ 3,253.51

These changes result in the following adjustment to your contract amount:

Original Contract Sum	. \$	2,957,093.98
Net Change by Previous Change Orders	\$	· · · · -
Contract Prior To This Change Order		2,957,093.98
Change Order #4 ADD	\$	-
New Contract Sum, Including this Change Order	\$	2,957,093.98

All terms and conditions included in the Standard Form of Agreement dated March 29, 2013 shall remain in effect. Only the alterations specifically noted above shall be adjusted.

Accepted By:	ð	
Ru Halury 1-29-14 GRIGGS COUNTY COMMISSION AND	Sonya Kraft	Ben Matsan
GRIGGS COUNTY COMMISSION AND GRIGGS COUNTY BUILDING AUTHORITY	ARCHITECT KRAFT ARCHITECTS	BEN MATSON - PROJECT MANAGER CONSTRUCTION ENGINEERS
	1-13-2014	12/30/2013
DATE	DATE	DATE



FINANCIAL REIMBURSEMENT REQUEST DETAIL

DEPARTMENT OF EMERGENCY SERVICES SFN 54169 (5-2009)

Grant/Project Title		Fiscal Year			
FY 11 State Homeland Security Grant Program		2013			
Name of Subgrantee		County/Tribe			
Griggs County		Griggs			
Address		City State ZIP Code			
P O Box 574 Cooperstown		Cooperstown	ND	58425	
Name of Contact			DES Grant Code		
Robert S. Hook		į.	-002-2011-EOCHQ		
Telephone Number					
(701) 797-3911 1 2/7/2014 167					

FORM TO BE COMPLETED BY AUTHORIZED FISCAL AUTHORITY

- Attach supporting documentation. Examples of documentation include copies of invoices, checks, etc.
- Itemize expenditures under the appropriate categories. Indicate the appropriate item number from the approved budget report that you are requesting reimbursement on in the category section below.

CATEGORY	TOTAL	Check Number or Other Proof of Payment
IN-KIND LOG:		
Griggs County Road Department - snow removal from site	\$1,120.00	n/a
" " " - haul trees from site	\$720.00	n/a
"""" - remove power pole from site	\$130.00	n/a
" " " - remove tower from site; cut up with torch	\$160.00	n/a
""" - move rock garden from site	\$480.00	n/a
"""" - haul stumps away from site	\$600.00	n/a
" " " - pile blacktop pieces from site to Rd Dept site	\$240.00	n/a
""" - cut to grade street south of site	\$280.00	n/a
" " " - dig out for concrete pads on site	\$80.00	n/a
		· ·

CATEGORY	TOTAL	Check Number or Other Proof of Payment
	<u>-</u>	
Total Amount Expended		\$2.940.00
Percent of Total Amount Expended Being Claimed		\$3,810.00
Total Federal Funds Requested This Claim		0%
By signing below I am certifying that to the best of my knowledge and be outlays and unpaid obligations are for the purposes set forth under the tall documentation of expenses to substantiate the amount of this claim.	elief, this report is corr erms of the approved	ect and complete an that all project. Attached are copies of
Kalit & Hook	2/7/2014	
Signature of Authorized Individual	Date	
Approval (Department of Emergency Services)		
Approved By Date	\dashv	



FINANCIAL REIMBURSEMENT REQUEST DETAIL

DEPARTMENT OF EMERGENCY SERVICES SFN 54169 (5-2009)

Grant/Project Title		Fiscal Year		
FY 11 State Homeland	Security Grant Program			
Name of Subgrantee		County/Tribe		
Griggs County		Griggs		
Address		City State ZIP Code		
P O Box 574 Cooperstown		ND	58425	
Name of Contact		DES Grant Code		
Robert S. Hook		A0020	-002-2011-EOCHQ	
Telephone Number Request Number Request Date Grant Number		umber		
(701) 797-3911 2 2/7/2014 167				

FORM TO BE COMPLETED BY AUTHORIZED FISCAL AUTHORITY

- Attach supporting documentation. Examples of documentation include copies of invoices, checks, etc.
- Itemize expenditures under the appropriate categories. Indicate the appropriate item number from the approved budget report that you are requesting reimbursement on in the category section below.

CATEGORY	TOTAL	Check Number or Other Proof of Payment
Publications:		
New Century Press-publication for RFQs & RFPs	\$74.78	16100
Professional Fees:		
Architectural - Kraft Architects & Burns Architects	\$133,867.71	13731,14604,15315,15328,
		16302,16397,16598,16611,
		16735,16997,17066
City of Cooperstown - Building permits (EOC - 1/2)	\$1,183.00	16600,16601
Northern Technologies - soil testing	\$4,300.00	16839
Site Prep:		
City of Cooperstown - loading & hauling from site	\$495.00	16798
JMJ Construction - cutting down trees	\$3,500.00	16819
Ellefson Truck - backhoe work at site	\$350.00	16500
Hanson's Electric - electrical disconnect to temp DES office	\$472.88	16939
FF & E:		
Tj's Electronics - wiring, phone system, wireless system	\$14,633.28	16969,17168
Michael Crevier - transporting cabinets for EOC	\$1,610.00	16579
Jamestown Communications - EOC Tower	\$2,297.00	17317

CATEGORY	TOTAL	Check Number or Other Proof of Payment
	·	
	-	
Total Amount Expended		\$162,783.65
Percent of Total Amount Expended Being Claimed		75%
Total Federal Funds Requested This Claim		\$122,087.74
By signing below I am certifying that to the best of my knowledge and outlays and unpaid obligations are for the purposes set forth under the all documentation of expenses to substantiate the amount of this claim	e terms of the approved	ect and complete an that all project. Attached are copies of
Kolit & Hooh	2/7/2014	
Signature of Authorized Individual	Date	
Approval (Department of Emergency Services)		
Approved By Date		



FINANCIAL REIMBURSEMENT REQUEST DETAIL

DEPARTMENT OF EMERGENCY SERVICES SFN 54169 (5-2009)

Grant/Project Title			Fiscal Y	ear
FY 11 State Homeland	Security Grant Program		2013	
Name of Subgrantee		County/Tribe		
Griggs County		Griggs		
Address		City	State	ZIP Code
P O Box 574		Cooperstown	ND	58425
Name of Contact			DES Gr	ant Code
Robert S. Hook			A0020	-002-2011-EOCHQ
Telephone Number	Request Number	Request Date	Grant N	umber
(701) 797-3911	3	2/7/2014	167	

FORM TO BE COMPLETED BY AUTHORIZED FISCAL AUTHORITY

- Attach supporting documentation. Examples of documentation include copies of invoices, checks, etc.
- Itemize expenditures under the appropriate categories. Indicate the appropriate item number from the approved budget report that you are requesting reimbursement on in the category section below.

CATEGORY	TOTAL	Check Number or Other Proof of Payment
DES Office Space;		
Mobile Minis, Inc - Temporary housing for DES office	\$20,094.75	13760,13864,13995,14101,
		14239,14396,14507,14636,
		14753,14882,15024,15085,
		15134,15253,15366,15483,
		15586,15736,15870,15987,
		16123,16226,16403,16528,
		16672,16825
Project Planning:		
Commission Meetings - 2011 (\$6,375 * 33%)	\$2,103.75	Minutes & payroll sheets
Commission Meetings - 2012 (\$18,400 * 33%)	\$6,072.00	Minutes & payroll sheets
Commission Meetings - 2013 (\$20,200 * 33%)	\$6,666.00	Minutes & payroll sheets

CATEGORY	TOTAL	Check Number or Other Proof of Payment
	·	
	· · · · · · · · · · · · · · · · · · ·	
Total Amount Expended		\$34,936.50
Percent of Total Amount Expended Being Claimed		75%
Total Federal Funds Requested This Claim		\$26,202.38
By signing below I am certifying that to the best of my knowledge and belicoutlays and unpaid obligations are for the purposes set forth under the ter all documentation of expenses to substantiate the amount of this claim.	ef, this report is corre ms of the approved p	ect and complete an that all project. Attached are copies of
Kolit & Had	2/7/2014	
Signature of Authorized Individual	Date	
Approval (Department of Emergency Services)		
Approved By Date		

GRIGGS COUNTY COOPERSTOWN, NORTH DAKOTA

County Commissioners

1st Dist. John Wakefield Binford

2nd Dist. Shawn Steffen

Cooperstown

3rd Dist. Ron Dahl

Cooperstown

4th Dist. Troy Olson

Cooperstown

5th Dist. Dale Pedersen

Luverne

Griggs County Courier Official Newspaper



County Officers

Cynthia M. Anton Auditor Connie Eslinger Treasurer Kelly Vincent Recorder & Clerk of Court Jayme Tenneson State's Attorney Cia Gronneberg Director of Social Services Robert S. Hook Sheriff Wayne Oien Road Supt Rick Cushman Coroner Dennis Kubischta Veterans Service Officer Barbara Anderson Tax Director Robert S. Hook **DES Coordinator**

January 7, 2014

Griggs County Township Boards,

In accordance with action taken at the January 17, 2014 Griggs County Commission meeting the Griggs County Zoning regulations have been abolished, with the exception of the large animal feeding facilities. At this time, Addie Township is the only township with any zoning regulations. At this time the Griggs County Commission has deferred any zoning to the townships. If your township determines that you desire be zoned it is within your authority to adopt zoning regulations.

Sincerely

Troy Olson Chairman Griggs County Commission

Application For Abatement Or Refund Of Taxes North Dakota Century Code § 57-23-04

File with the County Auditor on or before November 1 of the year following the year in which the tax becomes delinquent.

State of	f North Dakota	Assessment District Ay of Coopers row
County	of Coriggs	Property I.D. No. 21-4007-05235-000
Name _	ACLAN & Paulise KENNING	Property I.D. No. 21-4007-05235-000 Telephone No. 201-797-3223
Address	s 104 10th STSE 10B	0x 56 COOPERSTOUND ND 58425-8056
. Legal d	lescription of the property involved in this application: N 87 Lots 18-24 BUK City 7 Cooperst	3 South HODITION
	City of Cooperst	
Total tr above fo	rue and full value of the property described or the year	Total true and full value of the property described above for the year 2013 should be:
	and \$ 9300	Land \$ 7440 ·
Ir	mprovements \$ 79 7 0 0	Improvements \$ 63 760 -
	Solution (1)	Total \$ 7/, 200 (2)
The diff	ference of \$	veen (1) and (2) above is due to the following reason(s):
☐ 2. ☐ 3.	Agricultural property true and full value exceeds its agricultur Residential or commercial property's true and full value exceed Error in property description, entering the description, or external	ds the market value
<u> </u>	Nonexisting improvement assessed Complainant or property is exempt from taxation. Attach a co Duplicate assessment	py of Application for Property Tax Exemption.
□ / 8.	Error in noting payment of taxes, taxes erroneously paid	1, tornado, or other natural disaster (see N.D.C.C. § 57-23-04(1)(g))
10.	Other (explain)	§ 57-02-08.1. Attach a copy of Homestead Credit Application.
The fol question	llowing facts relate to the market value of the residential or com	nercial property described above. For agricultural property, go directly to
1. Puro	chase price of property: \$ Date of purel	iase:
Term	ns: Cash Contract Trade	Other (explain)
Was	there personal property involved in the purchase price?	Estimated value; \$
		. If yes, how long?
Ask	ing price: \$ Terms of sale:	
3. The	property was independently appraised:Purpose of	appraisal:
		rket value estimate: \$
	raisal was made by whom?	
		this application is \$
J. 1110	estimated agricultural productive value of this property is excess	sive because of the following condition(s):
Applicant	tasks that 20% reduction o	f 20/3 taxes be creditied
	or refended	
By filing t appraisal	this application, I consent to an inspection of the above-describe of the property. I understand the official will give me reasonable	d property by an authorized assessment official for the purpose of making an enotification of the inspection. See N.D.C.C. § 57-23-05.1.
I declare matter, tha	ander the penalties of N.D.C.C. § 12.1-11-02, which provides at this application is, to the rest of my knowledge and belief, a t	
Signature	of Preparer (if other than applicant)	Signature of Applicant Lenning 1-10-14

24775 (Revised 8-2007)

Recommendation of the Governing Body of the City or Township

on February 5	2014 the gover	Capperstown	lity, after examination	on of this a	oplication and	the facts, passed
On February 5 42 solution recommending to the	Board of County Commis	ssioners that the application	be appro	wed		
Dated thisd	ay of <u>February</u>		Nuren. City Auditor or yow	Suns nship Clerl	le, City	andito
	Action by	the Board of County Co	ommissioners	,		,
plication wasApproved	WRejected by action	n of	Count	ry Board of	Commission	ers.
Based upon an examination	on of the facts and the prov	visions of North Dakota Cen	tury Code § 57-23-0	4, we appre	ove this applic	cation. The taxabl
uation is reduced from \$		to \$	and the taxes	are reduced	l accordingly.	The taxes, if paid
ll be refunded to the extent of	\$. The Board accepts	S		in full settlen	nent of taxes for th
year						
			ser to a contraction	- - 4	ionala for th	a decision must l
		r the following reason(s).	Written explanation	or the ra	nonale for th	e decision must
ached.						
ated	· 					
						Chairmera
ounty Auditor		Contification of County	Auditor			Chairpers
I certify that the Board of	f County Commissioners to	Certification of County A	and the records of my	office and	the office of	-
•	f County Commissioners to	ook the action stated above a	and the records of my ty described in this	application	•	
I certify that the Board of	f County Commissioners to	ook the action stated above a	and the records of my	application Paid	Pay	-
I certify that the Board of the following facts as to the following facts as the facts are the	f County Commissioners to the assessment and the pay	ook the action stated above a ment of taxes on the proper	ty described in this	application Paid	Pay	the County Treasu
I certify that the Board of the following facts as to to Year	f County Commissioners to the assessment and the pay Taxable Value	ook the action stated above a ment of taxes on the proper Tax	nd the records of my ty described in this Date F (if pa	application Paid id)	Pay Under	ment Made Written Protest?
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